PARADE ENTRY FORM

Sponsored by American Legion LeBron Post #58

April 23, 2022

THEME: Marshals and Lawmen of the Frontier

Prizes and Awards are judged on Historical Theme, Marching Units, Round-Up, Senior Floats, Junior Floats, Antique, Classic, Wagons, Coaches, Clubs, and Riding Groups.

	WIN	INING ENTRIE			
		AWARDS:			
First Prize Trophy First Place Cash Award of \$750.00		Second Prize Trophy Second Place Cash Award of \$500.00		Third Prize Trophy Third Place Cash Award of \$250.00	
TROPH	IES AND C	ASH AWARDS ARE ONLY	PRESEN	ITED TO PAID ENTRIES.	
PARADE ENTRY INFORMATION:			ENTRY FEE: \$25		
NAME:			MAIL	COMPLETED FORM TO: DENNIS	
ORGANIZATION:			OCHS	5	
PHONE:			-	3OX 69	
EMAIL ADDRESS:				HRIE, OK 73044 ill: dennisochsauctions@yahoo.com	
Please indicate type of	of Parade E	Entry:			
FLOATS:		SPECIAL HISTORICAL:		CARS AND CLUBS:	
Sr. Historical (Adult)		Wagons		Antique – Prior to 1945	
Jr. Historical (Youth)		Buggies / Coaches		Classic – 1946 to 1960 Marching Club or Group	
Sr. Misc (Adult) Jr. Misc. (Youth)		Riding Groups Round-Up Clubs			
ALL PARTICIPA	NTS MUST	BE LINED UP BY 10:00 A	.M. ON TI	HE DAY OF THE PARADE.	
		Instructions for Parade	Line Up:		
FLOATS:	IS: 100 block of South Capitol on West side of the Masonic Temple.				
HISTORICAL VEHICLES:	VEHICLES: 100 block of North Capitol on West side of the Masonic Temple.				

ROUND-UP CLUBS: West side of Guthrie Junior High on Maple St. between Oklahoma Ave. and Harrison Ave.

MARCHING UNITS: Oklahoma Avenue by Guthrie Junior High Gym

100 block of both Maple St. and Walnut St.

(Band busses park in the 100 block of Maple St. and Walnut St.)

The above locations are all in the same general area.

Directions from 1-35:

BANDS:

Traveling North to Guthrie: Take the Second Guthrie Exit (#157), and go West on Hwy 33 (Noble Ave.) to designated location. Traveling South to Guthrie: Take the First Guthrie Exit (#157), and go West on Hwy 33 (Noble Ave.) to designated location.

NO CANDY OR OTHER OBJECTS WILL BE ALLOWED TO BE THROWN FROM FLOATS OR OTHER PARADE ENTRIES.

DEADLINE FOR ENTRIES IS APRIL 4, 2022