

**AGENDA**  
**WESTMORELAND CITY COUNCIL MEETING**  
**April 13, 2017 7:00 PM**  
**Community Center, 201 Main Street**

- 7:00 PM**      **Call to order-Mayor Goodenow**
- 7:01 PM**      **A. Routine Items:**  
                 **A.1. Approval of agenda-additions/deletions**  
                 **A.2. Approval of minutes of March 9, 2017 regular meeting: minutes of**  
                 **March 16, 2017 and March 30, 2017 special meetings**  
                 **A.3. Approval of monthly bills-except those that may be pulled for further**  
                 **discussion**
- 7:10 PM**      **B. Opening of bids for North Street sidewalk project**
- 7:15 PM**      **C. Public Comments- Limited to 5 minutes per speaker on non-agenda items only**
- 7:20 PM**      **D. New Business:**  
                 **D.1. Request from Charles Britton re: carport**  
                 **D.2. Pool Manager report/requests-Amber Krohn**  
                 **D.3. Discussion on formal proposal to regional library board for consideration**  
                 **D.4. Setting date to meet with Seven Township Fire Board**  
                 **D.5. Setting date to meet with Rural Water District #4**  
                 **D.6. Donation request from St. Luke Lutheran Youth Group discussion**
- 8:15 PM**      **E. Old Business:**  
                 **E.1. City Agent-Jeff Zimmerman**  
                 **E.2. Continued discussion on library-Janet Goodenow**  
                 **E.3. Future agenda items**
- 8:30 PM**      **F. Reports:**  
                 **F.1. Treasurer**  
                 **F.2. Maintenance**  
                 **F.3. Clerk**  
                 **F.4. Streets-Councilmember Moore**  
                 **F.5. Utilities-Councilmember Rosell**  
                 **F.6. Animal Control-Councilmember Smith**  
                 **F.7. Planning & Zoning-Councilmember Smith**  
                 **F.8. Pool-Councilmember Jack**  
                 **F.9. Fire Department-Councilmember Jack**  
                 **F.10. Cemetery-Councilmember Purvis**  
                 **F.11. Parks-Councilmember Purvis**  
                 **F.12. Mayor**  
                 **F.13. City Attorney**
- 9:00 PM**      **G. Adjournment**

***Times are approximate and for reference. Items may be deleted or added at the council meeting.***

