

PICKING SHEET REPORT

ROUTE : 697
 LINE : REPORT-697
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Spring 2025 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 2-24-2025
 RELIEF POINT : 69th St Transit Ctr West

FILE NO....: 3639
 SUPERSED NO: 5639
 CHANGE NO...:
 TO: 8 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O | A F | RUN | LVE | FR | BLK | PULLOUT | PULLIN | SCHD | O | FR | BLK | PULLOUT | PULLIN | SCHD | O | ARR. | WORK | PAY | | | |
|--------|----------------------------|-----|-----|------|------|-----|-----|---------|----------|------|---|-----|-----|---------|----------|----------|---------|------|------|------|------|------|-----|
| NO | | Y F | NO. | STRT | DEP. | RTE | NO. | OR RLF | OR RLF | TIME | M | RTE | NO. | OR RLF | OR RLF | TIME | M | DEP. | FNSH | TIME | HRS | | |
| | XXXXXXXXXXXXXXXXXXXXXXXXXX | | 721 | 600 | 604 | | | T/A 612 | P/T 1255 | 643 | a | | | 4821 | R/P 200 | P/R 201 | 001 | | | | | | |
| | XXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | | | | | | | | | | T/P 201 | P/T 552 | 351 | a | 600 | 600 | 10.9 | 10.9 | |
| 12298 | CHANCE, L. | 6/7 | 731 | 548 | 552 | | | T/A 600 | A/T 959 | 359 | b | | | 4831 | R/A 959 | A/R 1000 | 001 | | | | | | |
| | | | | | | | | | | | | | | | T/A 1030 | P/T 252 | 422 | b | 300 | 300 | 8.7 | 8.7 | |
| 4101 | PITTS, M. | 6/7 | 732 | 548 | 552 | | | T/A 600 | A/T 1029 | 429 | c | | | 4832 | R/A 1029 | A/R 1030 | 001 | | | | | | |
| | | | | | | | | | | | | | | | T/A 1100 | P/T 252 | 352 | c | 300 | 300 | 8.7 | 8.7 | |
| | | | 733 | 626 | 640 | | | T/A 640 | A/T 720 | 040 | d | | | | | | | | | | | | |
| | | | | | | | | T/A 720 | A/T 945 | 225 | e | | | 4833 | R/A 1050 | A/R 1051 | 001 | | | | | | |
| 5109 | JOHNSON, A. | 6/7 | | | | | | | | | | | | | T/A 1051 | P/T 610 | 719 | e | | | | | |
| | | | | | | | | | | | | | | | T/P 610 | P/T 650 | 040 | d | 650 | 653 | 11.2 | 11.5 | |
| 7533 | MCNEILL, M. | 6/7 | 734 | 548 | 552 | | | T/A 600 | A/T 939 | 339 | b | | | 4834 | R/A 939 | A/R 940 | 001 | | | | | | |
| | | | | | | | | | | | | | | | | | | | 948 | 948 | 4.0 | 4.0 | |
| 12298 | CHANCE, L. | | 735 | 318 | 322 | | | | | | | | | | T/P 330 | P/T 721 | 351 | c | | | | | |
| | | | | | | | | | | | | | | | 4835 | R/P 721 | P/R 722 | 001 | | 730 | 730 | 4.2 | 4.2 |
| 4101 | PITTS, M. | | 736 | 318 | 322 | | | | | | | | | | T/P 330 | P/T 721 | 351 | b | | | | | |
| | | | | | | | | | | | | | | | 4836 | R/P 721 | P/R 722 | 001 | | 730 | 730 | 4.2 | 4.2 |

- a - STARTER - BUS
- b - On report West Terminal Center Platform, other duties as assigned
- c - On report West Terminal Trolley Platform, other duties as assigned
- d - Travel between district and 13th and Market
- e - On report 13th and Market Rt124-125 stand, other duties as assigned

PICKING SHEET REPORT

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ROUTE      : 104                SCHED NO.   : 1                FILE NO.... : 3577
LINE       : West Chester U to 69th St TC    DAY          : WEEKDAY          SUPERSED NO: 5577
DISTRICT   : VICTORY BUS              EFF DATE    : 2-24-2025       CHANGE NO.. :
SIGNUP     : Victory Spring 2025 A-Pick    RELIEF POINT: WB-69th St Transit Ctr West  TO: 8 FROM: 8
    
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===== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC NO | NAME | DOY | AFRUN | LVE | FR | BLK | PULLOUT | PULLIN | SCHD | C | TO | BLK | PULLOUT | PULLIN | SCHD | O | ARR | WORK | PAY | | | | |
|--------|------|-----|-------|-----|------|-----|---------|--------|------|-----|-----|------|---------|--------|------|------|------|------|-----|------|------|------|------|
| | | Y | F | NO | STRT | DEP | RTE | NO | OR | RLF | OR | RLF | TIME | M | | | TIME | M | DEP | FNSH | TIME | HRS | |
| | | | | 38 | 132 | | | 4226 | O/P | 146 | P/L | 614 | 428 | | | | | | | | | | |
| | | | | | | | | | | | | 4226 | L/P | 650 | P/CG | 650 | 000 | | | | | | |
| | | | | | | | | | | | | 112 | 4226 | CG/P | 650 | P/CG | 810 | 120 | | | | | |
| | | | | | | | | | | | | 4226 | CG/P | 810 | P/I | 1022 | 212 | | | | 1025 | 8.2 | 8.2 |
| | | | | 39 | 257 | | | 4230 | O/P | 311 | P/L | 735 | 424 | | | | | | | | | | |
| | | | | | | | | | | | | 4230 | L/P | 755 | P/CG | 755 | 000 | | | | | | |
| | | | | | | | | | | | | 112 | 4230 | CG/P | 755 | P/CG | 1050 | 255 | | | | | |
| | | | | | | | | | | | | 111 | 4230 | CG/P | 1050 | P/I | 1112 | 022 | | | 1115 | 7.8 | 8.0 |
| | | | | 40 | 321 | | | 4231 | O/P | 335 | P/L | 801 | 426 | | | | | | | | | | |
| | | | | | | | | | | | | 4231 | L/P | 825 | P/CG | 825 | 000 | | | | | | |
| | | | | | | | | | | | | 120 | 4231 | CG/P | 825 | P/CG | 1020 | 155 | | | | | |
| | | | | | | | | | | | | 4231 | CG/P | 1020 | A/I | 229 | 409 | | | | 232 | 10.6 | 10.6 |

15348 Maury, E

6/7

19805 ADAMS, M.

6/7

PICKING SHEET REPORT

ROUTE : 106 SCHED NO. : 1 FILE NO. . . . : 3583
 LINE : Paoli to 69th St Transit Center DAY : WEEKDAY SUPERSED NO: 5583
 DISTRICT : VICTORY BUS EFF DATE : 2-24-2025 CHANGE NO. :
 SIGNUP : Victory Spring 2025 A-Pick RELIEF POINT : WB-69th St Transit Ctr North TO: 8 FROM: 8

===== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC NO | NAME | D O A F RUN Y F NO. | LVE STRT DEP. | TO FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C O M | TO FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C O M | ARR. DEP. | FNSH | WORK TIME | PAY HRS |
|--------|-----------------|---------------------|---------------|-----------|---------|----------------|---------------|-----------|-------|-----------|---------|----------------|---------------|-----------|-------|-----------|------|-----------|---------|
| 11494 | MILLS, L. | 6/7 | 101 511 | 105 | 4325 | O/A 525 | A/CG 750 | 225 | | 105 | 4325 | L/A 1150 | P/R 325 | 335 | | 333 333 | | 9.8 | 9.8 |
| 17370 | PENNYPACKER, M. | 6/7 | 102 557 | 123 | 4326 | O/A 611 | A/CG 855 | 244 | | 123 | 4326 | L/A 1055 | P/R 228 | 333 | | 236 236 | | 8.0 | 8.0 |
| 16125 | SMITH, AQ | 6/7 | 103 624 | | 4327 | O/A 638 | A/I 935 | 257 | | 114 | 4551 | O/P 1248 | P/I 715 | 627 | | 718 | | 9.5 | 10.4 |
| | | | 104 306 | | 4329 | O/P 320 | P/L 602 | 242 | | 104 | 4329 | L/P 635 | P/CG 910 | 235 | | | | | |
| | | | | | | | | | | | 4329 | CG/P 910 | P/I 1121 | 211 | | 1124 | | 7.6 | 8.0 |

PICKING SHEET REPORT

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|---|---|-----------------------|
| ROUTE : 108 | SCHED NO. : 1 | FILE NO. . . . : 3589 |
| LINE : UPS/Airport to 69th St Transit Ctr | DAY : WEEKDAY | SUPERSED NO: 5589 |
| DISTRICT : VICTORY BUS | EFF DATE : 2-24-2025 | CHANGE NO. . . |
| SIGNUP : Victory Spring 2025 A-Pick | RELIEF POINT : SB-69th St Transit Ctr South | TO: 12 FROM: 12 |

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | DOY | FIRUNY | LVE | FR | BLK | PULLOUT | PULLIN | SCHD | C | FR | BLK | PULLOUT | PULLIN | SCHD | C | ARR | WORK | PAY | | | | |
|--------|--------------|-----|--------|------|------|------|---------|--------|-------------|------|-----|-----|---------|--------|--------|------|------|------|------|------|------|------|-----|
| | | | NO | STRT | DEP | RTE | NO | OR RLF | OR RLF | TIME | M | RTE | NO | OR RLF | OR RLF | TIME | M | DEP | FNSH | TIME | HRS | | |
| 17245 | CLAYTON, V. | 6/7 | 151 | 220 | | 4355 | O/A | 234 | A/L | 627 | 353 | | 4355 | L/A | 646 | A/I | 1117 | 431 | | 1120 | 8.5 | 8.5 | |
| | | | 152 | 224 | | 4356 | O/A | 238 | A/L | 826 | 548 | | 4356 | L/A | 845 | P/I | 1202 | 317 | | 1205 | 9.2 | 9.2 | |
| 17624 | PARKER, J. | 1/7 | 152 | 358 | | 4356 | O/A | 412 | A/L | 826 | 414 | | 4356 | L/A | 845 | P/I | 1202 | 317 | | 1205 | 7.6 | 8.0 | |
| | | | | | | | | | MONDAY ONLY | | | | | | | | | | | | | | |
| 15225 | ROGERS, M. | 6/7 | 153 | 315 | | 4357 | O/A | 329 | A/L | 756 | 427 | | 4357 | L/A | 815 | P/I | 1247 | 432 | | 1250 | 9.1 | 9.1 | |
| 17428 | BROOKINS, C. | 6/7 | 154 | 354 | | 4358 | O/A | 408 | A/L | 926 | 518 | | 4358 | L/A | 945 | P/I | 318 | 533 | | 321 | 11.0 | 11.0 | |
| 14106 | FULTON, K. | 6/7 | 155 | 511 | | 4360 | O/A | 525 | A/L | 941 | 416 | | 4360 | L/A | 1000 | P/I | 232 | 432 | | 235 | 8.9 | 8.9 | |
| 17445 | ALSTON, R. | 6/7 | 156 | 510 | | 4359 | O/A | 524 | A/I | 1012 | 448 | | 4364 | O/P | 1253 | P/I | 503 | 410 | | 506 | 9.1 | 9.4 | |
| 21909 | ISLAM, M. | 3/4 | 157 | 538 | | 4361 | O/A | 552 | A/R | 1128 | 536 | 106 | 4325 | R/P | 347 | P/I | 631 | 244 | | 634 | 8.4 | 9.4 | |
| | | | 158 | 1110 | | 4362 | O/A | 1124 | P/L | 356 | 432 | | 4362 | L/P | 419 | P/I | 800 | 341 | | 803 | 8.3 | 8.3 | |
| | | | 159 | 1121 | 1125 | | 4361 | R/A | 1137 | P/L | 258 | 321 | 109 | 4405 | L/P | 332 | P/I | 942 | 610 | | 945 | 9.9 | 9.9 |
| 23332 | LEWIS, H. | 2/4 | 160 | 1155 | | 4363 | O/P | 1209 | P/L | 554 | 545 | | 4363 | L/P | 614 | P/I | 1043 | 429 | | 1046 | 10.3 | 10.3 | |
| | | | 161 | 149 | | 4365 | O/P | 203 | P/L | 708 | 505 | | 4365 | L/P | 729 | P/I | 1141 | 412 | | 1144 | 9.4 | 9.4 | |
| | | | 162 | 242 | 246 | | 4361 | R/P | 258 | P/L | 540 | 242 | | 4361 | L/P | 559 | P/I | 1058 | 459 | | 1101 | 8.0 | 8.0 |
| | | | 163 | 309 | | 4367 | O/P | 323 | P/L | 746 | 423 | | 4367 | L/P | 825 | P/CG | 825 | 000 | | | | | |
| | | | | | | | | | | | | 115 | 4367 | CG/P | 825 | A/I | 109 | 444 | | 112 | 9.4 | 9.4 | |
| | | | 164 | 339 | | 4368 | O/P | 353 | P/L | 638 | 245 | | 4368 | L/P | 659 | A/I | 1259 | 600 | | 102 | 8.9 | 8.9 | |
| | | | 165 | 437 | | 4369 | O/P | 451 | P/L | 947 | 456 | | 4369 | L/P | 1020 | A/I | 158 | 338 | | 201 | 8.7 | 8.7 | |

PICKING SHEET REPORT

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ROUTE      : 108                      SCHED NO.   : 1                      FILE NO.... : 3589
LINE       : UPS/Airport to 69th St Transit Ctr  DAY         : WEEKDAY          SUPERSED NO: 5589
DISTRICT   : VICTORY BUS              EFF DATE    : 2-24-2025       CHANGE NO.. :
SIGNUP     : Victory Spring 2025 A-Pick  RELIEF POINT: SB-69th St Transit Ctr South  TO: 12 FROM: 12
    
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===== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC | NAME | D O | A F | RUN | LVE | FR | BLK | PULLOUT | PULLIN | SCHD | O | FR | BLK | PULLOUT | PULLIN | SCHD | O | ARR | WORK | PAY | |
|-------|--------------|-----|-----|------|-----|-----|------|---------|----------|------|---|-----|------|----------|---------|------|---|-----|------|------|------|
| NO | | Y F | NO | STRT | DEP | RTE | NO | OR RLF | OR RLF | TIME | M | RTE | NO | OR RLF | OR RLF | TIME | M | DEP | FNSH | TIME | HRS |
| 22427 | HANNIBAL, T. | 1/7 | 166 | 451 | | | 4370 | O/P 505 | P/L 906 | 401 | | | 4370 | L/P 925 | A/I 335 | 610 | | | 338 | 10.3 | 10.3 |
| | | | 167 | 505 | | | 4371 | O/P 519 | P/L 1013 | 454 | | | 4371 | L/P 1050 | A/I 227 | 337 | | | 230 | 8.7 | 8.7 |

PICKING SHEET REPORT

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|--|--|-------------------|
| ROUTE : 109 | SCHED NO. : 1 | FILE NO....: 3592 |
| LINE : Chester Transit Ctr to 69th St TC | DAY : WEEKDAY | SUPERSED NO: 5592 |
| DISTRICT : VICTORY BUS | EFF DATE : 2-24-2025 | CHANGE NO.: |
| SIGNUP : Victory Spring 2025 A-Pick | RELIEF POINT : WB-69th St Transit Ctr West | TO: 8 FROM: 8 |

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O | A F | RUN | LVE. | TO | FR | BLK | PULLOUT | PULLIN | SCHD | C | TO | FR | BLK | PULLOUT | PULLIN | SCHD | C | ARR. | WORK | PAY | | | |
|--------|----------------|-----|-----|------|------|-----|------|-----|---------|--------|------|------|----|-----|------|---------|--------|------|------|------|------|------|------|------|------|
| NO | | Y F | NO. | STRT | DEP. | RTE | NO. | OR | RLF | OR | RLF | TIME | M | RTE | NO. | OR | RLF | OR | RLF | TIME | M | DEP. | FNSH | TIME | HRS |
| 15743 | ROBINSON, M. | 6/7 | 176 | 125 | | | 4401 | O/A | 139 | A/L | 556 | 417 | | | 4401 | L/A | 615 | A/I | 950 | 335 | | | 953 | 8.0 | 8.0 |
| 10651 | METELLUS, C. | 6/7 | 177 | 340 | | | 4402 | O/A | 354 | A/L | 900 | 506 | | | 4402 | L/A | 920 | P/I | 113 | 353 | | | 116 | 9.1 | 9.1 |
| 11172 | MORRISON, T. | 6/7 | 178 | 359 | | | 4403 | O/A | 413 | A/L | 930 | 517 | | | 4403 | L/A | 1000 | P/I | 154 | 354 | | | 157 | 9.3 | 9.3 |
| | | | 179 | 439 | | | 4404 | O/A | 453 | A/L | 1024 | 531 | | | 4404 | L/A | 1100 | A/CG | 1100 | 000 | | | | | |
| 17838 | DIARRA, C. | 5/7 | | | | | | | | | | | | 111 | 4404 | CG/A | 1100 | P/CG | 145 | 245 | | | | | |
| | | | | | | | | | | | | | | 110 | 4404 | CG/P | 145 | P/R | 304 | 119 | 312 | 312 | 9.9 | 9.9 | |
| 15139 | ANDERSON, T. | 6/7 | 180 | 454 | | | 4405 | O/A | 508 | P/L | 1249 | 741 | | | 4405 | L/P | 120 | P/R | 319 | 159 | 327 | 327 | 9.9 | 9.9 | |
| | | | 181 | 524 | | | 4406 | O/A | 538 | P/R | 133 | 755 | | 123 | 4326 | R/P | 252 | P/CG | 455 | 203 | | | | | |
| 9998 | WILLIAMSON, R. | 6/7 | | | | | | | | | | | | 106 | 4326 | CG/P | 455 | P/I | 540 | 045 | | | 543 | 10.8 | 11.1 |
| 23075 | SANDERS, T. | 2/3 | 182 | 606 | | | 4407 | O/A | 620 | P/I | 1211 | 551 | | | 4411 | O/P | 211 | P/I | 642 | 431 | | | 645 | 10.5 | 10.9 |
| 23534 | BAILEY, J. | 2/3 | 183 | 1157 | | | 4408 | O/P | 1211 | P/L | 211 | 200 | | | 4408 | L/P | 240 | P/I | 843 | 603 | | | 846 | 8.2 | 8.2 |
| | | | 184 | 237 | | | 4412 | O/P | 251 | P/L | 717 | 426 | | | 4412 | L/P | 735 | A/I | 103 | 528 | | | 106 | 10.0 | 10.0 |
| | | | 185 | 401 | | | 4413 | O/P | 415 | P/L | 816 | 401 | | | 4413 | L/P | 835 | A/I | 202 | 527 | | | 205 | 9.6 | 9.6 |

PICKING SHEET REPORT

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ROUTE      : 110                               SCHED NO.   : 1                               FILE NO.... : 3595
LINE       : Penn State U to 69th St Transit Ctr DAY      : WEEKDAY      SUPERSED NO: 5595
DISTRICT   : VICTORY BUS                       EFF DATE    : 2-24-2025   CHANGE NO.. :
SIGNUP     : Victory Spring 2025 A-Pick        RELIEF POINT: WB-69th St Transit Ctr West TO: 8 FROM: 8
    
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SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O Y | A F | R U N | L V E | FR | BLK | PULLOUT | PULLIN | SCHD | O | FR | BLK | PULLOUT | PULLIN | SCHD | O | ARR | WORK | PAY | | |
|--------|--------------|-------|-----|-------|-------|-----|-----|---------|--------|------|---|-----|------|---------|--------|------|-----|-----|------|------|-----|-----|
| | | Y F | NO | STRT | DEP | RTE | NO | OR RLF | OR RLF | TIME | M | RTE | NO | OR RLF | OR RLF | TIME | M | DEP | FNSH | TIME | HRS | |
| 6856 | JAMEISON, M. | | 213 | 212 | | | | | | | | | 4442 | O/P | 226 | P/I | 304 | 038 | | 307 | 0.7 | 2.0 |

PICKING SHEET REPORT

| | | |
|---|--|-----------------------|
| ROUTE : 111 | SCHED NO. : 1 | FILE NO. . . . : 3598 |
| LINE : Chadds Ford to 69th St Transit Ctr | DAY : WEEKDAY | SUPERSED NO: 5598 |
| DISTRICT : VICTORY BUS | EFF DATE : 2-24-2025 | CHANGE NO. . . |
| SIGNUP : Victory Spring 2025 A-Pick | RELIEF POINT : WB-69th St Transit Ctr West | TO: 8 FROM: 8 |

===== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC NO | NAME | D O | A F | Y F | NO. | STRT | DEP. | LVE. | FR | RTE | BLK | PULLOUT | OR RLF | PULLIN | OR RLF | SCHD | TIME | M | C | TO | FR | BLK | PULLOUT | OR RLF | PULLIN | OR RLF | SCHD | TIME | M | C | ARR. | DEP. | FNSH | TIME | WORK | PAY | HRS | | | | | | | | | | | | | | | | | | | | | | |
|--------|----------------|-----|-----|------|-----|------|------|------|----|-----|------|---------|--------|--------|--------|------|------|---|---|----|----|-----|---------|--------|--------|--------|------|------|-----|---|------|------|------|------|------|------|-----|------|------|------|------|------|------|-----|------|------|------|------|------|------|------|-----|------|-----|------|------|------|-----|-----|
| 13916 | GAUTHNEY, L. | 6/7 | 226 | 459 | | | | | | | 4452 | O/A | 513 | A/L | 943 | 430 | | | | | | 110 | 4452 | CG/A | 1015 | P/I | 204 | 349 | | | | | | | 207 | 8.5 | 8.5 | | | | | | | | | | | | | | | | | | | | | | |
| 19794 | JOHNSON-WALKER | 4/5 | 227 | 448 | | | | | | | 4451 | O/A | 502 | A/I | 1007 | 505 | | | | | | 113 | 4545 | R/P | 247 | P/I | 525 | 238 | | | | | | | 528 | 8.0 | 8.9 | | | | | | | | | | | | | | | | | | | | | | |
| 22914 | ELAM, T. | 2/3 | 228 | 529 | | | | | | | 4453 | O/A | 543 | A/I | 805 | 222 | | | | | | 113 | 4513 | O/P | 1204 | P/I | 551 | 547 | | | | | | | 554 | 8.3 | 9.0 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 229 | 553 | | | | | | | 4454 | O/A | 607 | A/CG | 945 | 338 | | | | | | 110 | 4454 | CG/A | 945 | A/I | 1059 | 114 | | | | | | | 108 | 4366 | O/P | 308 | P/CG | 510 | 202 | | | 107 | 4366 | CG/P | 510 | P/I | 634 | 124 | | | 637 | 8.4 | 9.2 | | | | |
| 12261 | SOUTHERN, A. | 6/7 | 230 | 643 | | | | | | | 4455 | O/A | 657 | A/CG | 1115 | 418 | | | | | | 110 | 4455 | CG/A | 1115 | P/I | 132 | 217 | | | | | | | | | 115 | 4573 | O/P | 330 | P/I | 726 | 356 | | | 729 | 10.6 | 11.0 | | | | | | | | | | | |
| 15058 | HUNTER, W. | 6/7 | 231 | 711 | | | | | | | 4456 | O/A | 725 | A/I | 1015 | 250 | | | | | | | 118 | 4634 | O/P | 1253 | P/I | 740 | 647 | | | | | | | | | 743 | 9.7 | 10.3 | | | | | | | | | | | | | | | | | | | |
| 15167 | BOSTICK, M. | 6/7 | 232 | 1111 | | | | | | | 4457 | O/A | 1125 | P/L | 342 | 417 | | | | | | | 110 | 4457 | CG/P | 710 | P/I | 913 | 203 | | | | | | | | | 916 | 9.6 | 9.6 | | | | | | | | | | | | | | | | | | | |
| 18477 | PERKINS, T. | 6/7 | 233 | 107 | | | | | | | 4459 | O/P | 121 | P/CG | 235 | 114 | | | | | | | 117 | 4459 | CG/P | 235 | P/L | 825 | 550 | | | | | | | | | 117 | 4459 | L/P | 910 | P/CG | 1059 | 149 | | | 4459 | CG/P | 1059 | P/I | 1154 | 055 | | | 1157 | 10.2 | 10.2 | | |
| 18302 | FORSYTHE, J. | 6/7 | 234 | 140 | 144 | | | | | | 4435 | R/P | 152 | P/L | 538 | 346 | | | | | | | 110 | 4435 | CG/P | 615 | P/I | 1105 | 450 | | | | | | | | | 4435 | L/P | 615 | P/CG | 615 | 000 | | | 1108 | 9.0 | 9.0 | | | | | | | | | | | |
| 22590 | MCCOY, Y. | 4/5 | 235 | 207 | | | | | | | 4460 | O/P | 221 | P/CG | 545 | 324 | | | | | | | 110 | 4460 | CG/P | 545 | P/CG | 710 | 125 | | | | | | | | | | | 4460 | L/P | 810 | P/CG | 810 | 000 | | | 110 | 4460 | CG/P | 810 | P/I | 1157 | 347 | | | 1200 | 9.3 | 9.3 |

PICKING SHEET REPORT

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ROUTE      : 112                SCHED NO.   : 1                FILE NO.... : 3601
LINE       : DCCC to 69th St Transit Center    DAY         : WEEKDAY          SUPERSED NO: 5601
DISTRICT   : VICTORY BUS          EFF DATE    : 2-24-2025       CHANGE NO.. :
SIGNUP     : Victory Spring 2025 A-Pick      RELIEF POINT : WB-69th St Transit Ctr West  TO: 8 FROM: 8
    
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===== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC NO | NAME | D O Y | A F | NO | STRT | LVE | DEP | FR RTE | BLK NO | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C O | FR RTE | BLK NO | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C O | ARR DEP | FNSH | WORK TIME | PAY HRS |
|--------|---------------|-------|-----|-----|------|-----|-----|--------|--------|----------------|---------------|-----------|-----|--------|--------|----------------|---------------|-----------|-----|---------|------|-----------|---------|
| 15542 | ELBASHIER, J. | 6/7 | | 251 | 548 | | | 120 | 4471 | O/A CG/A | 602 | A/CG 700 | 058 | 104 | 4228 | O/P CG/P | 226 | P/CG P/I | 545 | 319 | 703 | 10.1 | 11.0 |
| 19137 | CARTER, MI | 5/7 | | 252 | 616 | | | | 4472 | O/A | 630 | P/I 1221 | 551 | 104 | 4653 | R/P CG/P | 422 | P/CG P/I | 553 | 131 | 712 | 8.9 | 9.8 |
| 19962 | TRUESDALE, K. | 4/5 | | 253 | 646 | | | 126 | 4473 | O/A CG/A | 700 | A/CG 847 | 147 | 114 | 4555 | O/P CG/P | 310 | P/I | 727 | 417 | 730 | 7.0 | 8.0 |
| 19421 | CROMWELL, T. | 6/7 | | 254 | 1252 | | | 115 | 4475 | O/P CG/P | 106 | P/CG 215 | 109 | 108 | 4475 | L/P CG/P | 610 | P/CG P/I | 610 | 000 | 932 | 8.0 | 8.0 |

PICKING SHEET REPORT

ROUTE : 113
 LINE : Claymont Sta to 69th St Transit Ctr
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Spring 2025 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 2-24-2025
 RELIEF POINT : WB-69th St Transit Ctr South

FILE NO. . . . : 3604
 SUPERSED NO: 5604
 CHANGE NO. . . :
 TO: 12 FROM: 12

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O | | | LVE | TO | | BLK | PULLOUT | PULLIN | SCHD | C | TO | FR | BLK | PULLOUT | PULLIN | SCHD | C | WORK | PAY | | | | | |
|--------|----------------|-----|---|-----|------|------|-----|------|---------|--------|------|------|-----|-----|--------|---------|--------|------|------|------|------|--------|--------|--------|--------|--------|
| | | A | F | RUN | | FR | BLK | | | | | | | | | | | | | | | OR RLF | OR RLF | OR RLF | OR RLF | OR RLF |
| NO | | Y | F | NO. | STRT | DEP. | RTE | NO. | OR RLF | OR RLF | TIME | M | RTE | NO. | OR RLF | OR RLF | OR RLF | TIME | M | DEP. | FNSH | TIME | HRS | | | |
| 21852 | JENKINS, Z. | 4 | 5 | 276 | 105 | | | 4501 | O/A | 119 | A/L | 659 | 540 | | | 4501 | L/A | 725 | A/I | 1022 | 257 | | | 1025 | 8.7 | 8.7 |
| 9571 | SHIELDS, D. | 6 | 7 | 277 | 250 | | | 4502 | O/A | 304 | A/L | 903 | 559 | | | 4502 | L/A | 925 | P/I | 107 | 342 | | | 110 | 9.8 | 9.8 |
| 14305 | WASHINGTON, G. | 1 | 7 | 278 | 320 | | | 4503 | O/A | 334 | A/L | 627 | 253 | | | 4503 | L/A | 655 | P/I | 1206 | 511 | | | 1209 | 8.2 | 8.2 |
| 9294 | LEWIS, JEF | 6 | 7 | 279 | 403 | | | 4504 | O/A | 417 | A/L | 803 | 346 | | 114 | 4504 | L/A | 825 | A/CG | 915 | 050 | | | 219 | 9.7 | 9.7 |
| 9666 | BAXTER, E. | 6 | 7 | 280 | 420 | | | 4505 | O/A | 434 | A/L | 849 | 415 | | | 4505 | L/A | 910 | P/I | 152 | 442 | | | 155 | 9.1 | 9.1 |
| 13228 | HENRY, S. | 1 | 7 | 281 | 421 | | | 4506 | O/A | 435 | A/L | 930 | 455 | | | 4506 | L/A | 955 | P/R | 117 | 322 | 129 | | 129 | 8.5 | 8.5 |
| 14278 | HARVEY, K. | 6 | 7 | 282 | 520 | | | 4507 | O/A | 534 | A/L | 945 | 411 | | | 4507 | L/A | 1010 | P/I | 253 | 443 | | | 256 | 9.0 | 9.0 |
| 23519 | CAMPBELL, I. | 2 | 3 | 283 | 548 | | | 4508 | O/A | 602 | A/I | 1036 | 434 | 106 | 4328 | O/P | 251 | P/I | 640 | 349 | | | | 643 | 8.5 | 9.5 |
| 17468 | BROWN, SH. | 6 | 7 | 284 | 602 | | | 4509 | O/A | 616 | P/I | 310 | 854 | 120 | 4655 | O/P | 454 | P/I | 653 | 159 | | | | 656 | 11.0 | 11.5 |
| 14710 | VALENTINE, T. | 6 | 7 | 285 | 617 | | | 4510 | O/A | 631 | P/I | 326 | 855 | 109 | 4414 | O/P | 500 | P/I | 709 | 209 | | | | 712 | 11.2 | 11.7 |
| 23074 | BROOKS, F. | 2 | 3 | 286 | 648 | | | 4511 | O/A | 702 | A/I | 1136 | 434 | 109 | 4410 | O/P | 131 | P/I | 719 | 548 | | | | 722 | 10.5 | 10.9 |
| 19010 | COOPER, M. | 5 | 6 | 287 | 116 | 120 | | 4506 | R/P | 132 | P/L | 503 | 331 | | | 4506 | L/P | 525 | P/I | 901 | 336 | | | 904 | 7.4 | 8.0 |
| 20131 | VAUGHN-COLEMAN | 6 | 7 | 288 | 105 | | | 4514 | O/P | 119 | P/L | 601 | 442 | | | 4514 | L/P | 625 | P/I | 1001 | 336 | | | 1004 | 8.4 | 8.4 |
| 16878 | MARTIN, M. | 6 | 7 | 289 | 150 | | | 4515 | O/P | 204 | P/L | 644 | 440 | | | 4515 | L/P | 710 | A/I | 1237 | 527 | | | 1240 | 10.2 | 10.2 |
| | | | | 290 | 245 | | | 4518 | O/P | 259 | P/L | 743 | 444 | | | 4518 | L/P | 810 | A/I | 152 | 542 | | | 155 | 10.5 | 10.5 |
| | | | | 291 | 300 | | | 4519 | O/P | 314 | P/L | 547 | 233 | | | 4519 | L/P | 610 | P/I | 1143 | 533 | | | 1146 | 8.2 | 8.2 |

PICKING SHEET REPORT

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ROUTE      : 113
LINE       : Claymont Sta to 69th St Transit Ctr
DISTRICT   : VICTORY BUS
SIGNUP     : Victory Spring 2025 A-Pick

SCHED NO.  : 1
DAY         : WEEKDAY
EFF DATE    : 2-24-2025
RELIEF POINT : WB-69th St Transit Ctr South

FILE NO....: 3604
SUPERSED NO: 5604
CHANGE NO.. :
TO: 12 FROM: 12
    
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SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O | A F | RUN | LVE | FR | BLK | PULLOUT | PULLIN | SCHD | C | TO | FR | BLK | PULLOUT | PULLIN | SCHD | C | ARR | WORK | PAY |
|--------|------|-----|-----|------|-----|-----|------|---------|---------|------|---|-----|------|---------|----------|--------|------|-----|------|------|-----|
| NO | | Y F | NO | STRT | DEP | RTE | NO | OR RLF | OR RLF | TIME | M | RTE | NO | OR RLF | OR RLF | TIME | M | DEP | FNSH | TIME | HRS |
| | | | 292 | 315 | | | 4520 | O/P 329 | P/L 812 | 443 | | | 4520 | L/P 840 | A/I 122 | 442 | | | 125 | 9.5 | 9.5 |
| | | | 293 | 336 | | | 4521 | O/P 350 | P/L 827 | 437 | | | 4521 | L/P 855 | A/I 1252 | 357 | | | 1255 | 8.7 | 8.7 |
| | | | 294 | 515 | | | 4522 | O/P 529 | P/L 842 | 313 | | | 4522 | L/P 910 | A/I 236 | 526 | | | 239 | 8.8 | 8.8 |

PICKING SHEET REPORT

ROUTE : 114 SCHED NO. : 1 FILE NO....: 3607
 LINE : Wawa Station to Darby Transit Ctr DAY : WEEKDAY SUPERSED NO: 5607
 DISTRICT : VICTORY BUS EFF DATE : 2-24-2025 CHANGE NO.. :
 SIGNUP : Victory Spring 2025 A-Pick RELIEF POINT :

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | DOY | FR | TO | BLK | PULLOUT | PULLIN | SCHD | C | FR | BLK | PULLOUT | PULLIN | SCHD | C | ARR. | WORK | PAY | | | |
|--------|----------------|-----|-----|-----|------|---------|--------|------|------|-----|-----|---------|--------|------|------|------|------|------|------|------|------|
| | | F | R | RTE | NO. | OR RLF | OR RLF | TIME | M | RTE | NO. | OR RLF | OR RLF | TIME | M | DEP. | FNSH | TIME | HRS | | |
| 9663 | DENNIS, K. | 1/7 | 306 | 351 | 4545 | O/A | 405 | A/L | 813 | 408 | 113 | 4545 | L/A | 845 | A/CG | 951 | 106 | 245 | 245 | 10.2 | 10.2 |
| 9625 | GRASSO, V. | 6/7 | 307 | 409 | 4546 | O/A | 423 | A/L | 852 | 429 | | 4546 | L/A | 945 | P/I | 247 | 502 | | 250 | 10.0 | 10.0 |
| 6856 | JAMEISON, M. | 6/7 | 308 | 421 | 4547 | O/A | 435 | A/L | 954 | 519 | | 4547 | L/A | 1015 | P/I | 147 | 332 | | 150 | 9.0 | 9.0 |
| 11194 | LEE-TURNER, C. | 6/7 | 309 | 452 | 4548 | O/A | 506 | A/L | 1023 | 517 | | 4548 | L/A | 1045 | P/I | 348 | 503 | | 351 | 10.4 | 10.4 |
| 19192 | ALSTON, S. | 4/5 | 310 | 538 | 4549 | O/A | 552 | A/I | 945 | 353 | 126 | 4781 | O/P | 219 | P/CG | 405 | 146 | | 652 | 8.5 | 9.6 |
| 15059 | SHAW, H. | 6/7 | 311 | 738 | 4550 | O/A | 752 | P/I | 116 | 524 | 126 | 4782 | O/P | 313 | P/CG | 710 | 357 | | 828 | 10.7 | 11.2 |
| 16825 | LILLY, T. | 6/7 | 312 | 104 | 4552 | O/P | 118 | P/L | 624 | 506 | 110 | 4552 | L/P | 700 | P/CG | 1100 | 400 | | 1133 | 9.8 | 9.8 |
| 16181 | JOHNSON, JAS | 6/7 | 313 | 134 | 4553 | O/P | 148 | P/L | 527 | 339 | | 4553 | L/P | 545 | A/I | 1224 | 639 | | 1227 | 10.4 | 10.4 |
| 11932 | WHITE, B. | 6/7 | 314 | 224 | 4554 | O/P | 238 | P/L | 724 | 446 | | 4554 | L/P | 755 | P/I | 1043 | 248 | | 1046 | 7.7 | 8.0 |

PICKING SHEET REPORT

| | | |
|--|----------------------|-------------------|
| ROUTE : 115 | SCHED NO. : 1 | FILE NO....: 3610 |
| LINE : DCCC/Darby Transit Ctr to Airport | DAY : WEEKDAY | SUPERSED NO: 5610 |
| DISTRICT : VICTORY BUS | EFF DATE : 2-24-2025 | CHANGE NO.: |
| SIGNUP : Victory Spring 2025 A-Pick | RELIEF POINT : | |

===== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC NO | NAME | D O | A F | RUN | LVE | FR | BLK | PULLOUT | PULLIN | SCHD | O | TO | FR | BLK | PULLOUT | PULLIN | SCHD | O | ARR | WORK | PAY | | |
|--------|---------------|-----|-----|------|------|-----|------|---------|--------|------|------|-----|-----|--------|---------|--------|------|------|------|------|------|------|-----|
| | | Y F | NO. | STRT | DEP. | RTE | NO. | OR RLF | OR RLF | TIME | M | RTE | NO. | OR RLF | OR RLF | TIME | M | DEP. | FNSH | TIME | HRS | | |
| 15142 | WEAVER, J. | 6/7 | 326 | 306 | | | 4565 | O/A | 320 | A/L | 923 | 603 | 104 | 4565 | L/A | 1005 | A/CG | 1005 | 000 | | | | |
| | | | | | | | | | | | | | | | | | | | 1239 | 8.9 | 8.9 | | |
| 15395 | Armwood JR | 6/7 | 327 | 410 | | | 4566 | O/A | 424 | A/L | 1047 | 623 | 112 | 4566 | L/A | 1115 | P/CG | 252 | 337 | | | | |
| | | | | | | | | | | | | | | | | | | | 335 | 335 | 10.8 | 10.8 | |
| 7395 | BROWN, L. | 6/7 | 328 | 438 | | | 4567 | O/A | 452 | A/L | 1149 | 657 | 112 | 4567 | L/P | 1215 | P/CG | 350 | 335 | | | | |
| | | | | | | | | | | | | | | | | | | | 434 | 11.3 | 11.3 | | |
| 18064 | GOODWIN, M. | 1/7 | 329 | 508 | | | 4568 | O/A | 522 | A/CG | 633 | 111 | 108 | 4568 | L/A | 1015 | P/I | 348 | 533 | | | | |
| | | | | | | | | | | | | | | | | | | | 351 | 10.2 | 10.2 | | |
| 18209 | ODUM-MCINTOSH | 6/7 | 330 | 544 | | | 4569 | O/A | 558 | A/L | 949 | 351 | 112 | 4569 | L/A | 1010 | P/CG | 148 | 338 | | | | |
| | | | | | | | | | | | | | | | | | | | 224 | 036 | 227 | 8.2 | 8.2 |
| 14333 | RAY, A. | 6/7 | 331 | 1216 | | | 4571 | O/P | 1230 | P/L | 837 | 807 | | 4571 | L/P | 855 | P/I | 1123 | 228 | | | | |
| | | | | | | | | | | | | | | | | | | | 1126 | 10.7 | 10.7 | | |
| 15677 | NOEL, A. | 6/7 | 332 | 321 | | | 4574 | O/P | 335 | P/L | 946 | 611 | | 4574 | L/P | 1010 | A/I | 143 | 333 | | | | |
| | | | | | | | | | | | | | | | | | | | 146 | 9.8 | 9.8 | | |
| 16940 | YANKOON, S. | | 333 | 611 | | | 4570 | O/A | 625 | A/I | 751 | 126 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 754 | 1.5 | 2.0 | | |
| 21628 | SANDERS, J. | | 334 | 203 | | | | | | | | | | 4572 | O/P | 217 | P/I | 353 | 136 | | | | |
| | | | | | | | | | | | | | | | | | | | 356 | 1.7 | 2.0 | | |

PICKING SHEET REPORT

ROUTE : 118 SCHED NO. : 1 FILE NO. : 3616
 LINE : Newtown Square to Chester TC DAY : WEEKDAY SUPERSED NO: 5616
 DISTRICT : VICTORY BUS EFF DATE : 2-24-2025 CHANGE NO.:
 SIGNUP : Victory Spring 2025 A-Pick RELIEF POINT :

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | DOY | AF | RUN | LVE | FR | BLK | PULLOUT | PULLIN | SCHD | C | TO | BLK | PULLOUT | PULLIN | SCHD | C | ARR | WORK | PAY | | | | | | |
|--------|--------------|-----|----|-----|------|------|-----|---------|--------|------|------|------|------|---------|--------|------|------|------|------|------|------|---|------|------|------|-----|
| NO | | Y | F | NO. | STRT | DEP. | RTE | NO. | OR | RLF | OR | RLF | TIME | M | RTE | NO. | OR | RLF | OR | RLF | TIME | M | DEP. | FNSH | TIME | HRS |
| 87494 | WILBANK, J. | 6/7 | | 401 | 517 | | | 4631 | O/A | 531 | A/L | 1154 | 623 | | | 4631 | L/P | 1215 | P/CG | 239 | 224 | | | | | |
| | | | | | | | | | | | | | | | 104 | 4631 | CG/P | 239 | P/R | 322 | 043 | | 330 | 330 | 9.7 | 9.7 |
| | | | | 402 | 521 | | | 4632 | O/A | 535 | A/CG | 923 | 348 | | | | | | | | | | | | | |
| 10472 | WILLIAMS, D. | 6/7 | | | | | 104 | 4632 | CG/A | 923 | A/L | 954 | 031 | | 104 | 4632 | L/A | 1015 | A/CG | 1015 | 000 | | | | | |
| | | | | | | | | | | | | | | | 112 | 4632 | CG/A | 1015 | A/CG | 1135 | 120 | | | | | |
| | | | | | | | | | | | | | | | 104 | 4632 | CG/A | 1135 | P/I | 207 | 232 | | | 210 | 8.3 | 8.3 |
| 19059 | KOKSER, K. | 1/7 | | 403 | 603 | | | 4633 | O/A | 617 | A/I | 853 | 236 | | 111 | 4461 | O/P | 250 | P/I | 716 | 426 | | | 719 | 7.1 | 8.3 |
| | | | | 404 | 131 | | | 4635 | O/P | 145 | P/L | 512 | 327 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 4635 | L/P | 530 | P/CG | 830 | 300 | | | | | |
| | | | | | | | | | | | | | | | 105 | 4635 | CG/P | 830 | P/CG | 1005 | 135 | | | | | |
| | | | | | | | | | | | | | | | | 4635 | CG/P | 1005 | P/I | 1111 | 106 | | | 1114 | 9.2 | 9.2 |

PICKING SHEET REPORT

ROUTE : 119
 LINE : Cheyney U to Chester Transit Center
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Spring 2025 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 2-24-2025
 RELIEF POINT :

FILE NO....: 3619
 SUPERSED NO: 5619
 CHANGE NO.:

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O | A F | Y F | NO. | STRT | DEP. | LVE. | FR | RTE | BLK | PULLOUT | OR RLF | PULLIN | OR RLF | SCHD | O | FR | RTE | BLK | PULLOUT | OR RLF | PULLIN | OR RLF | SCHD | O | ARR. | WORK | PAY | |
|--------|--------------|-----|-----|-----|-----|------|------|------|----|------|-----|---------|--------|--------|--------|------|---|----|-----|------|---------|--------|--------|--------|------|---|------|------|------|-----|
| | | | | | | | | | | | | | | | | TIME | M | | | | | | | | TIME | M | DEP. | FNSH | TIME | HRS |
| 9623 | BIRCH, R. | 6/7 | 426 | 353 | | | | | | 4621 | O/A | 407 | A/L | 912 | 505 | | | | | 4621 | L/A | 1000 | P/I | 1249 | 249 | | | 1252 | 8.3 | 8.3 |
| 4677 | ATKINSON, R. | 6/7 | 427 | 423 | | | | | | 4622 | O/A | 437 | A/L | 1108 | 631 | | | | | 4622 | L/P | 1200 | P/I | 257 | 257 | | | 300 | 9.9 | 9.9 |
| 17589 | IVEY, L. | 5/6 | 428 | 101 | | | | | | 4624 | O/P | 115 | P/L | 708 | 553 | | | | | 4624 | L/P | 730 | P/I | 1107 | 337 | | | 1110 | 9.6 | 9.6 |
| | | | 429 | 159 | | | | | | 4625 | O/P | 213 | P/L | 827 | 614 | | | | | 4625 | L/P | 900 | A/I | 1201 | 301 | | | 1204 | 9.4 | 9.4 |

PICKING SHEET REPORT

ROUTE : 120 SCHED NO. : 1 FILE NO. . . . : 3622
 LINE : Cheyney U to 69th St Transit Center DAY : WEEKDAY SUPERSED NO: 5622
 DISTRICT : VICTORY BUS EFF DATE : 2-24-2025 CHANGE NO. . . :
 SIGNUP : Victory Spring 2025 A-Pick RELIEF POINT : WB-69th St Transit Ctr West TO: 8 FROM: 8

===== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC NO | NAME | D O | A F RUN | LVE. | TO FR | BLK | PULLOUT | PULLIN | SCHD | C | TO FR | BLK | PULLOUT | PULLIN | SCHD | C | ARR. | WORK | PAY | | | | | |
|--------|-------------|-----|---------|------|-------|-----|---------|--------|--------|------|-------|-----|---------|--------|--------|------|------|------|------|------|------|------|------|------|
| NO | | Y F | NO. | STRT | DEP. | RTE | NO. | OR RLF | OR RLF | TIME | M | RTE | NO. | OR RLF | OR RLF | TIME | M | DEP. | FNSH | TIME | HRS | | | |
| 18251 | GREEN, M. | 4/5 | 451 | 534 | | 119 | 4651 | O/A | 548 | A/CG | 645 | 057 | | | | | | | | | | | | |
| | | | | | | | 4651 | CG/A | 645 | P/I | 147 | 702 | | 4631 | R/P | 322 | P/I | 549 | 227 | | 552 | 10.7 | 10.8 | |
| 1118 | BROOKS, R. | 6/7 | 452 | 751 | | | 4652 | O/A | 805 | A/I | 1028 | 223 | | 112 | 4474 | O/P | 1210 | P/CG | 135 | 125 | | | | |
| | | | | | | | | | | | | | | 104 | 4474 | CG/P | 135 | P/CG | 730 | 555 | | | | |
| | | | | | | | | | | | | | | 126 | 4474 | CG/P | 730 | P/I | 846 | 116 | | 849 | 11.1 | 11.6 |
| 7533 | MCNEILL, M. | 6/7 | 453 | 1002 | | 112 | 4653 | O/A | 1016 | P/CG | 244 | 428 | | | | | | | | | | | | |
| | | | | | | | 4653 | CG/P | 244 | P/R | 358 | 114 | | 4656 | O/P | 532 | P/I | 749 | 217 | | 752 | 8.2 | 8.2 | |
| | | | 454 | 142 | | | 4654 | O/P | 156 | P/CG | 504 | 308 | | | | | | | | | | | | |
| | | | | | | | 112 | 4654 | CG/P | 504 | P/L | 540 | 036 | 112 | 4654 | L/P | 602 | P/CG | 602 | 000 | | | | |
| | | | | | | | | | | | | | | 126 | 4654 | CG/P | 602 | P/CG | 710 | 108 | | | | |
| | | | | | | | | | | | | | | 104 | 4654 | CG/P | 710 | P/CG | 1005 | 255 | | | | |
| 18169 | KEMP, T. | 6/7 | | | | | | | | | | | | 4654 | CG/P | 1005 | P/I | 1141 | 136 | | 1144 | 9.5 | 9.5 | |

PICKING SHEET REPORT

ROUTE : 123
 LINE : King of Prussia to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Spring 2025 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 2-24-2025
 RELIEF POINT : WB-69th St Transit Ctr North

FILE NO....: 3625
 SUPERSED NO: 5625
 CHANGE NO.:
 TO: 8 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O | A F RUN | LVE. | TO FR | BLK | PULLOUT | PULLIN | SCHD | C | TO FR | BLK | PULLOUT | PULLIN | SCHD | C | ARR. | WORK | PAY | | | | | |
|--------|-------------------|-----|---------|------|-------|-----|---------|--------|--------|------|-------|-----|---------|--------|--------|------|------|------|------|------|------|-----|------|------|
| NO | | Y F | NO. | STRT | DEP. | RTE | NO. | OR RLF | OR RLF | TIME | M | RTE | NO. | OR RLF | OR RLF | TIME | M | DEP. | FNSH | TIME | HRS | | | |
| 9302 | BRENNAN, R. | 6/7 | 501 | 428 | | 125 | 4685 | O/A | 442 | A/CG | 528 | 046 | | 125 | 4685 | L/A | 1000 | P/I | 324 | 524 | | 327 | 10.3 | 10.3 |
| 15679 | FERRARA, P. | 6/7 | 502 | 456 | | 125 | 4686 | O/A | 510 | A/CG | 555 | 045 | | 4693 | O/P | 121 | P/R | 258 | 137 | | 306 | 306 | 8.5 | 8.5 |
| 22723 | MULLINS-SPANN, B. | 2/5 | 503 | 526 | | 125 | 4687 | O/A | 540 | A/CG | 628 | 048 | | 113 | 4516 | O/P | 210 | P/CG | 530 | 320 | | 610 | 8.6 | 9.4 |
| 19740 | YOUNG, Q. | 4/5 | 504 | 556 | | 104 | 4688 | O/A | 610 | A/CG | 752 | 142 | | 110 | 4603 | R/P | 237 | P/I | 703 | 426 | | 706 | 7.8 | 9.0 |
| 15573 | PETTY, A. | 6/7 | 505 | 656 | | | 4689 | O/A | 710 | P/I | 1259 | 549 | | 106 | 4693 | R/P | 322 | P/CG | 525 | 203 | | 752 | 10.5 | 11.3 |
| 17312 | COLE, K. | 1/6 | 506 | 757 | | | 4690 | O/A | 811 | A/I | 1159 | 348 | | 111 | 4605 | R/P | 322 | P/I | 759 | 437 | | 802 | 8.7 | 9.2 |
| 11190 | DALLAS, D. | 6/7 | 507 | 937 | | | 4691 | O/A | 951 | P/L | 150 | 359 | | 114 | 4691 | L/P | 245 | P/CG | 245 | 000 | | 822 | 10.1 | 10.1 |
| 18880 | ROUNDTREE, R. | 1/7 | 508 | 1207 | | 113 | 4692 | O/P | 1221 | P/CG | 325 | 304 | | 113 | 4692 | L/P | 410 | P/I | 828 | 418 | | 831 | 7.9 | 8.0 |
| 22011 | ROBERTS, B. | 1/7 | 509 | 137 | | | 4694 | O/P | 151 | P/L | 635 | 444 | | 4694 | L/P | 657 | P/I | 1144 | 447 | | 1147 | 9.6 | 9.6 | |
| 19917 | WALLACE, A. | 5/7 | 510 | 446 | | | 4696 | O/P | 500 | P/L | 748 | 248 | | 125 | 4696 | L/P | 814 | P/CG | 955 | 141 | | 140 | 8.3 | 8.3 |

