

**CRIPPLE CREEK MOUNTAIN ESTATES POA
4453 TELLER COUNTY RD. 1, CRIPPLE CREEK, CO 80913
BOARD OF DIRECTORS CONTACT INFORMATION FOR HANDOUT TO MEMBERS
2017 - 2018**

| Name | Board Position/Term Expiration | Committee Liaison | Contact Number | E-mail address |
|----------------|---------------------------------------|---|-----------------------|-------------------------------|
| Mark Richwine | President July 2019 | CCME Board/ ACC/Amenities | 719-689-2549 | ccmepresident@qwestoffice.net |
| Bob Wooley | Vice President July 2020 | ACC Committee/ Maintenance | 719-689-2549 | ccmevpres@qwestoffice.net |
| William Miller | Treasurer July 2020 | Finance Committee | 719-689-2549 | ccmetreasurer@qwestoffice.net |
| Judy Anderson | Secretary July 2020 | Nominating Committee/Office/ Communications | 719-689-2549 | ccmesecretary@qwestoffice.net |
| Jim Butler | Director July 2019 | Common Grounds / Security | 719-689-2549 | ccmedirector1@qwestoffice.net |
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