

**NOTICE OF REGULAR MEETING FOR
LA PLATA ARCHULETA WATER DISTRICT**

PUBLIC NOTICE is hereby given that the regular meeting of the Board of Directors of the La Plata Archuleta Water District and Sundance/Farraday Subdistrict No. 1, La Plata County, Colorado, is scheduled for Thursday, October 11, 2018, at 9:00 a.m., at 255 Ute Street, Ignacio, Colorado. At such meeting the Board will take up regular business of the District and any other matters as may come before the Board.

AGENDA

1. Disclosure of potential conflicts of interest.
2. Public Comments (3 minutes per person).
3. Approval of Minutes of September 13, 2018 Regular Board meeting.
4. Financial report.
 - Approval and payment of invoices
5. Finance Committee report.
 - Present Draft 2019 Budget
6. Public Relations/Communications Committee report.
7. Legal report.
 - Phase 1B & 1C Litigation (Executive Session)
8. Engineer report.
 - City of Durango
 - Phase 1 Pipeline
9. Environmental report. Grayling LLC
10. General Manager report.
 - Consider Awarding a Contract to Alpine Enterprise for the Hwy 160/CR 225A Bulk Water Fill Station Project
 - Funding Request from Southwestern Water Conservation District for the Colorado River Risk Study Phase III
 - Phase 1G-2 Progress
 - Sundance/Farraday Subdistrict No. 1 Progress
11. Executive Session to:
 - confer with an attorney for purpose of receiving legal advice on specific legal questions (Section 24-6-402(4)(b), C.R.S.); and/or
 - for determining positions relative to matters that may be subject to negotiations, developing strategies for negotiations, and instructing negotiators (Section 24-6-402(4)(e), C.R.S.); and/or
 - for discussing personnel matters, except if the employee who is the subject of the session has requested an open meeting, (Section 24-6-402(4)(f), C.R.S.).
12. Any other matter which may come before the Board.

This meeting is open to the public.

LA PLATA ARCHULETA WATER DISTRICT

By: /s/ Cheryl Lynn

Secretary

I hereby certify that a copy of the foregoing Notice of Regular Meeting was, by me personally, posted at the designated location, 255 Ute Street, Ignacio, Colorado, at least 24 hours prior to the meeting.