

# Public Water Supply District NO.6 of Jefferson County, Missouri

## Application and Water User Agreement

The undersigned applicant(s) (herein collectively "Customer") applies for water service by Public Water Supply District NO.6 of Jefferson County, Missouri (herein "District"), represents all of the information on the reverse side is true and correct, and if this application is approved:

1. Customer agrees to pay District a security deposit before commencement of water service, and all of the District's charges relating to water service in accordance with the District's ordinances, rules, regulations and policies, including water user fees in accordance with its then rates for all water metered to this residence/business (herein "Premises") until the termination of water service.
2. Customer hereby agrees to abide by all ordinances, rules, regulations and policies now promulgated, or hereafter adopted, by the District. District reserves the right to suspend or terminate water service to the residence/business as may be reasonably required to maintain the District's facilities or as provided in the said ordinances, rules, regulations and policies in the event of any violation thereof, and which under some circumstances may be without notice. District further reserves the right to terminate water service to the residence/business in accordance with an agreement with City of Byrnes Mill, other government agency(s) or any private sewer company(s) if any, for non-payment for sanitary sewer service provided to the Premises.
3. One or more units may be served through a master meter if approved by the District. Appropriate application for master meter service must be made with the District in accordance with the District's policies. Separate deposits must be paid for each unit and the accounts must be in the owner's name.
4. Customer agrees not to erect any structure under or around the District's meter or meter pit to be installed on Customer's property or already installed; customer shall not construct, install, plant or allow to grow any improvement, tree, bush or other plant or item of any kind that interferes with the District's access to said meter pit for repair or meter reading.
5. Customer agrees that water furnished by the District will not be connected in any way with water from another source and shall not install or make a cross-connection in the water system of the user. Customer represents that there is nothing on the customer's property which requires a backflow prevention device, and that district approval must be received before installation of any lawn sprinklers or other equipment which may require a back flow prevention device.
6. The District shall have the right to enter upon the property to inspect the premises at any time during reasonable hours for necessary water sampling, water testing, or inspection.
7. Disclaimer: The District is not responsible for any water line between the meter and the residence/business or any water line(s) within the residence/business, nor for damages caused by any leakage or breakage thereof, nor for damage to the premises due to the District turning on or off the water at the meter, nor for damages that would have been prevented by a water pressure regulator or that result from excess or low water pressure.

\_\_\_\_\_/\_\_\_\_\_  
Customer's Signature/Date Printed Name

\_\_\_\_\_/\_\_\_\_\_  
Second Customer's Signature/Date Printed Name

SERVICE ADDRESS: \_\_\_\_\_ SERVICE START DATE: \_\_\_\_\_

### FOR OFFICE USE

Customer Account Number \_\_\_\_\_ Billing Date: \_\_\_\_\_ Due Date: \_\_\_\_\_

\_\_\_\_\_

**PLEASE PRINT**

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(\$200.00 METER SECURITY DEPOSIT MINIMUM)

Business Name: \_\_\_\_\_ Federal ID#: \_\_\_\_\_

Name of Applicant(s) \_\_\_\_\_

Location's Address: \_\_\_\_\_  
\_\_\_\_\_

Billing Address (if different) \_\_\_\_\_  
\_\_\_\_\_

Business Phone # \_\_\_\_\_

Owners Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Owners Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Birth Date:    /    /

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

***Emergency Contact :***

Telephone: \_\_\_\_\_ Name: \_\_\_\_\_

Use of Property:    \_\_\_Private    \_\_\_Commercial    \_\_\_Rental

Name of Secondary Applicant(s) \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_ Birth Date:    /    /

Employer Name: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Secondary Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_