

COME TRAIN WITH THE VIKINGS!

*District Champions – 2022, 2021,  
2019, 2017, 2016, 2015, 2014, 2010*

*Division Champions – 2015, 2014,  
2010, 2009, 1990, 1989, 1987*

*PCL Champions – 2015, 1993, 1990*

*PCL Finalists – 2022, 2021, 2017,  
1991*

**School Website:**  
**[www.archwood.org](http://www.archwood.org)**

**Baseball Website:**  
**[www.woodbaseball.org](http://www.woodbaseball.org)**

**Twitter:**  
**@WoodVikingsBSBL**

**Facebook:**  
**Archbishop Wood Baseball**

*Tenth Annual*  
**Archbishop Wood Baseball**  
**Winter Clinic**  
**(Grades 5<sup>th</sup> through 8<sup>th</sup>)**



**CLINIC DATE FOR 2023**

***Hitting & Fielding Clinic***

**Monday, February 20<sup>th</sup> (Presidents' Day)**  
**10:00 AM – 12:00 PM**

**Registration due by: Thursday, February 9, 2023**

**Clinic Location: All-Star Baseball Academy**  
**1537 Campus Drive, Warminster, PA 18974**

# ARCHBISHOP WOOD BASEBALL YOUTH BASEBALL CLINIC

## *HITTING & FIELDING*

The Archbishop Wood Baseball coaching staff and players will be conducting our Youth Baseball Clinic this winter on Presidents' Day.

The purpose of these clinics is two-fold.

First, we wish to interact with the players and teach the basics of Hitting and Fielding.

Second, these youth clinics will serve as a fundraiser for our baseball program.

**100% of the proceeds from the baseball clinic will be applied toward our baseball program expenses.**

Thank you in advance for your support of the

Archbishop Wood Baseball Program.

## Enrollment Information

**Age Group:** Grades 5<sup>th</sup> through 8<sup>th</sup>

**Equipment:** Bring your own **glove, bat and helmet.** Players should wear turfs or sneakers, **NO SPIKES!** Clinic will supply T-shirt and other necessary equipment.

**Information:** **Monday, February 20<sup>th</sup> (Presidents' Day)**  
**Location: All-Star Baseball Academy**  
**1537 Campus Drive, Warminster, PA 18974**  
**\*10:00 AM - 12:00 PM for grades 5, 6, 7 & 8**

**Fees:** Monday February 20<sup>th</sup> Clinic: \$40.00  
(Focus will be on Hitting & Fielding)

**Registration due by: Thursday, February 9, 2023**

**Questions:** Call Jim DiGuiseppe Jr. at 215-208-1854  
E-mail [woodbaseball14@comcast.net](mailto:woodbaseball14@comcast.net)

# Tenth Annual "Archbishop Wood Baseball" Winter Clinic

## Registration Form

**(Registration due by: Thursday, February 9, 2023)**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Grade: \_\_\_\_\_ Position: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Current School: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ (Sizes available YS, YM, YL, AS, AM, AL, AXL)

### Medical and Insurance Information

As parent or legal guardian of above applicant, I authorize the Archbishop Wood Baseball staff to request medical treatment as necessary to ensure the well-being of the applicant. We, the undersigned, for ourselves, our heirs, executors, and administrators, waive, release and forever discharge Archbishop Wood Baseball, its staff, officers, agents, representatives, employees, successors, and assigns of and from any and all claims for damages to person or property which may occur or be sustained during participation in the Archbishop Wood baseball clinic activities, or travel to and from the program, whether said damages, injury or loss are due to negligence or not.

Parent/Guardian must sign: \_\_\_\_\_

Date: \_\_\_\_\_

Winter Clinic fee:

**Monday February 20, 2023**      \$ 40  
(Presidents' Day)

**Registration due by: Thursday, February 9, 2023**

Make check payable to: **Archbishop Wood Baseball**

**Please send this registration form, along with payment to:**

**Archbishop Wood HS  
655 York Road  
Warminster, PA 18974  
ATTN: Archbishop Wood Baseball Clinic**