

BLACK WOMEN'S NETWORK BREAKFAST FORUM 2018 BOOTH APPLICATION (PLEASE PRINT)

CONTACT INFORMATION

Contact Name:		Contact Title:	
Name of Business:		Nature of Business:	
Current address:			
City:		State:	ZIP Code:
Phone:	Fax:	Email:	

BUSINESS INFORMATION

Please describe the product or service to be displayed:

List person in charge of Exhibit:	
List names of Additional people working in the booth:	

BOOTH FEES

<input type="checkbox"/> \$180.00 Members (BY 9-08-18)	<input type="checkbox"/> \$225.00 Members (AFTER 9-08-18)
<input type="checkbox"/> \$250.00 Non-Members (BY 9-08-18)	<input type="checkbox"/> \$275.00 Non-Members (AFTER 9-08-18)
<input type="checkbox"/> * If you require 2 booth spaces, please double your application fee	<input type="checkbox"/> \$350.00 Corporate Rate

The Booth fee includes the following:

- (1) Breakfast Ticket
- (1) six-foot draped table and (2) chairs
- Note: Additional breakfast tickets are **\$40.00 each (Limit 2)**.

ADDITIONAL INFORMATION

Factors used to determine/select vendors include:

- ❖ Product Duplication
- ❖ BWN Membership
- ❖ Past Participation
- ❖ Registration Form Postmark Date
- ❖ General Grouping of Exhibits for Appropriate Distribution and Balance of Products/Display



All Reservations must be received by **September 08, 2018**. Your reservation form must be accompanied by a check or money order made payable to **BWN**. Vendor space is limited. Payment is accepted starting **August 08, 2018**

MAILING INFORMATION

Mail To:

Linda Ard-Bonner	Mailing Address: 335 E Albertoni St, #200-204 · Carson, CA 90746 · (323) 839-1046
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ORDER TOTALS

Total Booth Fee:	\$	
Additional Luncheon Tickets:	\$	
Additional Booth Fee	\$	
TOTAL AMOUNT:	\$	

YOU WILL RECEIVE A CONFIRMATION VIA EMAIL. NOT ALL APPLICATIONS WILL BE ACCEPTED. NO REFUNDS AFTER OCTOBER 1,

BWN USE ONLY! DO NOT WRITE IN THIS SPACE

Date Approved:	Amount Received:	Check#:
Approved:	Declined:	Notice Sent: