

**MAPLE CREEK TOWN BOARD MEETING
DECEMBER 11, 2017 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W**

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 11/13/17 and 11/21/17 Town Board meeting minutes and Town Budget meetings minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. County supervisor Dennis Clegg
 - B. Tax intercept program for unpaid taxes- possible?
 - C. Current UDC inspector – replace?
 - D. Dog license software fees increase, can we do anything about it?
 - E. Chairman township tour with Steve Swanson- address various zoning violations
 - F. Ditch water on Hoffman Road
 - G. Approval of Gary Coroneos as Election inspector for 2018/2019 term
 - H. WTA district meeting, Marion. Friday, January 26, 8:45-3:15: BOR Training. \$60/per
- 8) Report of officers:

Clerk- voting machine training. Cemetery Commission, Constable, Building Inspectors, Raft, Plan Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – January 8th, 2018; 6:30 PM

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, December 9, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road. Subscribed and sworn to before me this 8th day of January, 2018.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.