

**MAPLE CREEK TOWN BOARD MEETING  
TOWN HALL W10388 COUNTY ROAD W  
JANUARY 11, 2021 6:30 PM**

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5258. Social Distancing Rules Apply.

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Korth
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of December 14, 2020 Town Board minutes
- 4) Treasurer:
  - A. Monthly Report
  - B. Treasurer-Quicken Renewal
  - C. Lockbox Renewal
  - D. Website Renewal
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.

7) **Specific matters for discussion and possible action:**

- A. Eric Korth running for NL School Board
  - B. Changes to Minimum Lot Size Ordinance-New Information from Lawyer-Ordinance No. 2021-1
  - C. Approve CSM for Mike Siewert; Rezone from Ex Ag to General Ag of approximately .5 acres.
  - D. Mike Miller-Building Inspector
    - Develop/Review Contract
  - E. Town Hall ramp snow shoveling
  - F. Roads:
    - Snowplowing
    - Request for projects-Greenway Fund
  - G. Plan Commission meeting review
- 8) Report of officers:

Clerk

- Shiocton SD Ballot question
- Drawing for ballot placement results
- February Primary

Raft ----- Constable-----Cemetery Commission

- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.

- 10) Complaints and/or Correspondence--No action taken

- Letter from County Dept of Development & Land Services-Still working from home
- Letter from Recycling & Solid Waste and newsletter
- Letter from County Sheriff-will attend meetings again
- 2021 Final Transportation Aids-\$57,710.88

- 11) Review and payment of vouchers

- 12) Future Agenda Items: **Discussion/Action on future agenda items?**

- 13) Adjournment/Calendar: Next Town Board meeting, February 8, 2021; Spring Primary February 16, 2021.

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, January 8, 2021, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above:

- 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

\_\_\_\_\_Clerk Subscribed and sworn to before me this 11<sup>th</sup> day of January, 2021.

\_\_\_\_\_Chairman