4. What does JOHN 16:33 teach about real peace?

5. What does 1 CORINTHIANS 14:33 (*God is not a God of confusion but of peace*) teach about peace?

PERSONAL APPLICATION

1. Would you say you have the peace of God? Describe what that means as if talking to a non-Christian.

2. How are you sharing the message of peace this Christmas?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

	COMMUNITY CHURCH Pastor D. Keith Walker
	December 24, 2017 ne Advent Season: A Time of Peace
Introduct	ion: Luke 2:8-14. uggestions to help you find peace:
I	Peace.
A	
	peace
	esus Christ.
Luk	E 2:13–14; COLOSSIANS 1:19–20; GALATIANS 5:22–23
	ce is not the
	, but the
of t	he Isaiaн 9:6–
С	peace can
1	by
be _	

II. Peace. • The _____ of peace requires a _____ of _____to God's ______. 1 PETER 3:10–11; COLOSSIANS 3:15; 2 TIMOTHY 2:22; Romans 8:6: Hebrews 12:11 III. Peace. A. _____ and _____ are often in the ______. Philippians 4:6–7 B. _____ for _____ in _____. JEREMIAH 29:7 IV. Peace. A. God has instructed believers to _____ that ______. ROMANS 12:18: 14:19: EPHESIANS 4:3 B. There are _____ for _____ peace. MATTHEW 5:9; JAMES 3:18 C. Use the Christmas season to the _____ of _____. EPHESIANS 6:14–15

Conclusion: Isaiah 48:22; 2 Thessalonians 3:16

STUDY & DISCUSSION QUESTIONS

1. In LUKE 2:14 the angels proclaimed Jesus had come to bring peace, but in LUKE 12:51 Jesus said He came to bring not peace but division. How can these both be true?

2. Is peace best described as a *condition*, a *relationship* or a *state of mind*? Explain and defend your answer.

3. ROMANS 16:20 seems to teach that God is both the source of peace and a God of vengeance. How can these both be compatible?