



## ASHIPPUN FIRE DEPARTMENT

W2464 Oak Street • PO Box 146 • Ashippun, WI 53003

Phone: 920.474.4223 • Fax 920.474-4243

[www.AshippunFire.org](http://www.AshippunFire.org)

### Ashippun Fire Department Scholarship Application - 2022

#### Instructions

1. Applicant must be one of the following: 1) Reside within the current Ashippun Fire District 2) Current member of the Ashippun Fire Department 3) Son/Step-Son, Daughter/Step-Daughter of a current member of Ashippun Fire Department. If there is a question about eligibility, please email: [ashippunfiredepartment@gmail.com](mailto:ashippunfiredepartment@gmail.com)
2. Applicant must be a current senior of a high school, high school graduate or GED equivalent; and will be enrolled as a student in an accredited advanced educational institution.
3. (1) \$500 scholarship will be awarded. The scholarship can be used as the student desires.
4. Use this form and email to [ashippunfiredepartment@gmail.com](mailto:ashippunfiredepartment@gmail.com) If you prefer, you may print the form out, type or print legibly (use a separate sheet where necessary) and mail to Ashippun Fire Department, PO Box 146, Ashippun, WI 53003.
5. You must email or mail a current school transcript by April 30<sup>th</sup>, 2022
6. All applications must be emailed to [ashippunfiredepartment@gmail.com](mailto:ashippunfiredepartment@gmail.com) or postmarked by April 30<sup>th</sup>, 2022
7. All spaces on the application must be filled in. If the applicant feels there are special circumstances that should be considered, the applicant is encouraged to explain in detail.
8. Notification of the award winner will be made by May 3<sup>rd</sup>, 2022 with the award being distributed at 8pm on May 4<sup>th</sup>, at the monthly fire department meeting.

#### OFFICIAL ASHIPPPUN FIRE DEPARTMENT SCHOLARSHIP APPLICATION

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Father's full name: \_\_\_\_\_  
Mother's full name: \_\_\_\_\_

**List in chronological order the high school and schools of advanced education you have attended:**

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**List school activities, volunteer activities, or clubs you have been involved in and for how long:**

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**List your hobbies and recreational interests:**

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**List full or part time jobs you have had since starting high school:**

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**Where are you attending college and when is your planned graduation:**

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**What is your major or course of study, and the career choice you are pursuing:**

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**Briefly explain in 200 words or less, why you choose your career path and where you see yourself 5 years from today:**

**(attach separate document if needed)**

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**Provide (2) letters of recommendation, one from a current teacher and one from a non-family member**

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**We certify that the information on this form is complete to the best of our knowledge**

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

**SIGNATURE OF APPLICANT'S FATHER:** \_\_\_\_\_  
**(only if applicant is dependent)**

**SIGNATURE OF APPLICANT'S MOTHER:** \_\_\_\_\_  
**only if applicant is dependent)**

**DATE OF APPLICATION:** \_\_\_\_\_