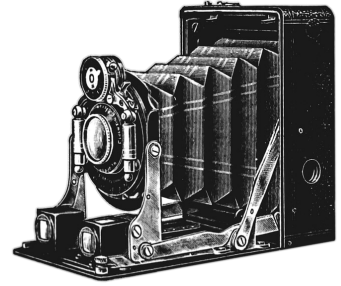


2018 Photo Contest Entry Form



DOUGLAS  COUNTY
M U S E U M

Classification: Elementary / Middle / High School / Adult (Circle one)

Exhibitor's Name: _____

Mailing Address: _____

City: _____ Zip: _____

Phone #: _____ E-mail _____

	Category	Title of Photograph
1	Color	
2	Color	
1	Black & White	
2	Black & White	
1	Local History Photojournalism	
2	Local History Photojournalism	

Total number of photography entries	
Entry Fee	\$ 5.00

ENTRIES DUE: NOVEMBER 2ND



2018 General Rules and Regulations

1. All Exhibitors must pay an Exhibitors Fee of \$5.00 to enter this contest to be paid by cash or check. Make checks out to the Douglas County Museum.
2. Exhibitors are allowed two pictures in each category for their classification (Up to six pictures allowed.) Categories are: Color, Black & White and our theme category is "Local History". (Examples of Local History: historic building, natural features, old signage, etc.) All photos for the contest in all categories MUST be taken of something or someone in Douglas County, Illinois. This includes anywhere in Arthur and Atwood as well!
3. Entries must be at least 8" x 10" and no larger than 16" x 20".
4. The Douglas County Museum has 8 x 10 frames to loan to interested participants. All other sized Entries must be framed and ready to hang, but matting is optional.
5. Entries must be turned in by **November 2nd** to the Douglas County Museum.
6. Entries will be judged the following week.
7. Winning Exhibitors will be notified by phone or mail if specified prior.
8. All judges decisions are final.
9. Entries will receive prizes on the Awards Day TBA.
10. Cash prizes will be presented in each category for all three classifications for 3rd place: \$10.00; 2nd place: \$20.00; 1st place: \$30.00 and Best of Show will receive \$50.00
11. Photos will remain on display for a month after the awards ceremony. You will be notified by phone when your pieces are ready for pick up. Photos not picked up within a month of this call may be discarded.

NOTE: *Participants and their art may be photographed for educational, archival, and public relations purposes for the Douglas County Museum.*

I agree to hold the Douglas County Museum, its board, employees, director, curator, committee members, and volunteers harmless from any liability, loss, expense, or claim for injury or damages arising from my participation in this program.

Your Signature: _____ Date: _____

If you are under 18, please provide: Age: _____ Date of Birth: ____/____/____

Parent/Guardian Signature: _____

SPECIAL THANKS TO OUR SPONSORS for making this event possible!

GOLD: J.B.H. Inc. of Arcola

SILVER: The Tuscola Kiwanis Club & Dr. Robert & Priscilla Arrol of Arcola

BRONZE: Vintage Karma & Joe's Pizza of Tuscola