

APPLICATION FOR RENTAL

Photos and info available at www.Baltimore-Rentals.com

EACH ADULT APPLYING FOR UNIT MUST COMPLETE A SEPARATE APPLICATION

There is a \$25.00 application fee per adult. Your application will not be reviewed without this fee.

Fax your application to: 443-524-9648. Or, email it to RonGuy@gmail.com

Metro Pro Homes, 8480 Balt. Nat'l Pike, #154, Ellicott City, MD 21043 (410-418-9694/Ron Guy)

PLEASE PRINT - ALL information must be completed. All blanks must be filled in. The decision to rent to you will depend in great part on your credit history and references. Only clean, responsible people who pay rent on time, need apply.

For the residence at _____ Today's date _____

YOUR PERSONAL INFORMATION

Full Name _____ Cell Phone (____) _____ Home Phone (____) _____

Soc. Security # _____ - _____ - _____ Date of Birth: _____ Email Address: _____

Present Address _____

City _____ State: _____ Zip: _____

How Long? _____ years Monthly Rent _____ Why leaving? _____

Landlord/mgr's name _____ Phone: (____) _____

Previous Address _____

City _____ State: _____ Zip: _____

How Long? _____ years Monthly Rent _____ Why Left: _____

Landlord/mgr's name _____ Phone: (____) _____

Present Employer _____ Position: _____ How Long? _____

Address _____ Phone: (____) _____

Gross Monthly Income before deductions: \$ _____ Other Income: \$ _____ Source: _____

Former Employer _____ Position: _____ How Long? _____

Address _____ Phone: (____) _____

Why did you leave? _____

CREDIT REFERENCES: This can include store credit cards, rental stores, car loans, small loans, etc.

Bank _____ Checking: []: Savings []: Loan []: Approx. Balance \$ _____ How Long? _____

Have you ever been evicted? YES ☐: NO ☐: Have you ever had a foreclosure/repossession? YES ☐, Date _____: NO ☐:

If yes, explain: _____

How many times have you been late on rent in the last three years? _____ How many times have you received a rent court notice? _____

Have you ever filed for bankruptcy? YES ☐, Date _____: NO ☐: If yes, Chapter 7 ☐ or Chapter 13 ☐

Explain: _____

Have you ever been convicted of a crime (felony or misdemeanor)? YES ☐: NO ☐:

If yes, explain: _____

We will be pulling your credit report. Is there anything you want to tell us about it now? _____

PERSONAL REFERENCES - List three persons, *OTHER THAN YOUR RELATIVES*, that we may contact to verify your character.

Name _____ Relationship _____ Phone: (____) _____

Address _____ City _____ State _____ Zip _____

Name _____ Relationship _____ Phone: (____) _____

Address _____ City _____ State _____ Zip _____

Name _____ Relationship _____ Phone: (____) _____

Address _____ City _____ State _____ Zip _____

EMERGENCY - In an emergency you may contact (List two, other than spouse/roommate, nearest relatives first)

Name _____ Relationship _____ Phone: (____) _____

Address _____ City _____ State _____ Zip _____

Name _____ Relationship _____ Phone: (____) _____

Address _____ City _____ State _____ Zip _____

VOUCHER PROGRAM -

Do you have a Housing voucher? Section 8? _____ Other? _____ # Bedrooms? _____

OTHER INFORMATION

OTHER PERSONS (INCLUDING CHILDREN) WHO WILL LIVE IN THE DWELLING UNIT

Name / Birth Date _____ Name / Birth Date _____
Name / Birth Date _____ Name / Birth Date _____
Name / Birth Date _____ Name / Birth Date _____

* **Pets:** Name _____ Type _____ Weight ____ lbs. Name _____ Type _____ Weight ____ lbs.

* **NOTE: No pets are allowed at any time on the premises without prior Management consent and payment of fees - NO EXCEPTIONS**

Date of desired occupancy _____ Anticipated length of stay _____

Do you own: Vacuum cleaner ☐: Lawn mower ☐: Water bed ☐: Musical instruments ☐: Fridge ☐: Stove ☐: Washer ☐:

Does anyone smoke? Yes ☐: No ☐: Who? _____

Do you have money saved for First Month's Rent and Security Deposit? Yes ☐: No ☐

List all motor vehicles, including recreational vehicles, to be kept at the property:

MAKE	MODEL	COLOR	YEAR	LICENSE PLATE #	STATE	MONTHLY PAYMENT
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____

Is there anything else you would like to say?

A non-refundable application fee of \$ 25.00_ is required for processing this application, and is being paid herewith. Processing of application shall be as timely as possible and the results may be delivered via telephone, fax or mail. Once approved, applicant agrees to pay the balance of funds and complete the paperwork within 48 hours.

A PHOTOSTATIC COPY OF MY DRIVER'S LICENSE OR PICTURE IDENTIFICATION CARD, SOCIAL SECURITY CARD, LATEST PAY CHECK STUB(S) ARE ATTACHED TO THE APPLICATION [], OR WILL BE PROVIDED [].

I declare that the application is complete, true and correct and I herewith give my permission for anyone contacted to release the credit or personal information of the undersigned applicant to Management or their authorized agents, at any time, for the purposes of entering into and continuing to offer or collect on any agreement and/or credit extended. I further authorize Management or their Authorized Agents to verify the application information including but not limited to obtaining criminal records, contacting creditors, present or former landlords, employers and personal references, whether listed or not, at the time of the application and at any time in the future, with regard to any agreement entered into with Management. Any false information will constitute grounds for rejection of this application, or Management may at any time immediately terminate any agreement entered into in reliance upon misinformation given on this application.

Applicant's Authorization

Date