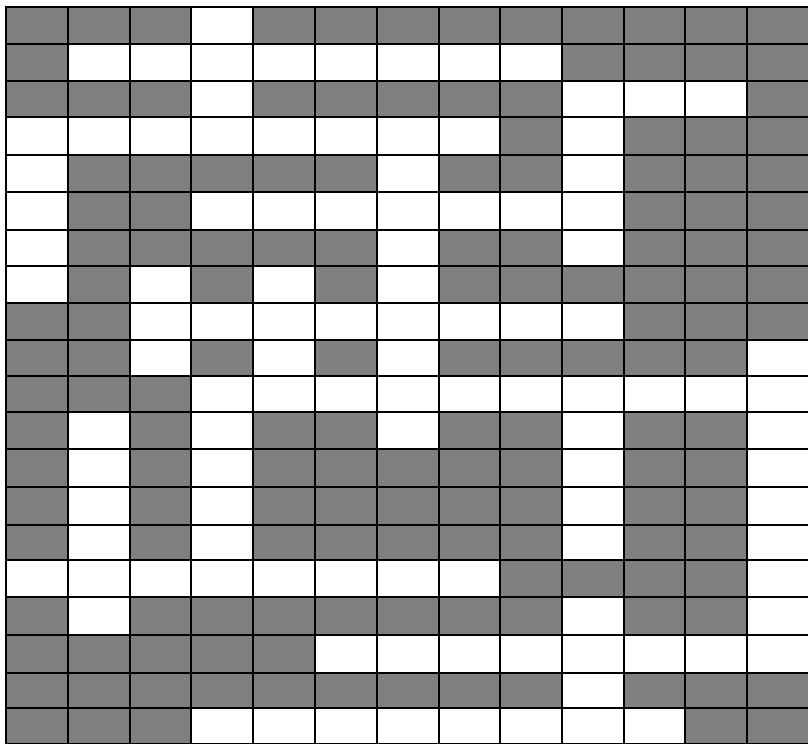


Personal Bible Study IV

D	I	N	H	E	R	I	T	E	D	O	R	W
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I	A	P	V	Q	G	O	O	D	N	E	S	S
T	W	A	H	E	R	S	R	E	V	E	A	T
P	S	R	C	E	A	T	D	Z	P	W	M	O
A	X	A	H	B	E	L	I	E	V	E	B	W
B	R	T	L	I	F	E	E	R	H	O	P	E
G	A	I	C	E	Q	S	C	D	I	N	H	D
F	B	O	L	A	U	T	I	R	I	P	S	Y
S	O	N	J	P	R	O	P	H	E	T	S	N

SAVED	BAPTIZED	INHERITED	SPIRITUAL
GRACE	HOPE	TRUTH	LIFE
FATHER	SON	BESTOWED	SPIRIT
APOSTLES	PROPHETS	BELIEVE	WORD
REVEALED	SEPARATION	WAY	GOODNESS

Complete From the Words Above



Personal Bible Study IV

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume IV

0028

Possible Apostasy?

The question of the Perseverance of the saints is usually a hot topic: the doctrine states that “once a child of God, always a child of God.” The doctrine of impossibility of apostasy is in direct conflict with the scripture, that affirm that salvation is conditional, and that man can be lost eternally, the same way he was saved, i.e., one through obedience, the other through disobedience.

It would be, and has been described as, a very comforting doctrine to be eternally saved regardless of what one does after their obedience to the gospel, but the question is, “Is it so?”

Using man’s wisdom, the debate concerning the possibility of apostasy is limitless, and useless. However, when viewed from a Biblical standpoint the word of God is explicit, i.e., “It is written” (Matthew 4:4).

There are probably few that would question the conversion of the Apostle Paul. With his conversion being a given, let’s look at what he said about his own salvation. The Apostle Paul said, “I do all things for the gospel’s sake, that I may be a joint partaker thereof” (1 Corinthians 9:23), and in the same context he said, “I therefore so run, as not uncertainly; so fight

(Continued Pg. 2)

I, as not beating the air: but I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected" (Verses 26 & 27). If it were impossible for the Apostle Paul to be rejected, i.e., "Impossibility of Apostasy," his words are of no account.

When the Apostle Paul wrote to the young evangelist Timothy, he said, "But the Spirit saith expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits and doctrines of demons, through the hypocrisy of men that speak lies, branded in their own conscience as with a hot iron" (1 Timothy 4:1-2). It's a simple principle that one cannot "fall away from the faith" if they were never in it, and it was the Spirit that so said.

The Hebrew writer also confirms, "Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God: but exhort one another day by day, so long as it is called To-day; lest any one of you be hardened by the deceitfulness of sin: for we are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end" (Hebrews 3:12-14). Once again, we have a "falling away from," and "if we hold fast the beginning of our confidence firm unto the end." A person cannot do either one unless they first have it.

In addition, the Apostle Peter said, "For if, after they have escaped the defilements of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the last state is become worse with them than the first. For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered unto them. It has happened unto them according to the true proverb, The dog turning to his own vomit again, and the sow that had washed to wallowing in the mire" (2 Peter 2:20-22).

This is so, for "it is written": "For as touching those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit, and tasted the good word of God, and the powers of the age to come, and then fell away, it is impossible to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame" (Hebrew 6:4-6). Ross Triplet, Sr.

Solomon Says

The righteousness of the upright shall deliver them; But the treacherous shall be taken in their own iniquity.

Prov. 11:6

Personal Bible Study IV

Matthew 21:23-26

I. Take a Moment and Provide Yourself with some Answers:

- A. Have you been saved? _____
- B. How were you saved? _____
- C. When were you saved? (Your age) _____
- D. Have you been baptized? ___ If so, were you immersed, sprinkled, or did you have water poured on you? _____ Were you baptized *before* or *after* you were saved?

II. Why We Need God's Plan:

- A. Rom. 3:23 – For all have sinned...
- B. Rom. 5:12; 1 Jn. 3:4 – Sin is not inherited from Adam, but committed by everyone.
- C. Rom. 6:23 – Sin leads to spiritual death, i.e., separation from God and His grace.
- D. Acts 10:2; 11:14 – Goodness of character alone will not save.
- E. God's plan offers the only hope:
 - a. Jn. 8:24 – "except ye believe that I am he, ye shall die in your sins."
 - b. Jn. 14:6 – "I am the way, and the truth, and the life: no one cometh unto the Father, but by me."

III. God's Role in God's Plan for Salvation:

- A. Jn. 3:16 – God sent His Son.
- B. Eph. 2:8 – God bestowed His grace.
- C. Eph. 1:7 – Jesus died for us.
- D. The Holy Spirit revealed God's Plan to man.
 - a. 1 Cor. 2:9-10, 13 – God's plan was revealed through the Spirit.
 - b. Eph. 3:5 – Revealed unto apostles and prophets
 - c. Jn. 17:20 – That other might believe through their word