



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

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SUNDAY CATECHISM SCHOOL 2022
 Sunday Catechism begins on
23 January, 2022

E-FORM for NEW REGISTRATION for Sunday Catechism (E) -

Parents are to login at website: omphip.org to register.

Catechism books for

- > Primary = RM25/-.
- > Secondary = RM30/-.

For those with catechism book, registration is RM10/-.

***Primary Catechism – Online**
 (10am to 11.30am)

*** Secondary Catechism** – face to face in church. **MUST** be fully vaccinated.

Students have to follow SOPs at all times. For students with MySejahtera they can scan & register. Students without MySejahtera will have to bring along their Vaccination card to register.

Attendance of 80% is required to move forward to the next level of class.

Dismissal time:

Form 1 = 11.15 am Form 2 = 11.20am
 Form 3 = 11.25 am Form 4 = 11.30 am

ETERNAL HAPPINESS TO:

- + Victor a/l Santanasamy departed on 2 January, 2022.
- + David Lim Yik Heng departed on 4 January, 2022.

PARSH PASTORAL COUNCIL MEETING:

- Sun. 9 Jan., 2022 @ 7 pm in the hall.

NOVENA DEVOTION to Our Mother of Perpetual Help-

9.00 a.m (church gates will open from 8.15a.m to 8.45 a.m)

5.30p.m followed by Mass at 6 p.m (church gates will open from 4.45p.m to 5.15 p.m for those attending Novena as well as Mass.

SCHEDULE FOR MASS

WEEKDAY MASSES – Mon., Wed., Fri., @ 7 a.m. except on public holiday at 8 a.m.

WEEKEND MASSES

* Sat. @ 5.30pm (Novena devotion) followed by Mass at 6 p.m & Sun. @ 8 a.m. (E)

Starting on Sun 9 Jan., 2022;
 Mass in Mandarin @ 10.30a.m (hall) & Mass in Tamil @ 10.30a.m (church)

Parishioners who are fully vaccinated will be required to scan the code in Mysejahtera showing low risk are allowed to attend church for masses.

Children Below 5 Years Old are not encouraged to attend Church. It is compulsory for all children attending Mass to wear masks at all times and to remain seated in their allotted seats.

COMMISSIONING /COMMITMENT CEREMONY

on Sat. 8 January, 2022 during the 6 pm Mass, our OMPH Catechists from Faith Educators, RCIA Facilitators, CGS, CLOW will renew their commitment to serve the Church. Together let us pray with them.

(food for thought) (Bulletin 9 January, 2022)

Gospel: Lk 3: 15-16, 21-22. *"The Baptism of the Lord -With you I am well pleased"*



The presence of Jesus cannot be contained or hidden. Epiphany celebrates that fact. The Epiphany was not the last of the epiphanies, or manifestations of Jesus. There are three mysteries that celebrate the Lord's epiphany: the arrival of the Magi at the scene of Christ's birth; the story in the gospel of John telling of the changing of water into wine at Cana and Luke's story of Jesus' baptism in the Jordan. These early gospel stories begin the revelation to us of who Jesus is and what his mission will be. Just as we are called to sing out for joy with the Christmas angels, so also are we called to be, in our own time, His magi, and His star, his beloved sons and daughters.

The Gospel of Luke will continue this theme over and over as we come together throughout the liturgical season of "Ordinary Time." This will be a time when we are again seized by God, anointed by the Spirit, declared to be His beloved – to be light - to bring justice - to heal the bruised - to help keep smoldering wicks from going out.

We are disciples, followers, imitators - seeking opportunities each day to bring light, to heal the wounded, to act against injustice, to use our power to set others free, to be at all times and in all circumstances peace-makers. Living that way day by day, we can be assured that God continues to let His favor rest on us, and identify us as His beloved, His anointed, His holy ones. This is not just Jesus' story. This is our story. This is our ministry.

There is a very tender image in the Isaiah reading today. God says to the chosen servant, "I have grasped you by the hand...." God does not just send us out on our own as we face the obstacles the world throws at us. Instead, God calls each of us as his "beloved." He takes each of us by the hand and reminds us that we, too, are anointed by the same Spirit as Jesus.