

The Paomnehal Pweor of the Hmuan Mnid!!!

I cdnuolt blveelee taht I cluod aulacity uesdnatnrd what I was rdanieg... Aoccdrnig to rscheearch at Cmabigrde Uinervtisy, it deosn't mtttaer in waht oredr the ltteers in a wrod are, the olny iprmoatnt tinhg is taht the frist and lsat ltteer be in the rghit pclae. The rset can be a taotl mses and you can sitll raed it wouthit a porbelm. Tihs is bcuseae the huamn mnid deos not raed ervey lteert by istlef, but the wrod as a wlohe.

Wehehtr you hvae seen tihs bfreoe or tihs is yuor frsist tmie, it is rlaley simtoenhg taht wtih all the lterets mxeid up the way tehy are, we can siltl raed waht is wtrietn...and wtuhiot too mcuh diiucftfly. In Rmnaos 1:18-20 Pual tlels us the eevdicne of God is all anorud so taht we hvae no ecsxue not to bveelie in him. Yet mnay wloud hvae us trun to thgins oethr than God for the aesrnws to life. Hvae you eevr teakn a mliptule chioce tset whree it semes all the awsrnes are cerocrt? Whlie all the cheiocs may hvae vidtilay and aucrcay, olny one is the msot cercort. Trhee may seem to be mnay arnewss to leif's big qusneotis but olny one awsrne is rlaley creort. Mnay wnat us to bleveie taht man eloevvd from a lwoer bnieg. If taht was ture, it clmotpeely fsiialefs the anocuct of craitoen whree God fmors man with his hnads and baerths lfie itno his ntoisrls. If lfie smply hppaneed buecase of smoe csoimc ciiocenedce, then we culod not look aornud and see the edvecnie of God. No mttear how good the scneie, hveewor, there wliil aaylws be taht ngaingg qsoeitun of wrhee and how did it all bgein.

Culod etloiuvon rleyay pdcruoe a mnid taht can mkae snese out of waht aeparps to be coahs? Are we rleyay to bieevle taht by aicdncet and oevr mliilnos and bloilnos of yares our beoids and mndis hvae bocmee so cmlopex taht we are dfubmdnoeud as to how mcuh of it wkros? No mtetar how many "rhigt awnesr" chcieos terhe are, olny one is the msot aucratee.

The Bible oepns in Gneeiss 1:1 wtih, "In the beginning God created..." Trghhuoout btoh the Old and New Tatemnstes we see God ieovlvnd in his wrlod, eevn in the msidt of gerat eivl. In the vrey lsat cpatehr of the Bible in Rveetloain 22:13 Jesus says, "I am the Alpha and Omega, the First and the Last, the Beginning and the End." It is no wonder the mind can do amazing things because they were created by God and not a matter of evolution. The nonbieveelr wliil rduiilce our fitah and clal it a cutcrh. He wliil pinot to all the edivecne of ppluoar siecne and not rliezae all tihs ecdienvve rllaey pniots to God. The sacreh for aewsrns in pocshygoly, csratlys and new age riigloen may hvae the aerpapcane of woidsm but the awnrness tehy hlod are etmpy. As we can raed wdors taht are msplieelsd bsaecue the frist and lsat lteters are crroect, so Christ can put in order the chaos in our lives because he is the First and the Last. We do not need science to understand this, only faith.