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**WHO:** SPONSORED BY ALPINE FIRE SAFE COUNCIL (AFSC) & EASTERN ALPINE FIRE & RESCUE  
**WHAT:** CURB SIDE CHIPPING PROGRAM FOR Summer 2016  
**WHERE:** Eastern ALPINE COUNTY FOR RESIDENTS/HOMEOWNERS  
**WHEN:** June 2016 to Nov.1, or UNTIL REGULAR SNOWFALL (M-F one week per month)  
**HOW:** PAID FOR WITH TITLE III GRANT MONEY

#### **ACCEPTED MATERIALS AND PRACTICES FOR CHIPPING:**

- Chipping piles must be at the curb side of your property for removal. This means adjacent to your driveway so the chipping crew has immediate access from the street. [Crew cannot come on private property]
- **AMOUNT OF MATERIALS:** Chipping material **minimum must be** (6'x6'x6'— approx. the size of a washer & dryer side by side). Each additional pile must be **no greater than 6'x 6'x 6'.**
- **TYPE OF MATERIALS:** Vegetation to include above ground tree parts, limbs, trunks, sage, manzanita, brush, shrubs, etc. measuring **less than 4"** in diameter. Please attempt to stack cut ends of limbs and branches so that the cut end is facing the street where the chipper will be parked.
- **\*OPTIONS FOR CHIPPED MATERIALS AT CURB SIDE:** (a)Broadcast near curb side [preferred](b)Pile near curb side (c) Hauled away by Chipping Crew

All of the above practices and criteria are to utilize the Title III Grant Money efficiently. Preferred dispersal method is (a)!

#### **UNACCEPTED MATERIALS FOR CHIPPING:**

- **AMOUNT OF MATERIALS:** Total Chipping material **less than** (6'x 6' x 6').
- **TYPE OF MATERIALS:** Decayed materials or branches greater than 4" in diameter, stumps, root balls, pine needles, pine cones, or leaves. Non-vegetation items including plastics, concrete materials, rocks, dirt, wires, lumber.

#### **HOMEOWNER RESPONSIBILITY FOR CURB SIDE CHIPPING PROGRAM:**

After placing your Accepted Materials Pile(s) at your curb side:

- **Please call 530-577-CHIP (2447) to request chipping. This number is a MESSAGE LINE ONLY;** you cannot talk to anyone at this number.
  - **Please leave a clear, concise message to include: Your name, physical address, phone number, and your Alpine Co. Community location, i.e. Woodfords, Markleeville, Sera Mesa, etc.**

**!!!!Note:Chipping Crew cannot enter private property, piles must be at curbside/next to pavement!!!!**

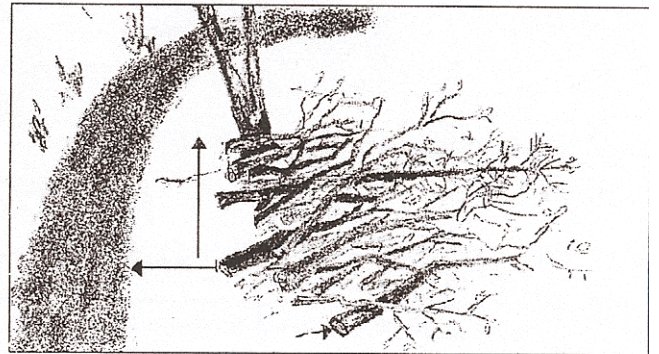
AFSC and Eastern Alpine Fire and Rescue are trying to utilize the Title III Grant money efficiently. Therefore, the Chipping Crew will be scheduled to work in concentrated areas M-F one week per month. Although you will not receive a confirmation of a specific date, your chipping will be completed.

Thank you for complying with the Alpine County Defensible Space Ordinance by clearing downed vegetation fuels from your property AND utilizing the 2016 Chipping Program. Your participation reduces the chance of a devastating fire in Alpine County. If you need information concerning CALfire Defensible Space requirements, please call 530)694-1879 Alpine Fire Safe Council.

**Please see reverse side for method to prepare your Chipping Materials for the Chipping Crew**

Questions pertaining to this program Please contact 530)694-1879

Thank you for helping to make our community fire safe



**Pictures are to assist you in preparing for the Chipping Crew.**

- 1) point branch/limb cut ends toward street/pavement**
- 2) each pile minimum of 6'x 6'x 6' [equal to the size of Washer & Dryer]**
- 3) piles should be left next to or close to pavement**