



# United Presbyterian Church

525 East Front Street • Plainfield, NJ 07060 • 908-756-2666 • <http://www.upcplainfield.org/>

**Where God is exalted, Everyone matters, and You belong!**

11:00 a.m. Worship

April 2021 - Newsletter

## PASTOR'S MESSAGE

~ Pastor Allegra Hoots ~

Author and Finisher of our faith, the One who is and was and ever shall be. Glory to his marvelous name!

Spring brings lightness—lightweight garments made of cotton, linen, and eyelet fabrics replace heavy clothing.

Pastels and floral patterns supplant vibrant orange, red, and brown fall colors and winter's deep shades. Days become longer and warmer. In some parts of the world, colorful flowers – yellow sunburst daffodil, brilliant cobalt blue iris, variant purple shades of lilac, and fragrant aroma of the cherished lily of the valley dominate landscapes, announcing spring's return. Green grass and budding magnolia tree leaves highlight the beauty of and diversity in nature. Warm southwesterly winds and longer sunlight days provide a welcome transition from and contrast to the traditional cold temperatures and short winter daylight.

Spring also ushers in hopefulness, beginnings, awakenings, and new life- butterflies, chicks, and bunnies, are images prominently displayed in spring decorations and incorporated in Easter celebrations. Unfortunately, a heavy emphasis on commercializing Easter often severs the connection between creation and Easter's profoundly spiritual meaning- rebirth, endings, and beginnings. Dyed boiled eggs, marshmallow candy, jellybeans, chocolate bunnies, wicker baskets filled with fake grass and toys and or sweet treats, new clothing, and engaging in egg hunts are the only things many associate with Easter. Tragically, for some, idolizing an Easter Bunny has supplanted worshipping the Lamb of God, slain for the sins of the world and whose triumphant resurrection the world should celebrate.

However, in recent years some Christians renamed Easter Sunday Resurrection Sunday to reclaim the holiday's spiritual nature. Easter's alternate name reminds the world the day is holy and set aside to joyfully commemorate Jesus' resurrection and praise God's demonstration of absolute power evidenced by the Son's rebirth. It is a day designed to remind us that because Christ lives, we can also live forever.

The empty tomb in which the Savior was laid and from which he was raised to life symbolizes hope for all humanity. It dispels the myth that life ends with the cessation of physical existence (read 1 Corinthians 15: 12-49). Moreover, it encourages us to know there is no need to fear physical death or grieve the transitioning of loved ones because, like the resurrected Christ, mortals move from mortality to immortality. Life continues! Physical death forces a change in form and place that liberates transitioned souls from the trials, tribulations, and constraints of earthly life, and the resurrection proves, in the words of 1 Corinthians 15: 55-57, death has lost its power and sting.

.....Cont. on page 4



**Praise be to the God and Father  
of our Lord Jesus Christ!**

**Stay safe ❖ Mask up ❖ Spread out**

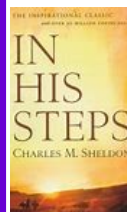
**Sunday Worship**  
Pastor Allegra Hoots  
11:00am  
Livestream on YouTube\*

~~~~~  
**Sunday Fellowship**  
12:30 - 1:30pm via ZOOM  
JOIN US  
~~~~~



**Book Reading & Discussion**

January 21st—April 1st  
Weekly on Thursdays @  
7:00pm via ZOOM



The book  
**"In His Steps"**  
by Charles M. Sheldon



**NOON DAY PRAYERS AND LENTEN STUDIES—JOIN US**  
Monday through Saturday at 12:00pm



**ALL EVENTS ARE VIRTUAL**

**TO CONNECT BY COMPUTER OR TELEPHONE, GO TO THE CHURCH'S WEBSITE FOR INFORMATION:**

<http://www.upcplainfield.org/>

**Season  
of  
Lent**

Important Dates of Lent	Brief Overview of Significance	2021 Date
Ash Wednesday	The beginning of Lent, a day of reflection and repentance from sin	Wednesday, February 17, 2021
Palm Sunday	Celebrates Jesus's triumphant entry into Jerusalem	Sunday, March 28, 2021
Holy Week	The week leading up to Easter	March 28 - April 3, 2021
Maundy Thursday	Commemorates the foot washing and Last Supper of Jesus Christ with the Apostles	Thursday, April 1, 2021
Good Friday	Commemorates the crucifixion of Jesus and his death at Calvary	Friday, April 2, 2021
Easter Sunday	Celebrates the resurrection of Jesus from the dead	Sunday, April 4, 2021

**Upcoming Events**

See calendars for more activities and events

**April**

Date	Time	Event
1		MAUNDY THURSDAY
2		GOOD FRIDAY
4		EASTER SUNDAY
7		Holocaust Remembrance Day
17	10:00am	Administration Meeting
21	7:30pm	Session Meeting
22		EARTH DAY

**May**

**MENTAL HEALTH AWARENESS MONTH**

Date	Time	Event
6		National Day of Prayer
8	10:00am	Administration Meeting
9		MOTHER'S DAY
13		ASCENSION OF OUR LORD
19	7:30pm	Session Meeting
23		DAY OF PENTECOST
30		TRINITY SUNDAY
31		MEMORIAL DAY



## Maundy Thursday

### April 1st: *Maundy Thursday*

Maundy Thursday or Holy Thursday is the Thursday before the celebration of Easter.

Maundy Thursday gets its name from the Latin word *mandatum*, which means "commandment." In the context of Holy Week it refers to the commandment Jesus gave to his disciples while washing their feet, as recorded in John 13. Specifically, the commandment in John 13:34-35.



## HOLY WEEK

*John 13:34-35 (NIV)*

<sup>34</sup> "A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you love one another."



### April 2nd: *Good Friday*

Good Friday is observed on the Friday before Easter Sunday. It is a day when people remember Jesus' death on the cross. Many people, mostly Christians, celebrate this day by attending a Good Friday service where they read the biblical accounts of Jesus' death on the cross.

<https://www.allaboutjesuschrist.org/good-friday.htm>

### April 4th: *Resurrection of the Lord / Easter*

Easter is a Christian holiday that celebrates the belief in the resurrection of Jesus Christ. The event is said to have occurred three days after Jesus was crucified by the Romans and died in roughly 30 A.D. The holiday concludes the "Passion of Christ," a series of events and holidays that begins with Lent—a 40-day period of fasting, prayer and sacrifice—and ends with Holy Week, which includes Holy Thursday (the celebration of Jesus' Last Supper with his 12 Apostles, also known as "Maundy Thursday"), Good Friday (on which Jesus' crucifixion is observed) and Easter Sunday. Although a holiday of high religious significance in the Christian faith, many traditions associated with Easter date back to pre-Christian, pagan times.



- The resurrection refers to Jesus coming back to life or being raised from the dead three days after his death on the cross.
- By laying down his life, Christians believe that Jesus paid the full penalty for sin, a perfect sacrifice.
- Subsequently, by raising from the dead, Jesus defeated the power of sin and death and purchased, for all who believe in him, eternal life in Christ Jesus.



# Happy Easter

<https://en.wikipedia.org/wiki/Easter> / <https://www.history.com/topics/holidays/history-of-easter>

## DID YOU KNOW?

Easter is also associated with the Jewish holiday of Passover, as well as the exodus of the Jews from Egypt. These links are clearly seen in the Last Supper, which occurred the night before Jesus' arrest and the sufferings Jesus endured following his arrest.

## Passover and Easter

The Last Supper was essentially a Passover feast. However, the New Testament describes it as being given new significance by Jesus: He identified the matzah (or bread) he shared with his 12 apostles as his "body" and the cup of wine they drank as his "blood."

These rituals would come to symbolize the sacrifice he was about to make in death, and became the basis for the Christian ritual of Holy Communion, which remains a fundamental part of Christian religious services.

As Jesus' arrest and execution were said to have occurred during the Jewish observance of Passover, the Easter holiday is often close to the former celebration on the Judeo-Christian calendar.

*God sent His son, they called Him Jesus;  
He came to love, heal and forgive;  
He lived and died to buy my pardon,  
An empty grave is there to prove my Savior lives!*

*Chorus  
Because He lives, I can face tomorrow,  
Because He lives, all fear is gone;  
Because I know He holds the future,  
And life is worth the living,  
Just because He lives!*

*How sweet to hold a newborn baby,  
And feel the pride and joy he gives;  
But greater still the calm assurance:  
This child can face uncertain days because He Lives!*

*Chorus  
Because He lives, I can face tomorrow,  
Because He lives, all fear is gone;  
Because I know He holds the future,  
And life is worth the living,  
Just because He lives!*

*And then one day, I'll cross the river,  
I'll fight life's final war with pain;  
And then, as death gives way to victory,  
I'll see the lights of glory and I'll know He lives!*

*Chorus  
Because He lives, I can face tomorrow,  
Because He lives, all fear is gone;  
Because I know He holds the future,  
And life is worth the living,  
Just because He lives!*

## Pastor's Message

Contd. From Page 1

**"Hey, Death! What happened to your big win? Hey, Death! What happened to your sting? Sin came into this world, and death's sting followed. Then sin aimed at the law and gained power over those who follow the law. But thank God for our Lord Jesus, the Anointed, the Liberating King, who brought us victory over the grave."**

Brothers and sisters, spring and Easter are inextricably linked, reminding the world of God's supremacy and creative power, including generating possibilities for reconciliation, healing, new beginnings, and everlasting life. With grateful hearts, let us joyfully celebrate Resurrection Day in the glorious springtime and remember Good Friday and the crucifixion show God's sacrificial and unconditional love. Easter and the empty tomb illustrate God's sovereign power.

***Praise God, and Happy Resurrection Day!***

Peace and blessings,

*Pastor Hoots*







## Holocaust Remembrance Day

by the Rev. Dr. David Gambrell, Office of Theology & Worship | Special to Presbyterian News Service

April 7, 2021 is Holocaust Remembrance Day. First observed in 1951, this commemoration has become an international day of remembrance for those who perished in the Holocaust. It takes place on the 27th day of the month of Nisan in the Jewish calendar, which occurs on April 7 & 8, 2021 (in Jewish tradition, the new day begins at sunset).

As we confront the coronavirus and live into the reality of the human crisis of our time, we remember all who suffered from the great evil and violence of that time. And in remembering, we join in prayer to “commit ourselves, this day and always, to work for reconciliation in the world, until Earth and heaven embrace.”

The following prayer is offered by the Office of Theology & Worship of the Presbyterian Mission Agency. It incorporates an allusion to the April 1951 speech in the Israeli legislature first calling for such an observance, as well as a reference to Psalm 85. It seeks to connect this commemoration with the Presbyterian Mission Agency’s commitment to dismantle structural racism as part of the Matthew 25 vision.

*Heaven and Earth cry out to you, O Lord,  
and your people join their lamentation.  
We remember the six million Jews  
who were killed in the Holocaust.  
We remember other victims of Nazi violence:  
LGBTQ, disabled, and Romani people.  
We remember those who gave their lives  
to save others and resist the genocide.*

*We renounce the evil of anti-Semitism  
and other forms of hatred and prejudice.  
We commit ourselves, this day and always,  
to work for reconciliation in the world,  
until Earth and heaven embrace  
with steadfast love and faithfulness,  
righteousness and peace.*

## EARTH DAY

Earth Day is celebrated on April 22 each year. Presbyterian churches are urged to celebrate Earth Day Sunday near this date or to use the resource for any other worship with a theme of **Environmental Justice**. (<https://www.presbyterianmission.org/ministries/environment/earth-day-sunday/>)

### A YEAR-ROUND EFFORT

Climate change and other environmental degradations have broken our natural systems, leading to new and fatal diseases as well as a breakdown of the global economy. But just as climate change and coronavirus painfully remind us of the harm we’ve caused, Restore Our Earth reminds us of the opportunities that lay ahead.

We must Restore Our Earth not just because we care about the natural world, but because we live on it. Every one of us needs a healthy Earth to support our jobs, livelihoods, health & survival, and happiness. A healthy planet is not an option — it is a necessity.

**Projects:** these are ongoing projects. **THE CANOPY PROJECT™** —Sustainably plants trees for a greener future.

**FOOD AND ENVIRONMENT** —To feed the world, we must adopt techniques to support farmers, renew their land, and capture carbon.

**THE GREAT GLOBAL CLEANUP™**—Cleaning up our public spaces. The environment is suffering because of our pollution problem.

**CLIMATE LITERACY**—Develop our students into informed and engaged environmental stewards.

**GLOBAL EARTH CHALLENGE™** —Gives citizen scientists the power to make the world a better place.

For more information go to: <https://www.earthday.org/earth-day-2021/>



## We are the church, together participating in **One Great Hour of Sharing** Amidst a Pandemic

### in a world of disaster, hunger, and oppression

Millions of people lack access to sustainable food sources, clean water, sanitation, education, and opportunity. The three programs supported by One Great Hour of Sharing - Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and Self-Development of People - all work in different ways to serve individuals and communities in need. From initial disaster response to ongoing community development, their work fits together to provide people with safety, sustenance, and hope.

### Providing relief to those affected by natural disasters



Providing food to the hungry



Resourcing communities working to cast off the bonds of poverty and oppression



### Your impact

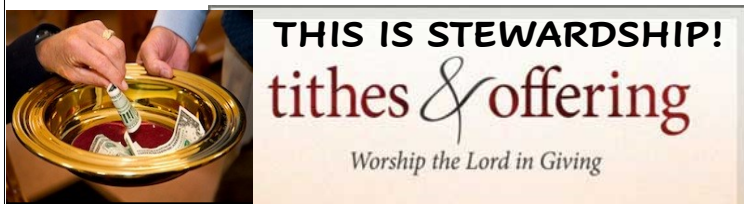
Typically received during the season of Lent, each gift to One Great Hour of Sharing supports efforts to relieve hunger through the Presbyterian Hunger Program, promote development through the Presbyterian Committee on the Self-Development of People, and assist in areas of disaster through Presbyterian Disaster Assistance.

### Restoring Hope, Feeding the Hungry, Empowering the Oppressed

<https://specialofferings.pcusa.org/offering/oghs/>

**GIVE YOUR DONATION TO UNTIED PRESBYTERIAN CHURCH AND LABEL IT:  
"ONE GREAT HOUR OF SHARING"**

For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have. **2 Corinthians 8:12**



To bless the Church with your tithes and offering you may:

1. Drop it off at the church office
2. Mail your check (not cash) to the church
3. Log in to <https://bit.ly/3oyj1J6> or
4. Go to the UPC website homepage and click on the "Give Now" button

~ Thank you ~

## Prayers for Healing

Remember our sisters and brothers listed below and call them if you are able to. Let us know if there are members who are not on this list.

**Broken**  
things can become  
**blessed things**  
if you let God  
do the mending.



Emory Dawson  
Helen Foerster  
O'Harold Hoots  
BJ Klikus  
Frank Klikus  
Jack Perry

Marianna Perry  
Pat Perry  
Gail Stokes  
Izaiyah Stokes  
Jamie Sweeney

## HAPPY BIRTHDAY



### April

4 Karen Edmonds  
5 Ebere Awobue  
Zorina Bowers  
18 Jean Scott  
Mark Mettle  
20 Kevin Scott  
Ronn Daniels

### May

9 Jeffrey Barnes  
16 Eunice Sadler  
21 DJ Heman  
24 Marianna Perry  
28 Mobolaji Falowo  
29 Robert Dawson  
Maggie Anglin  
Osquit Vanderstoop  
30 DaVaughn Hoots

## NOTE

*Because we are not able to meet in the Church building, donations received for flowers will be used when we are able to congregate again.*

## Give to the Flower Ministry

With your donation of \$25 or more to the Flower Fund, the Deacons will provide a beautiful floral arrangement for the Sanctuary on Sunday mornings. After worship, the arrangement will also brighten the day of a member or friend of UPC who is unable to join us for worship.

Flowers may be made in honor or memory of a loved one. Honoree names will be listed in the church bulletin.

*You may complete the form below or add your information to the flower chart in the Narthex.*

*Blessings,  
Zorina Bowers*

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Amount: \_\_\_\_\_

In Memory of: \_\_\_\_\_

Thank you for your  
generous support of  
UPC's Flower Ministry

*Board of Deacons*



**Let us be concerned for one another, to help one another to show love and to do good. Let us not give up the habit of meeting together, as some are doing. Instead, let us encourage one another all the more, since you see that the Day of the Lord is coming nearer.**

**Hebrews 10:24-25 GNB**



## CHILDREN'S CORNER

Parents, please read this to your younger child(ren)

### The Case of the Empty Tomb



**Theme:** The resurrection of Jesus

**Object:** A mystery novel which you can find at the library

**Scripture** Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her. John 20:18 (NIV)

Do you like mystery stories? When I was a kid, I loved to read mystery books. My favorites were the Hardy Boys and Nancy Drew. I especially liked "The Mystery of the Flying Express" and "The Yellow Feather Mystery." Kids today might prefer some of the Mary-Kate and Ashley Olsen mystery books such "The Case of the Cheerleading Camp Mystery" or "The Case of the Weird Science Mystery."

Today we are going to hear the most exciting mystery story ever told. I call it "The Case of the Empty Tomb."

The story begins very early in the morning on the first day of the week. Jesus had just been crucified and buried. Mary Magdalene, one of Jesus' followers, went to the tomb where Jesus was buried. When she got there, she saw that the stone had been rolled away from the entrance. She ran and found Peter and John and said to them, "They have taken the Lord's body from the tomb and I don't know where they have put him."

Peter and John raced to the tomb. John got there first. He looked in the tomb and saw the linen wrappings lying there. Then Peter arrived and went inside. He also noticed the linens that John had seen lying there. As he investigated further, he saw the cloth that had covered Jesus' head was also folded and lying apart from the other wrappings. After Peter looked around for a few minutes, John joined him inside. When they were sure that the tomb was empty, they left and went home.

Mary stood outside the tomb crying. As she wept, she looked inside the tomb and saw two angels sitting there. One of them was sitting at the head and the other at the foot where the body of Jesus had been lying. "Why are you crying?" the angels asked.

"Because they have taken my Lord and I don't know where they have put him," she answered.

Then Mary turned and was about to leave when she saw someone standing there. It was Jesus, but she didn't recognize him. "Woman, why are you crying?" Jesus asked her.

Mary, thinking that he was a gardener said, "Sir, if you have taken my master away, tell me where he is so that I can go to him."

"Mary!" Jesus said.

When Jesus spoke her name, Mary knew who he was. She turned to him and cried out, "Teacher!"

"Don't cling to me," Jesus said, "for I have not yet ascended to my Father. "Go and tell my brothers that you have seen me and that I am going to return to my Father and your Father, my God and your God."

Mary found the disciples and told them, "I have seen the Lord." Then she gave them the message that Jesus had told her to tell them.

And that solves "The Case of the Empty Tomb." The tomb is empty because Jesus is not dead, he is alive! He is risen just as he said!

***Heavenly Father, the empty tomb is no mystery to us. He is risen! We rejoice in his name. Amen.***

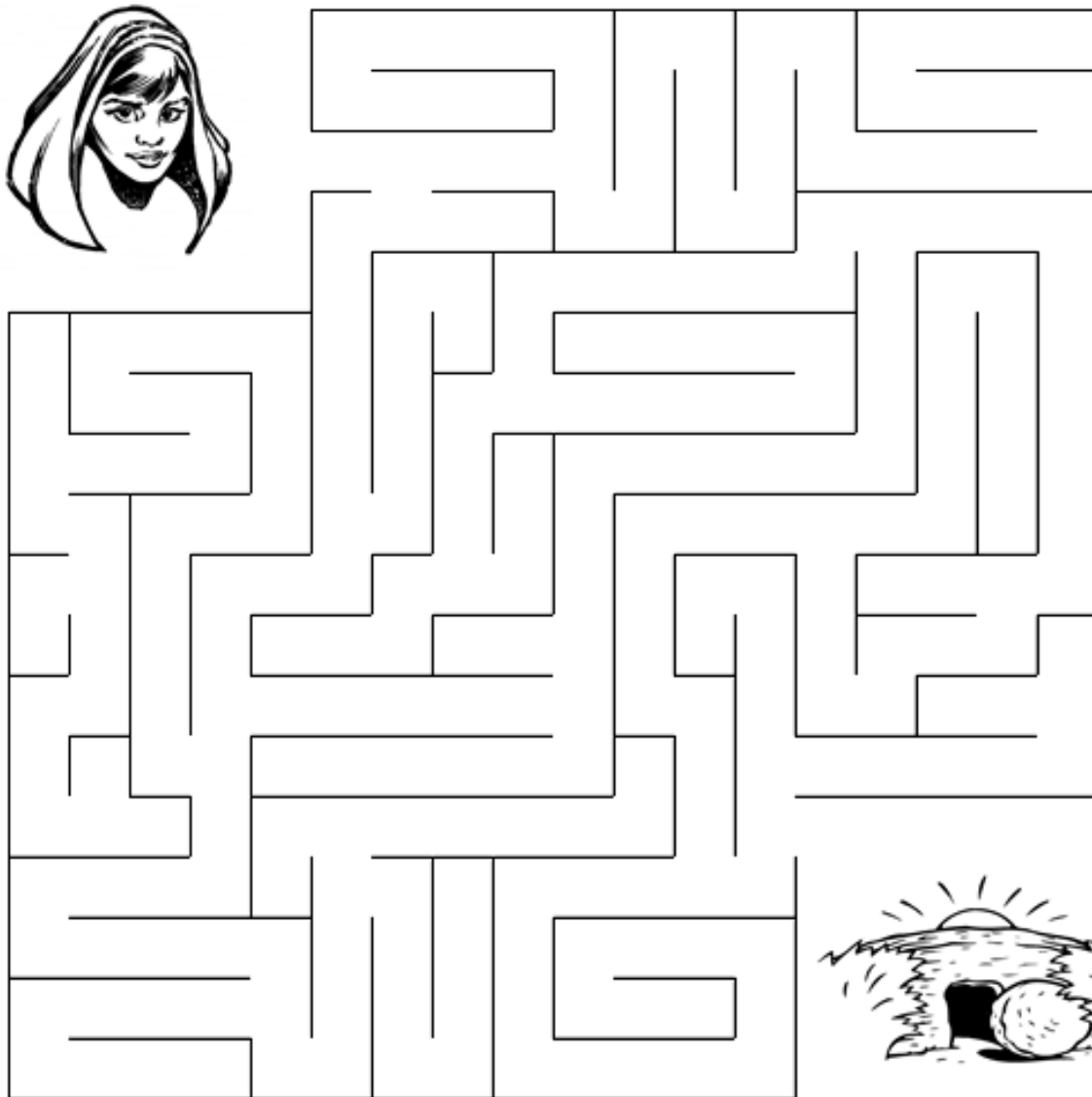
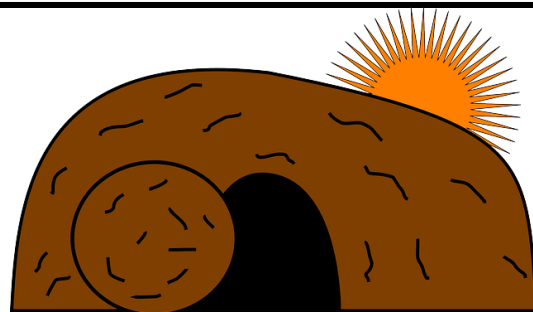


## CHILDREN'S CORNER

### The Case of the Empty Tomb

John 20:1-18

Can you help Mary find the way to the empty tomb?



### ~ BIBLE MEMORY VERSE ~

**Mary Magdalene went to the disciples with the news: "I have seen the Lord!"  
And she told them that he had said these things to her.**

**John 20:18 (NIV)**

## 2021 PER CAPITA APPORTIONMENT Never too Late!

Your annual Per Capita is \$45.00 and is shared as follows: General Assembly \$8.98, The Synod of the Northeast \$4.10, The Presbytery of Elizabeth \$31.92. Per Capita is a member assessment used to fund the operating expenses of governing bodies. (Book of Order; G-9.0404 d).

**Consider paying more than your share to help cover the cost of others who are unable to pay**

### Important:

Deadline is the 20th of each month for the Newsletter. Leave your news in the Church Office or email it to [upcnews525@gmail.com](mailto:upcnews525@gmail.com)

Church Office Hours: Mon-Fri 9am-3pm

#### Schedule of Pastor's Office Hours

Monday 12:00 – 4:00 pm  
Wednesday 8:30 – 3:30  
Sunday: 10:00 am—3:00 pm

Please call the Church Office for an Appointment  
or to contact the Pastor

#### Session Members (Elders)

Al Tate (Clerk)  
Emory Dawson  
Patricia Dawson  
Avril Lecky  
Marcia Marsh-Hinds



*You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt: I am the LORD your God. - **Leviticus 19:34** ESV*

**If you have information that you would like to share, send them to  
[upcnews525@gmail.com](mailto:upcnews525@gmail.com)**

### Church Administrators

#### Pastor Allegra Hoots

**Director of Music:** Mr. Ronn Daniels  
**Executive Assistant:** Ms. Pat Perry &  
Mr. DaVaughn Hoots (Temporary)  
**Sexton:** Ms. Sue Terry

#### Board of Deacons

Helen Foerster - Moderator  
Daniel Bofah  
Thelma Fleming  
Virginia Hansen  
Desirae Hemans (in training)  
Tania Hemans (in training)  
Maggie Anglin (Volunteer)  
Zorina Bowers (Volunteer)

To contact the deacons for assistance  
Call the church office at 908-756-2666

#### CONTACT INFORMATION

Church Email: [upcplainfield525@gmail.com](mailto:upcplainfield525@gmail.com)  
Newsletter: [upcnews525@gmail.com](mailto:upcnews525@gmail.com)  
Church website: <http://upcplainfield.org>  
Telephone No.: (908) 756-2666

#### Newsletter Editors

Avril Lecky  
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#### Contributors

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Sue Terry  
Pat Perry



# United Presbyterian Church

525 East Front Street • Plainfield, NJ 07060 • 908-756-2666 • <http://upcplainfield.org>



## April 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	
				1	2	3
<div>Holy Week</div>				Noon Day Prayer & Lenten Studies <b>MAUNDY THURSDAY</b> 7:00pm Book Reading & Discussion—Zoom	Noon Day Prayer & Lenten Studies <b>GOOD FRIDAY</b>	Noon Day Prayer
4	5	6	7	8	9	10
11am Livestream Worship Service <b>EASTER SUNDAY</b> ONE GREAT HOUR OF SHARING	Noon Day Prayer	Noon Day Prayer	Noon Day Prayer  <b>Holocaust Remembrance Day</b>	Noon Day Prayer  7:00pm Book Reading & Discussion	Noon Day Prayer	Noon Day Prayer
11	12	13	14	15	16	17
11am Livestream Worship Service	Noon Day Prayer	Noon Day Prayer	Noon Day Prayer	Noon Day Prayer  7:00pm Book Reading & Discussion	Noon Day Prayer	Noon Day Prayer  10:00am Administration Meeting
18	19	20	21	22	23	24
11am Livestream Worship Service	Noon Day Prayer	Noon Day Prayer	Noon Day Prayer  7:30pm Session Mtg	Noon Day Prayer  <b>EARTH DAY</b> 7:00pm Book Reading & Discussion	Noon Day Prayer	Noon Day Prayer
25	26	27	28	29	30	
11am Livestream Worship Service	Noon Day Prayer	Noon Day Prayer	Noon Day Prayer	Noon Day Prayer  7:00pm Book Reading & Discussion	Noon Day Prayer	



### NOTE:

CALENDAR EVENTS MAY CHANGE BASED ON THE STATES POLICY ON GROUP MEETING. THE CALENDAR REFLECTS REGULARLY OCCURRING EVENTS AND SUBJECT TO CHANGE. **CHECK OUR WEBSITE FOR UPDATES.**

Communion & Deacon Sunday —1st Sunday Monthly

Youth Sunday—2nd Sunday monthly

Dedication Sunday—4th Sunday Monthly

**Committee Meetings** (unless stated otherwise):

2nd Saturday @ 10:00am: Administration Meeting

2nd Sunday following Worship: Deacons Meeting

3rd Wednesday @ 7:30pm: Session Meeting

*If you would like to be a member on any committee or help with any project, call the Church Office at 908-756-2666.*



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# May 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2	3	4	5	6	7	8
<div>11am Livestream Worship Service</div> <div>Communion Service</div> <div>MAY IS MENTAL HEALTH AWARENESS MONTH</div> <div>10:00am Administration Meeting</div>						
9	10	11	12	13	14	15
<div>11am Livestream Worship Service</div> <div>YOUTH SUNDAY</div> <div>MOTHER'S DAY</div> <div>7:00pm Book Reading &amp; Discussion</div> <div>ASCENSION OF THE LORD</div>						
16	17	18	19	20	21	22
<div>11am Livestream Worship Service</div> <div>7:30pm Session Mtg</div> <div>7:00pm Book Reading &amp; Discussion</div>						
23	24	25	26	27	28	29
<div>11am Livestream Worship Service</div> <div>DAY OF PENTECOST</div> <div>7:00pm Book Reading &amp; Discussion</div>						
30	31					
<div>11am Livestream Worship Service</div> <div>TRINITY SUNDAY</div> <div>MEMORIAL DAY</div>						

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525 East Front Street

Plainfield, NJ 07060

*Where God is exalted, Everyone matters, and You belong!*