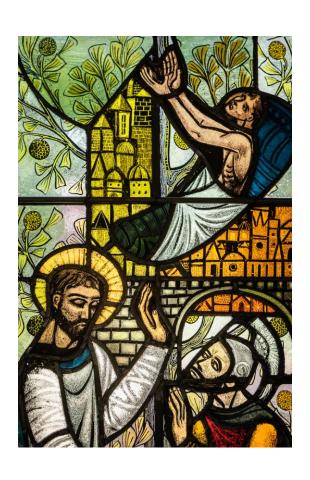
Third Sunday after the Epiphany January 22, 2023 Divine Service, Setting Four With Holy Communion



Confession and Absolution

Hymn of Invocation





Tune: Concentus novi, 1540, Augsburg Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- Р In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- Our help is in the name of the Lord,
- who made heaven and earth. C
- Р If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- Ρ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Р Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word



The heavens proclaim his | righteousness,* and all the peoples see his | glory.

For you, O LORD, are most high over | all the earth;* you are exalted far a- | bove all gods.

The LORD reigns, let the earth rejoice;* let the many coast-lands be glad!

O you who love the LORD, hate | evil!*

He preserves the lives of his saints; he delivers them from the hand of the | wicked.

Light is sown for the | righteous,* and joy for the up- | right in heart.

Rejoice in the LORD, O you | righteous,* and give thanks to his | holy name!

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

The heavens proclaim his | righteousness,* and all the peoples see his | glory.

For you, O LORD, are most high over | all the earth;* you are exalted far a- | bove all gods.

Kyrie

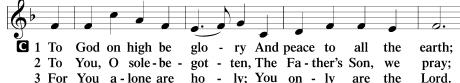


C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis

LSB 204

LSB 204





Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

2 Kings 5:1–15a

¹Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." ⁵And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothes. ⁶And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." ⁷And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots and stood at the door of Elisha's house. ¹⁰And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. ¹³But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" ¹⁴So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

¹⁵Then he returned to the man of God, he and all his company, and he came and stood before him.

- A This is the Word of the Lord.
- C Thanks be to God.

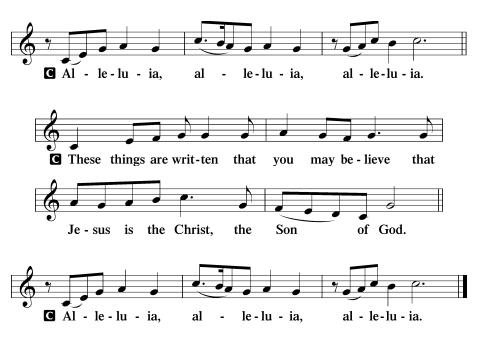
Epistle Romans 12:16–21

¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel Matthew 8:1–13

- P The Holy Gospel according to St. Matthew, the eighth chapter.
- C Glory to You, O Lord.

¹When [Jesus] came down from the mountain, great crowds followed him. ²And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." ³And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. ⁴And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

⁵When he entered Capernaum, a centurion came forward to him, appealing to him, ⁶"Lord, my servant is lying paralyzed at home, suffering terribly." ⁷And he said to him, "I will come and heal him." ⁸But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. ⁹For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." ¹⁰When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith. ¹¹I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, ¹²while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth." ¹³And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

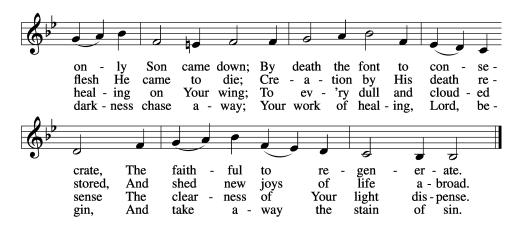
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Sit

Hymn of the Day

401 From God the Father, Virgin-Born





D 6

To You, O Lord, all glory be

For this Your blest epiphany;

To God, whom all His hosts adore,

- 5 Lord, once You came to earth's domain And, we believe, shall come again;
 Be with us on the battlefield,
 - From ev'ry harm Your people shield.

 And Holy Spirit evermore.

 Text: Latin, c. 5th-10th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Antiphoner, 1753, Grenoble Text and tune: Public domain

Sermon

Stand

Prayer of the Church

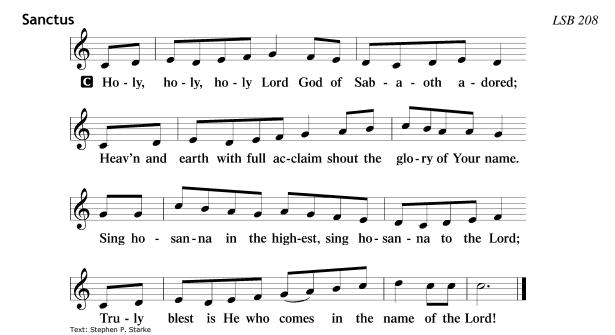
Service of the Sacrament

St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.

Preface LSB 208

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth

as it is in heaven; give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

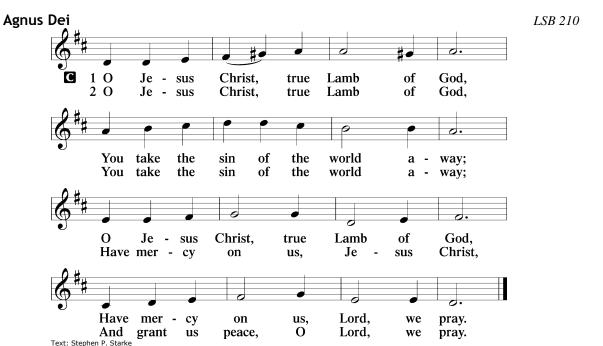
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

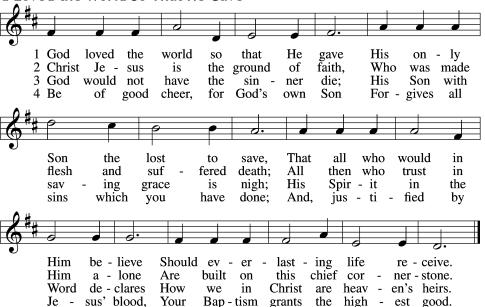
- P The peace of the Lord be with you always.
- C Amen.



Distribution

Distribution Hymns

571 God Loved the World So That He Gave

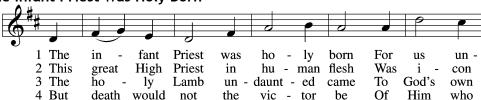


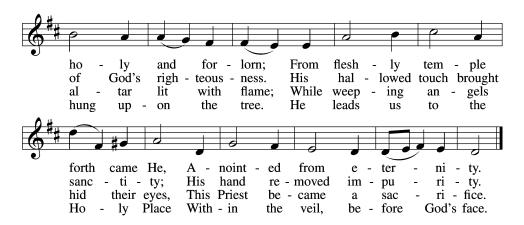
5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

O 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

624 The Infant Priest Was Holy Born

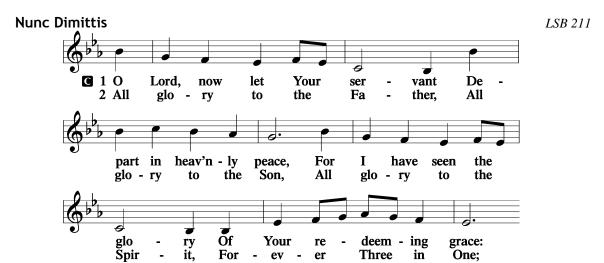


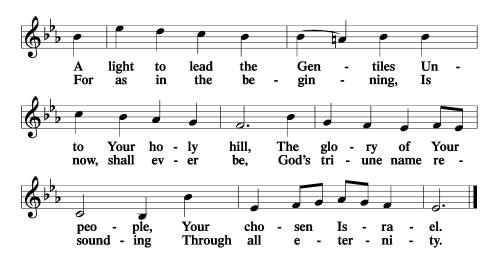


- 5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat; On sin-parched lips the chalice pours His quenching blood that life restores.
- With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970 Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807 Text: © 1997, 2003 Chad L. Bird. Used by permission: Hymn no. 10001882 Tune: Public domain

Stand





Post-Communion Collect

- A Let us pray...
- C Amen.

Benedicamus and Benediction

LSB 212

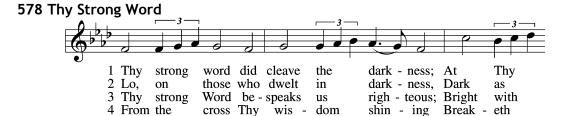
- A Let us bless the Lord.
- C Thanks be to God.
- P The Lord bless you and keep you.

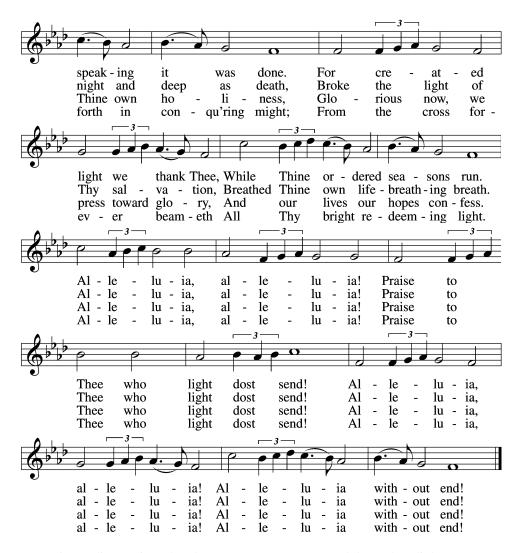
 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and T give you peace.
- C Amen.

Sit

Hymn to Depart





5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end! God the Father, light-creator,
 To Thee laud and honor be.

 To Thee, Light of Light begotten,
 Praise be sung eternally.

 Holy Spirit, light-revealer,
 Glory, glory be to Thee.

 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76 Tune: Thomas J. Williams, 1869-1944

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Rev. Karl C. Bollhagen, Pastor Vicar Patrick Cox

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Image on page 1 is a stained glass depicting the faith of a centurion and the healing of a servant written in the Gospel of Jesus Christ according to Matthew (Matthew 8:5), courtesy of The Lutheran Church-Missouri Synod.