



**New Hampshire State**

**Hall of Fame Nomination Form**

Nominations to be submitted by March 1<sup>st</sup> and completed form mailed to:

NH State USBC  
Attn: Cathy Maloney  
3 Westchester Dr.  
Nashua, NH 03063

To perpetuate the names of those NH State USBC association members who have and do display outstanding bowling ability and contribute through meritorious service to the general welfare and progress of the game of Ten Pin Bowling. Any member of the NH State USBC Association may nominate or be nominated as a candidate to the Hall of Fame and be submitted in writing using this form. The candidate may be living or deceased.

The Hall of Fame Committee will submit any eligible nomination(s) to the NH State USBC Board of Directors for election at the January meeting of the board. A minimum of 75% of the board present (provided quorum is met) is necessary for the election process to take place. An award will be given to each recipient at the Annual NH State Delegate Meeting during the induction ceremony. A plaque(s) to accommodate the names of all inductees will be displayed at all New Hampshire State events.

**Please complete this form**

The following candidate should be considered for (check selection):

**Meritorious Service** \_\_\_\_\_ **and/or** **Superior Performance** \_\_\_\_\_

**Part I: Candidate Name and Information**

Name of Nominee: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

National ID: \_\_\_\_\_ Living \_\_\_\_\_ Deceased \_\_\_\_\_

**Part II: Nominator Name and Information**

Name of Nominator: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Nominator: \_\_\_\_\_ Date \_\_\_\_\_



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**Part IV:                    Superior Performance Qualifications**

Has the nominee been a member of the NH State Association for a minimum of 15 years?                    \_\_\_ Yes \_\_\_ No

How many years has the nominee been bowling?                    \_\_\_\_\_

Has the nominee participated in at least 10 NH State Tournaments?                    \_\_\_ Yes \_\_\_ No

Has the nominee won a scratch singles / All Events State title?                    \_\_\_ Yes \_\_\_ No

Has the nominee participated in at least 7 Local Association Tournaments?                    \_\_\_ Yes \_\_\_ No

Has the nominee won a scratch singles / All Events Local title?                    \_\_\_ Yes \_\_\_ No

Number of USBC (ABC/WIBC) National Tournament participations                    \_\_\_\_\_

Does the nominee have a USBC (ABC/WIBC) Top 10 Tournament Finish?  
Tournament Name \_\_\_\_\_ Finish Place \_\_\_\_\_

Nominee's highest certified book average:                    \_\_\_\_\_ year \_\_\_\_\_

Nominee's highest certified scratch series:                    score \_\_\_\_\_ year \_\_\_\_\_

Nominee's highest certified scratch game:                    score \_\_\_\_\_ year \_\_\_\_\_

Has the nominee bowled any of the following scores? List number of each:  
298 \_\_\_\_\_ 299 \_\_\_\_\_ 300 \_\_\_\_\_ 700 \_\_\_\_\_ 800 \_\_\_\_\_

Has the nominee been inducted into a local Hall of Fame or named a Bowler of the Year:                    \_\_\_ Yes \_\_\_ No

Please list any other pertinent information: \_\_\_\_\_  
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**Waiver of eligibility can be accomplished in extreme extenuating circumstances by a 75% vote of the Hall of Fame Committee.**