
INTRODUCTION

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

Congregational Responses in Bold Print

ANNOUNCEMENTS

PRELUDE

I Have Decided to Follow Jesus

BALDRIDGE

CONFESSION OF SINS

*Blessed be the holy Trinity, ☩ one God, full of compassion and mercy, abounding in steadfast love. **Amen.***

*Trusting God's promise of forgiveness, let us confess our sin against God and one another.
Silence for reflection and self-examination.*

*Eternal God our creator, **in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.***

*Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ☩ forgives you all your sins. **Amen.***

GATHERING HYMN #886 ***Oh, for a Thousand Tongues to Sing*** AZMON

GREETING

*The grace of God in Jesus Christ, poured out in every gift of the Holy Spirit, be with you all.
And also with you.*

HYMN OF PRAISE

Praise the Lord! O Heavens



- 1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
2 Praise the Lord, for he is gra - cious; nev - er shall his prom-ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

PRAYER OF THE DAY

Let us pray together. God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING: Isaiah 56: 1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord. **Thanks be to God.**

SECOND READING: **Romans 11: 1-2a, 29-32**

God has not rejected Israel. Rather, the call and gifts of God are irrevocable, so that while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah*



HOLY GOSPEL

The Holy Gospel according to Matthew the 15th Chapter. Glory to you, O Lord.

GOSPEL **Matthew 15: 21-28**

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord. Praise to you, O Christ.

SERMON *Rev. Robert Cochran*

HYMN OF THE DAY #588 *There's a Wideness in God's Mercy* LORD, REVIVE US

APOSTLES' CREED

With the whole Church, let us confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Generous, compassionate God, we gather before you to pray for the church, the world, and all in need. (A brief silence.)

... Lord, in your mercy, **hear our prayer.**

Into your hands we place all our prayers, spoken and unspoken, trusting in the mercy of Christ Jesus. Amen.

MEAL

INTRODUCTION TO THE PEACE

The peace of Christ be with you always. **And also with you.**

Let us share the peace!

OFFERING *There's Something About That Name*

Jane Eakin and Miriam Gibson, Duet

OFFERTORY # 692 *We Are an Offering*

We lift our voices, we lift our hands, we lift our lives up to you; we are an offering.

Lord use our voices, Lord use our hands, Lord use our lives, they are yours:

we are an offering.

All that we have, all that we are, all that we hope to be, we give to you, we give to you.

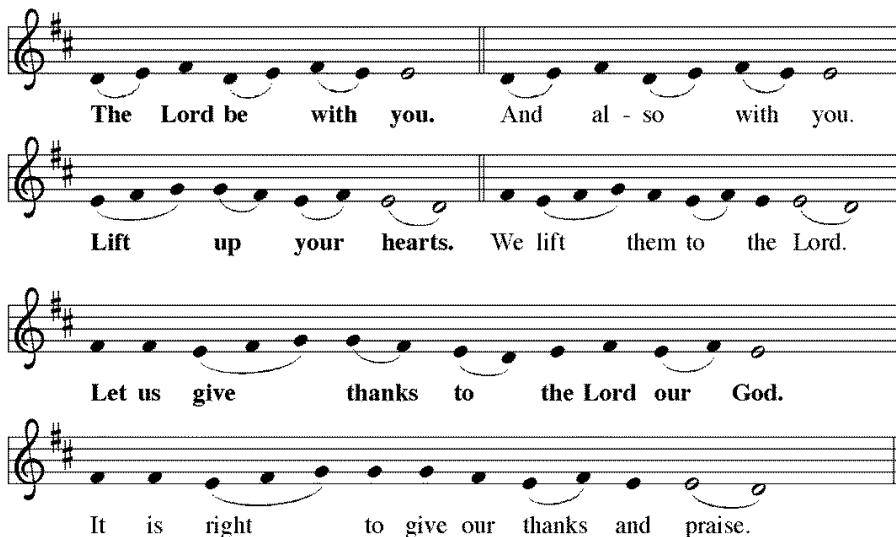
We lift our voices, we lift our hands, we lift our lives up to you; we are an offering,

we are an offering.

OFFERTORY PRAYER

Let us pray. Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right.....we praise your name and join their unending hymn:

HOLY, HOLY, HOLY *You Are Holy*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nå - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

²
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

EUCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread. Our Lord's body let us take together.

LAMB OF GOD #336 *Lamb of God* YOUR ONLY SON

SONGS DURING COMMUNION

#496 *One Bread, One Body*

610 *O Christ, the Healer, We Have Come*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

HYMN (*stanza 1 only*)

Sent forth by God's blessing, our true faith confessing,

The people of God from this dwelling take leave.

**The supper is ended, Oh, now be extended
the fruits of this service in all who believe.**

**The seed of Christ's teaching, receptive souls reaching,
shall blossom in action for God and for all.**

**Your grace shall incite us, your love shall unite us
to work for your kingdom and answer your call.**

POST-COMMUNION PRAYER

Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING

BLESSING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ∇ Son, and Holy Spirit, bless you now and forever. Amen.

SENDING HYMN # 650 *In Christ There Is No East or West* MCKEE

DISMISSAL

Go in peace. The Spirit sends us forth to serve. Thanks be to God.

POSTLUDE

Trumpet Tune in F

BALDRIDGE

Moving One Step Closer to God.

www.1stLutheranChurch.org

From Sundays and Seasons.com. Copyright 2016 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #31076.
New Revised Standard Version Bible, copyright 1989,

Used by permission. All rights reserved.