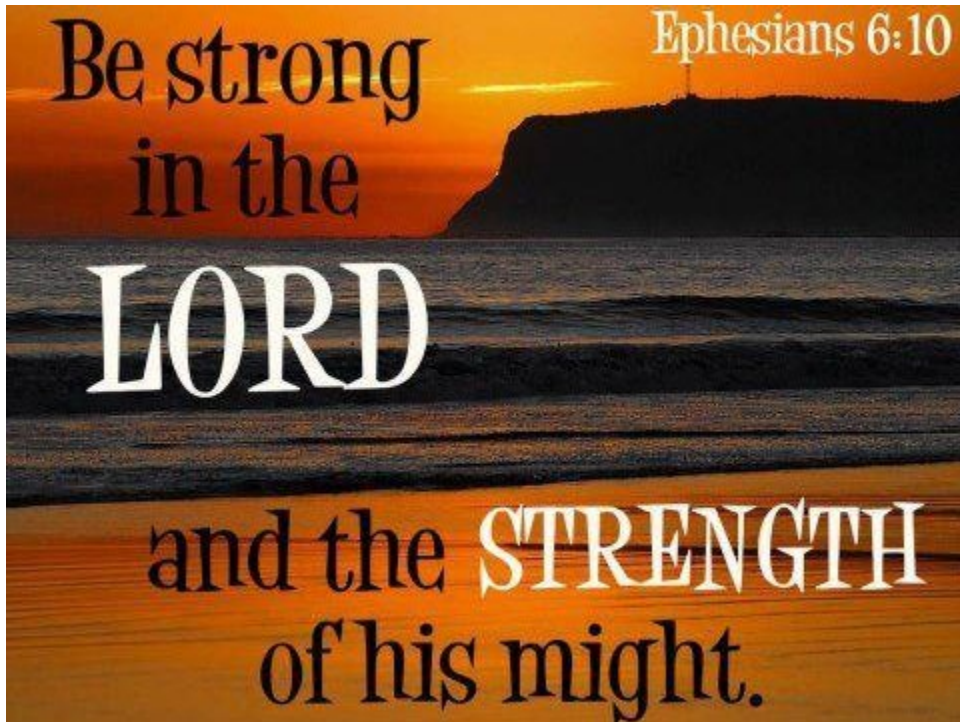


August 6, 2017  
Ninth Sunday after Pentecost  
9:30 AM



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

**Pastor**  
Rev. Tor Kristian Berg  
[tberg@flcbothell.org](mailto:tberg@flcbothell.org)

**Director of  
REACH Ministries**  
Roger Steinke  
[rsteinke@flcbothell.org](mailto:rsteinke@flcbothell.org)

**Office Manager**  
Kristin Smith  
[ksmith@flcbothell.org](mailto:ksmith@flcbothell.org)



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# NINTH SUNDAY AFTER PENTECOST

August 6, 2017

9:30 am

## WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

## GATHERING

The Holy Spirit calls us together as the people of God.

**PRELUDE: *Air (Handel)***

## WELCOME

## INVOCATION

Blessed be the holy Trinity, + one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

**Amen.**

### Assisting With Today's Service:

Presiding Minister	Rev. Mary Lindberg	Ushers	Dan Bormann & Mark Neitzel
Pianist	Lucy Kay Osborne	Sound Tech	Ann Bormann
Ensemble Director	Richard Edmonds	Lector	Mark Bowers
Percussion	Joe Siebert	Greeter	Greta Nelson
Flute	Cheryl Miller	Communion Assistants	Tom Payne, Jean Peterson & Ruth Neitzel
Guitar	Connie Wolter	Ensemble	Bob Berg, June Condra, Stephanie Conroy, Scott Eiler, Rachel Jackman, Doug Peterson, Beth & Gordy Phelps & Donnell Robbins

## GATHERING SONG: *Lift High the Cross* (ELW 660)



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



In peace, in peace, let us pray to the Lord.

Assembly

**Lord, have mer - cy. Christ, have**

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple    here   who have come to   give you praise, for the strength to   live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have  
 Help, save, and de-fend us, O God.  
 mer - cy. A - men.

## CANTICLE OF PRAISE

*Refrain*

Now the feast and cel - e - bra-tion, all of cre - a - tion  
 sings for joy to the God of life and love and free-dom;  
 praise and glo - ry for - ev - er - more!  
 1 Now is the feast of the Lamb once slain, whose blood has  
 freed and u - nit-ed us to be one great peo-ple of God.

*Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## PRAYER OF THE DAY

Let us pray.

God of our lives, you know that, as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that, as we face the challenges of life with the armor you provide through word and sacrament, we might serve you in mission and ministry; through your Son, Jesus Christ, our Savior and Lord. Amen

## ANTHEM: 'Cross the Wide Missouri (American Folksong)

June Condra, Soloist; Cheryl Miller, Flute; Lucy Kay Osborne, Piano

## WORD

God speaks to us in scripture reading, preaching, and song.

## WELCOMING THE WORD

*Congregation:*



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

## **THE WORD: Ephesians 6:12-20**

A reading from Ephesians. <sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Word of God,  
word of life.

## **CHILDREN'S SERMON**

Roger Steinke,  
Director of REACH Ministries

## **SERMON:**

Rev. Mary Lindberg

### **Eucharistic Ministry**

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.



## HYMN OF THE DAY: *Give Me Jesus* (ELW 770)

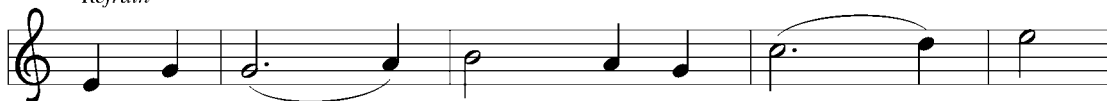


1 In the morn-ing when I rise, in the morn-ing when I rise,  
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
3 Just a - bout the break of day, just a - bout the break of day,  
4 Oh, . . . when I come to die, oh, . . . when I come to die,  
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.  
dark . . . mid - night was my cry, give me Je - sus.  
just a - bout the break of day, give me Je - sus.  
oh, . . . when I come to die, give me Je - sus.  
and . . . when I want to sing, give me Je - sus.

### *Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

## APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION**

Generous, compassionate God, we gather before you to pray for the church, the world, and all in need.

God of the covenant, call your church on earth to worship together to glorify your name in every language and in every land. Lord, in your mercy,  
**hear our prayer.**

God of abundance who provides fields of wheat and vineyards of grapes, bless farmers and growers who furnish bread and wine for tables of abundance. Lord, in your mercy,  
**hear our prayer.**

God of all compassion, raise up just leaders who care for the poor and hungry. Let nations share your bounty across the world and assure that no one goes without food. Lord, in your mercy,  
**hear our prayer.**

God of all, fill those who are starving whether they long for food or companionship. Comfort the lonely and grieving; heal those who are sick in body, mind, or spirit, especially Margie, Kayla and Kim. Lord, in your mercy,  
**hear our prayer.**

God who satisfies, bless the feeding programs of this congregation and community. Be with sandwich makers and cookie bakers, with those who stock food pantry shelves and those who point out need whether in our neighborhood or half a world away. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

Bless us as we remember the saints at your everlasting feast until we join them at your bountiful table. Lord, in your mercy,  
**hear our prayer.**

Into your hands we place all our prayers, spoken and unspoken, trusting in the mercy of Christ Jesus.  
**Amen.**

## CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Just and gracious God,

**we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.**

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, + “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## MEAL

God feeds us with the presence of Jesus Christ.

**OFFERTORY: *We Come To The Hungry Feast (M. Sedio)***

### What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

E-Giving Offering cards are available  
for you to drop in the plate if you give electronically.  
To give now, scan the code to the right.



## PRESENTATION OF THE GIFTS *As the Grains Of Wheat* (ELW 465)

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



*Refrain*

may we share the pres-ence of your love.

all cre-a-tion shares this feast with you.

### OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

### GREAT THANKSGIVING

#### DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Bless these gifts of bread and wine which will be shared with our sisters and brothers who are sick or homebound. May our Lord bless them with grace and peace through these gifts.

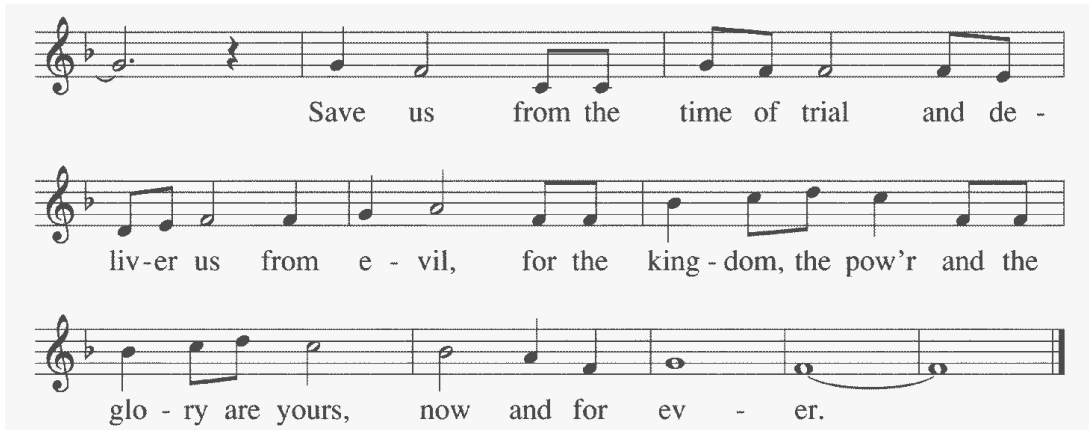
Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## THE LORD'S PRAYER

Our Fa - ther in heav - en, hal - low - ed be your  
name, your king - dom come, your will be done on  
earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins as  
we for - give those who sin a - gainst us.

The image shows the musical notation for 'The Lord's Prayer' in G major, 4/4 time. It consists of five staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: 'Our Fa - ther in heav - en, hal - low - ed be your name, your king - dom come, your will be done on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us.'



### INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet.  
Welcome to the feast.

### COMMUNION

We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

**WHO MAY COMMUNE?** All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean **FOR YOU!** Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

**DIRECTIONS FOR COMMUNION:** Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

## LAMB OF GOD (GATHER 309)

1. Lamb of God, you take a - way the sin of the world;  
2. Lamb of God, you break the chains of ha-tred and fear;  
3. Lamb of God, you are the way of jus-tice and peace:  
4. Lamb of God, you are the way of mer-cy and love:

have mer-cy on us, mer-cy on us, mer-cy on us.

Lamb of God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

## COMMUNION HYMNS

## *By Your Hand You Feed Your People (ELW 469)*

## *We Come to the Hungry Feast (ELW 479)*

### *In the Singing* (ELW 466)

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

## PRAYER AFTER COMMUNION

Let us pray.

**O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.**

# SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS



## BLESSING

The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and + give you peace.

Amen.

## SENDING SONG *My Life Flows On in Endless Song* (ELW 763)



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

### *Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

## DISMISSAL

Go in peace. Proclaim the good news.

Thanks be to God.

## POSTLUDE: *Recessional* (H. Purcell)

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## ***IN OUR PRAYERS.***

### **Our Ministry Partners:**

**Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief**

### **Those living with cancer:**

**Paul Aldrich** (Lageson Family friend), **Michele Berger** (Karey Coble's friend), **Terry Chausee** (Cathy Edwards' son-in-law), **Neal Beachinor** (Paul Desilet's uncle), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Kim Coleman** (Kris Linderoth's friend), **Marilyn Cristofori** (Kelli Jo Winkler's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Dan Thomson** (Jane King's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Addison Albert** (Hamilton family friend), **Margie Bannister** (member), **Kayla Bowers** (Beth & Mark Bowers' daughter-in-law), **Jacquie & Dick Craft** (Thieme family friends), **Joan Davis** (Curcio family friend), **Theda Dawley** (Cris Sherman's mother-in-law), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Keith Hood** (member), **Bernard (Buck) Kelly** (Betty Kelly's husband), **Melissa** (Judy Richards' friend), **Bill O'Neill** (Ruth & Mark Neitzel's friend), **Gunn Nesse** (Andy Nesse's mother), **Richard Peterson** (Sherri Gordon's father), **Shirley Peterson** (Haley LaFord's grandmother), **Steve Polkinghorn** (Cathy Tanner's friend), **Elodie Ragan** (member), **Mary Riley** (Donella Robbins' friend), **Wade Sanders** (Ida Beth Morgan's son-in-law), **Mona Shogren** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Kimi Toyoda** (member), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), **Phyllis Watters** (member) & **Connie Wolter** (member).

**Special Prayers:** **Joan Davis & family** (Curcio family friends) and **Breanna & Cody** (Linda Siebert's niece and her husband)

### **Those who are homebound or in extended care facilities:**

**Perdy Carlson** (member), **Vivian Carlton** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member) & **Fran Tazuma** (member).

### **Please remember to pray for peace in these war torn areas:**

**Israel/Palestine, Syria, Afghanistan, Somalia and Iraq.**

### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)  
**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)  
**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)  
**NAVY:** **Karl Krueger** (Karin Ulvin's husband) and **Kelsey Schunk** (Jack Schunk's granddaughter)  
**PEACE CORPS:** **Maoulav Adjorlolo** (member)

**Prayer shawls are available upon request.**

## **August 13, 2017 Tenth Sunday after Pentecost** **Psalm 46, Acts 2:37-42The First Converts**

**July 30, 2017**

**Attendance: 174**

**General Offerings: \$7,155      Mortgage Fund: \$768**

### **Amount needed per Sunday:**

**General Offerings: \$9,038      Mortgage Fund: \$1,098**

## INFORMATION For the Week!

### **Sunday, August 6 Ninth Sunday after Pentecost**

#### **Welcome Pastor Lindberg**

9:30 am Summer Worship  
10:30 am Summer Fellowship Hour  
11:00 am Living Truth Chinese Lutheran Church Worship

### **Monday, August 7**

10:00 am Friends Supporting Friends—*Widows support group planning meeting*

### **Tuesday, August 8**

9:30 am Lectionary — *Meet in the library to study next Sunday's Bible text. All are welcome!*  
10:00 am Living Truth Fellowship  
5:30 pm Christian Education Committee  
7:00 pm Finance Committee  
Youth Committee

### **Wednesday, August 9**

### **Thursday, August 10**

9:00 am Quilters

### **Friday, August 11**

11:00 am Marjorie Benson's Memorial Service

### **Saturday, August 12**

### **Sunday, August 13 Tenth Sunday after Pentecost**

#### **Welcome Pastor Lindberg**

9:30 am Summer Worship  
10:30 am Summer Fellowship Hour  
11:00 am Living Truth Chinese Lutheran Church Worship

## SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

