

## HOLY COMMUNION

Seventeenth Sunday after Pentecost

October 6, 2019

8:00 am

### INTRODUCTION TO THE DAY

A little faith goes a long way is our Lord's point in the gospel. A mustard seed's-worth has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in water and the word (holy baptism), bread and wine (Holy Communion), the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

### SILENT PRAYER

**PRELUDE:** *Trumpet Voluntary*

Stanley

### ANNOUNCEMENTS

#### GATHERING (ENTRANCE RITE)

*Stand*

**HYMN:** *Faith of Our Fathers*

# 812

### CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### ***Kneel/Stand***

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,  
have mercy on us.

Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** **Amen.**

### ***Stand***

### **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

**A** Glory to God in the highest, and peace to God's people on earth.

**C** Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

## PRAYER OF THE DAY

**P** Let us pray.

Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.

**C** Amen.

## LITURGY OF THE WORD

*Sit*

### FIRST READING

Habakkuk 1:1-4; 2:1-4

*Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the wicked will perish, but the righteous will live by faith.*

**A** A reading from Habakkuk.

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"

and you will not save?

<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

**A** The word of the Lord.

**C** Thanks be to God.

## SECOND READING

2 Timothy 1:1-14

*This message written from Paul to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.*

**A** A reading from Second Timothy.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL ACCLAMATION

**C** Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

## GOSPEL

Luke 17:5-10

*On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the*

*attitude of servants whose actions are responses to their identity rather than works seeking reward.*

**P** The holy gospel according to Luke.

**C** **Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? <sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

**SERMON**

Pastor Weleck

*Stand*

*The Nicene Creed or the Apostles’ Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles’ Creed during Lent and at other times.*

**APOSTLES’ CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, by your Holy Spirit, grant us such confidence in  
you, and in your power, that things seemingly impossible are  
accomplished, when undertaken in the strength that you supply.  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly  
baptized, for all the faithful, for this congregation here gathered, and  
for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an  
increase of justice in our lands, and for all who work for peace  
among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for  
victims of war and injustice, for prisoners, for all who suffer in mind,  
body, or spirit, for the sick and infirm, for all with incurable illness,  
and for all who this day will die. We pray especially for those we

name in the silence of our hearts... Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

*Stand*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

**C** Holy, holy, holy Lord, God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

**P** You are indeed holy, almighty and merciful God.

You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

**P** Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**☩ Amen.**

## **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**☩ Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

### LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
grant us peace.

*Sit*

### COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and*

wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. Communion will be distributed by Intinction. Receive the Body of Christ in the palm of your hand from the Pastor and then dip the host into the chalice containing the Blood of Christ held by the Communion Assistant. We welcome children and others who are not communing to come forward for a blessing.

## Stand

### SONG AFTER COMMUNION (NUNC DIMITTIS)

Now, Lord, you let your ser - vant go in peace: your word has  
 been ful - filled. My own eyes have seen the sal - va - tion  
 which you have pre - pared in the sight of ev - 'ry peo - ple:  
 a light to re - veal you to the na - tions and the glo - ry of your  
 peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
 and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - - men.

### BLESSING AFTER COMMUNION

- ☐ The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

## **PRAYER AFTER COMMUNION**

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C Amen.**

## **SENDING**

### **BLESSING (BENEDICTION)**

**P** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

## **DISMISSAL**

**A** Go in peace. Serve the Lord.

**C Thanks be to God.**

**POSTLUDE:** *Trumpet Voluntary*

Clarke



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green,** it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		pastor@augustustrappe.org
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Janet Stokes	<i>Parish Life / Stewardship</i>	sjastokes@aol.com

### **Assisting in the Service:**

Altar Servers: Thomas Lyaro and Cole Brenner

Ushers: Dick Allebach, Karl Stefan, Shane Elison, and Jack Schatz

Lectors: 8:00 am: Kevin Dubeck

10:30 am: Sam Dogonniuck and Cole Brenner

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: John Kochel and David Schweitzer

Altar Guild: Linda Romano

Offering Tabulation: Janet Stokes, Sherry Jessee, and Chris Dogonniuck

The Flowers that Adorn the Altar are given to the glory of God in loving memory of Norman Holcombe from the Holcombe Family.

The Sanctuary Candle is given to the glory of God by Martin and Jean Brunswick in memory of loved ones.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Martin Brunswick in thanks for blessings received.

# Craft-Vendor Show and Flea Market



## Fellowship Hall

**Saturday, October 19, 2019**

8:00 am until 1:00 pm

### CALENDAR OF EVENTS

Sunday	10/6	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave 6 <sup>th</sup> grade students receive Bibles Sunday school sings in church!
		6:45 pm	Scout Court of Honor
Monday	10/7	7:00 pm	Scouts
Tuesday	10/8		
Wednesday	10/9	9:30 am	Soup Kitchen Outreach
		6:00 pm	3-in-1
Thursday	10/10	6:00 pm	Bell Choir
		7:00 pm	Scouts
		7:00 pm	Adult Vocal Choir
Friday	10/11		
Saturday	10/12		Eastern Star Fashion Show
Sunday	10/13	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave



**Music Challenge:** In honor of her 60th anniversary of ordination, Pastor Martha Kriebel is extending a challenge to help the music department. When you make a gift to the music department in the month of October, and when the individual gifts of \$100 or less total at least \$1000, Pastor Kriebel will preach at Augustus at both services on Sunday, November 3 (at no charge to Augustus). As a bonus, if the gifts of \$100 or less total at least \$2000, Pastor Kochenderfer will preach at both services in the month of January. Donate early and often! Mark your donation "Music Challenge" to be counted toward the total. All challenge donations must be received by October 27. Thank you, Pastor Kriebel, and congratulations on this milestone anniversary!

## **BAKE SALE**

at the Craft-Vendor Show

### **3 Ways To Help!!!!**

- ***Bake for us***
- ***Work at our table***
- ***Purchase our creations***

*Look for the sign-up sheet in the foyer*

***Saturday, October 19, 2019***

***8:00 AM until 1:00 PM***

***Drop off your sweet donations Friday  
or early Saturday***

***Questions – call Kathleen Wilkins  
(610) 831-8887***



ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT  
AT OUR ANNUAL



## Augustus Lutheran Church

717 WEST MAIN STREET, TRAPPE

**October 26<sup>th</sup>, 2019**

**4:30-6:30pm (rain or shine)**

**Our youth group and their families have decorated their  
cars for your entertainment.**

**COME SEE A NEW ADDITION TO THE EVENT THIS YEAR**



# SOLE HARVEST 5K

and 1 Mile Walk

EMPOWERING THOSE EXPERIENCING  
HOMELESSNESS AND POVERTY

SATURDAY  
**10.12.19**  
9:00 AM

NORRISTOWN FARM PARK

**\$100 PRIZE**  
FOR A NEW COURSE RECORD

 /SOLEHARVEST5K  
 @SOLEHARVEST5K

 SOLEHARVEST5K.COM  
SOLEHARVEST5K@GMAIL.COM

# Fall Gathering

of the  
UPPER MONTGOMERY CONFERENCE  
of the  
Southeastern Pennsylvania Synod of  
The Women of The Evangelical  
Lutheran Church of America

Saturday, October 26, 2019

Augustus Lutheran Church  
717 W. Main Street, Trappe, PA  
(610) 489-9625



REGISTRATION STARTS AT 9:00 A.M.

Coffee, tea & beverages will served by our host church, and refreshments and treats supplied by each church group will be shared.

PROGRAM BEGINS AT 9:30 A.M.

## PROGRAM THEME: Being Family

"Start children off on the way they should go, and even when they are old, they will not turn from it."  
-Proverbs 22:6

## PROGRAM SPEAKER: The Rev. Dr. Martha Kriebel

For over 30 years The Rev. Dr. Kriebel served as Pastor of Trinity United Church of Christ in Collegeville and is now their Pastor Emerita. She and her husband, The Rev. Howard Kriebel, currently serve on the staff of Augustus Lutheran Church, Trappe, as Honorary Assistants.

## WHAT TO BRING:

Each church group is asked to bring a baked good, fruit, or similar refreshment item to share, as well as canned goods donations. Your gracious donations of canned goods will go to the Daily Bread Community Food Pantry in Collegeville.





## SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA

### FIRST TUESDAY GATHER BIBLE STUDIES

FALL 2019

Coffee and treats at 9:30 am

Bible study 10:00 to 11:30 am



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#### Fall 2019: POETRY OF THE OLD TESTAMENT

Drawing from the experiences of these ancient writers, we will learn to look for God in times of deep emotions, such as joy, anger, celebration, depression, misunderstanding and contentment, finding hope and grace along the way.

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##### Tuesday, September 3

Bible study from the *Gather* September issue

*Session one: The Angst of Anger*

Old Testament poetry from the Psalms

Melinda Mace, Study Leader

St. James Lutheran Church

1101 High Street

Pottstown

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##### Tuesday, October 1

Bible study from the *Gather* October issue

*Session two: The Ache of Grief*

Old Testament poetry from Job

Pat Leberman, Study Leader

St. Peter Lutheran Church

564 Glasgow Street

Stowe

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##### Tuesday, November 5

Bible study from the *Gather* November issue

*Session three: The Peace of Joy*

Old Testament poetry from Lamentations

Elaine Strimple, Study Leader

St. Mark Lutheran Church

81 Main Street

Pennsburg

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##### Tuesday, December 3

#### Bible Study and Lunch

Meet at 10:30 for devotional, then lunch on our own

Advent/Christmas Devotional from the *Gather* December issue

*Walking through the wilderness of Advent:*

*A creative retreat with Isaiah*

Presenter to be announced

Pizza Como/PC Pub

Weis Shopping Center

500 Pottstown Ave., Rt. 663

Pennsburg

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## FALL GATHERING

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##### Saturday, October 26

THEME: *Proverbs 22.6 – Being Family*

Presenter: Rev. Martha Kriebel

Augustus Lutheran Church

717 W. Main Street

Trappe

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ALL WOMEN ARE INVITED TO ATTEND AND BRING FRIENDS.

Study materials are found in the *Gather* magazine; subscriptions are available by calling 1-800-328-4648.

**OCTOBER 6, 2019 \$30**

# *Dinner & Show*

**IMPERIAL MUSIC HALL**

**40 EAST 1ST AVENUE**

**COLLEGEVILLE, PA 19426**

**PROUDLY PRESENTS:**

**BOB E HAMEL**  
**'ELVIS'**

**RICH DeSIMONE**  
**'FRANK SINATRA'**



**\$30.00 PP INCLUDES SHOW & DINNER (BYOB)**

**DOORS OPEN 4:00PM - DINNER 4:30PM**

**(ITALIAN STYLE) - SHOW TIME 5PM-7PM**

**For questions about this event or to place your reservations,  
contact: [brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com)**

**AN EVENT HOSTED BY THE OUTREACH COMMITTEE AT:**

717 W. MAIN STREET [WWW.AUGUSTUSTRAPPE.ORG](http://WWW.AUGUSTUSTRAPPE.ORG) 610-489-9625  
**AUGUSTUS LUTHERAN CHURCH**  
Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship