

The Apostolic Faith Report

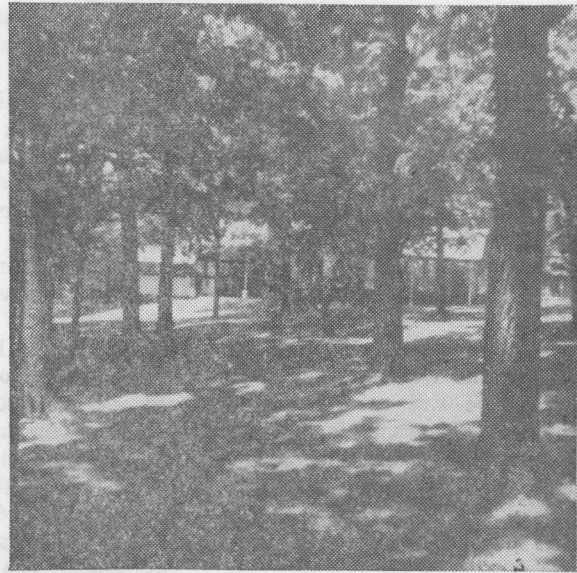
Volume XVI

SEPTEMBER - OCTOBER, 1969

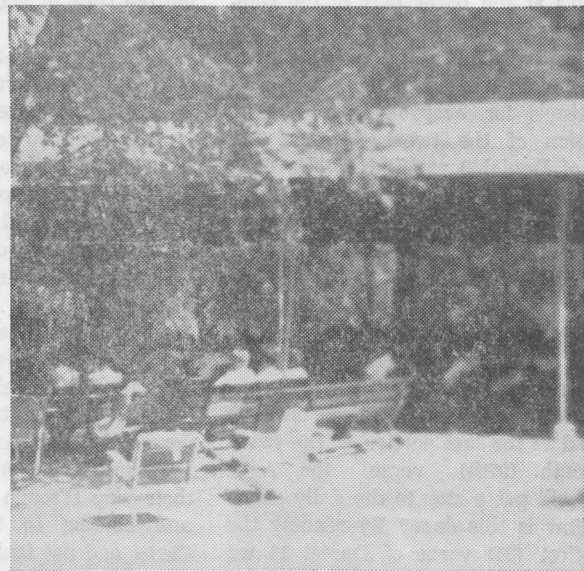
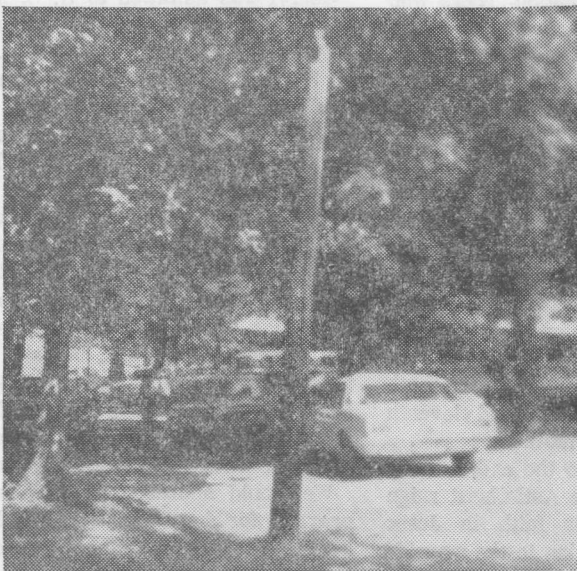
Number 9-10

ANNUAL CAMP MEETING CONVENES 4-STATE CAMP GROUND BAXTER SPRINGS KANSAS

ALL Is
Quiet,
Peaceful
and
Desserted
THEN.....



CAMP MEETING BEGINS and the CROWDS GATHER



Abomination of Desolation Image of Anti-Christ

By Dennis Lewis

Today we will study the setting up of the Abomination of Desolation or better known by most as the image of the Anti-Christ. To begin with we will turn to Daniel the ninth (9th) chapter, starting with the twenty-fourth verse (24th). Here it speaks of the Seventy weeks promised to the Jewish people. This time was given to the Jews that they might rebuild Jerusalem, that Christ the Saviour might come to them. In verse twenty-five of the same chapter we find that only sixty-nine weeks have been given thus far to the Jewish people. Why? Where is the seventieth week? Will the Jews receive the seventy weeks as promised?

We find by studying the inspired word of God that Jesus came in twenty-six (26) A.D., four hundred and eighty-three years after the rebuilding of the city started, to be baptized, opening up the way for salvation and everlasting righteousness.

The baptism of Christ shuts the Jew's time off and the Gentile Church Age now begins. We will not dwell upon this subject at this time, for we are interested primarily with the seventieth week and the setting up of the abomination of desolation, the people who serve and reject it and the rewards for doing so.

By our study of the scriptures we find that the seventieth week will be given to the Jews at the latter part of the Gentile Times. This will come about by the gaining of power by the Anti-Christ. He will come in claiming peace and good times for everyone. By reading a portion of the twenty-seventh (27) verse of Daniel 9 we find at this time a covenant is made with the Jewish people for one week or seven years. This is the start of the seventieth week which is due the Jews. At this time daily sacrifices are started in the new temple which will be built somewhere near or on the site where the Mosque of Omar now stands.

The daily sacrifice continues until, as we read in the last portion of the twenty-seventh (27th) verse, the Anti-Christ will put a stop to the daily sacrifice. How is this done? By reading the thirty-first (31) verse of Daniel 11 we find that arms or the military forces of the Anti-Christ overcome the sanctuary

and puts a stop to the sacrifice which had continued for three and a half years. Also in the thirty-first (31) verse we find that the abomination of desolation, or the image of the Anti-Christ is now set up.

The Anti-Christ, whose source of power comes from Satan, will be permitted to give life to (his) the image, so that it can both speak, give commands, and perform miracles; even to the calling of fire from heaven, and will proclaim a decree to worship him or die. Here will be tested the patience of the saints, for they can neither buy or sell without his mark, number, or name. For them, all commercial and occupational pursuits will stop; thus by starvation, and all other conceivable methods of destruction, men of faith will perish. This is all related to us in Revelation thirteen (13) verses fifteen thru seventeen (15-17).

Mark thirteen (13) verse fourteen (14) speaks of Daniel's prophecy of the abomination of desolation and the need of the Christians in Judea to flee into the mountains. They are told to do so because the very elect will be deceived if possible by the miracle working powers of the image and Anti-Christ forces (Matthew 24:24).

By looking into the prophetic scriptures we have a good insight into the persecution which will take place during the time of abomination. Those who fail God and turn their worship to the image of the Anti-Christ will find themselves in the wrath of God. This is recorded in Revelation fourteen (14) verses nine thru ten (9-10).

Before Christ comes back to receive his Church a noisome and grievous sore falls upon the men who had received the mark of the beast (Revelation 16:2). The end of those who are marked is death . . . to be casted into the lake of fire before the presence of the holy angels and the Lamb. We look to the Revelation the fourteenth chapter (14) the tenth (10) and eleventh verses for this information.

Those who endure to the end, making their way through the Anti-Christ reign and holding to their faith in Jesus Christ and not faltering to the wayside will be standing on the sea of glass holding the harps of God and singing

the song of the Lamb saying " . . . Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints (Revelation 15:2-3). This is part of what is ahead for those who make it through the darken period of persecution, faltering not, and making their way into the Millennial Age.

To those who are killed during this time, that is those who professed Christ unto death, what have they gained? They have gained the opportunity to live and reign with Christ a thousand years (Revelation 20:4).

So one needs to gain the strength in Christ so to be able to endure to the end and receive the glorious promises which God has given in his Word.

In closing I would like to ask one question, The Word of God we have in our hearts today - is it enough to carry us through. ARE YOU READY FOR WHAT IS TO COME?

Card Of Thanks . . .

We want to thank everyone for their prayers and thoughtfulness during Cheryl's heart surgery and recovery. The card that we received from the Christian friends at Camp Meeting was very nice. It came at a very good time . . . the day after we came home from the hospital. May God bless each of you for the offering that was enclosed. It's really good to have Christian friends.

Cheryl was admitted to U. C. Moffitt hospital in San Francisco, Wednesday, July 23, and had surgery at 8 a.m., July 24. She was in the hospital ten days . . . then we were to keep her here at home for a week before taking her out so her system would get stronger before being exposed to "germs" . . . colds, childhood diseases, etc. Then the doctor here said that she was doing fine and took her last bandages off, etc. So, we're back to an almost normal pace.

She has a few play restrictions until her check-up August 28, but she is doing great. We're so thankful to God for His help and thank Him for our friends here and family that carried on our responsibilities while we were gone.

We would appreciate your continued prayers for her complete health and healing. Also remember the church work here in prayer too.

Ross and Marie Briles

THE APOSTOLIC FAITH REPORT

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Please send all changes of ad-
dress, giving both old and new
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ASSOCIATE EDITOR

Dear Readers of the Apostolic Faith:

Here it is dead line again to get material in for another paper. We have been so busy this summer. The reason for this has been brought about by our moving. We are taking the church in Taneyville, Mo. So many people are moving to that section of the country that it was almost impossible for us to find a place to live, however we found a nice plot of land at the South edge of Taneyville just off the highway. There we have set a mobile home.

Of course, due to camp meeting we will not move from here until some time in Aug. We are looking forward to our new work. Edna is co-pastor with me and that should permit my release when it becomes necessary to conduct a revival or work for a few days at another point.

Moving day has its disturbing factors, but it also has its good points. The worthless and useless things are discarded. Why keep any longer the things that take only space and make weight?

I think of this moving also in a spiritual manner. Each day it is best

(Continued on page five)

Pens

of the
Editors



EDITORIAL

We are admonished by Paul in Ephesians 6:10-13, "Finally my brethren, be strong in the Lord, and in the power of his might (v 11) Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. (v 12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places (v 13) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. (v 14) Stand . . ."

What admonition he has given us. He said to put on the whole armour of God, not just the part we want or part of it but ALL of it.

In I Cor. he says in chapter 11 verse 30 that for this cause many are weak and sickly and many sleep. Why? Because we fail to do as God tells us; we do not have the whole armour of God upon our lives.

He told us above this reference in I Cor. to examine ourselves. Not to examine someone else, but this man with which I live. This man that wears my shoes.

I read a little story someone gave to me that was amusing yet true. A young pastor in a church ask for a confession meeting with everyone confessing his own faults. Brother K not hearing well misunderstood and got up and confessed Sister E's faults. She in turn got up and confessed his. The pastor got between them and ask if they forgave one another and they said they did. The pastor then told both of them that if they forgave they were to forget. If you don't forget he said, you are a liar and a hypocrite. Paul asks us to examine ourselves.

Why then is it that men are falling by the wayside? Why is it that men are

dropping out of our churches? Many of us do not want to face up to facts and realize when we have fallen short. Paul said put on the whole armour of God!

We are going to be able to stand against the forces of the devil if we put on the whole armour of God. We can stand in this day of sin and vice on every hand. We can stand when men are going down around us if we are willing to put the armour of God upon our lives and trust in Him. We so need to put on the Lord Jesus Christ.

Paul said after we have done all to stand, stand. He says be strong in the Lord. Be ready to fight. Be ready to go into battle. The battle is not going to get easier. May the Lord help us and give us that standing grace.

We now have the book, "Life of Charles F. Parham" ready for mailing. If you do not have yours, send your order today. They are selling for \$10.00 each. This is an outstanding history book of our movement and a history book of the outpouring of the baptism of the Holy Spirit.

Many of you were missed at Camp Meeting this year and you certainly missed the blessings of God which he poured out upon those who waited on Him. It was a wonderful time of fellowship with the Lord. The few services which we were able to attend at the Laverne Camp were also very good. God is good to us beyond measure.

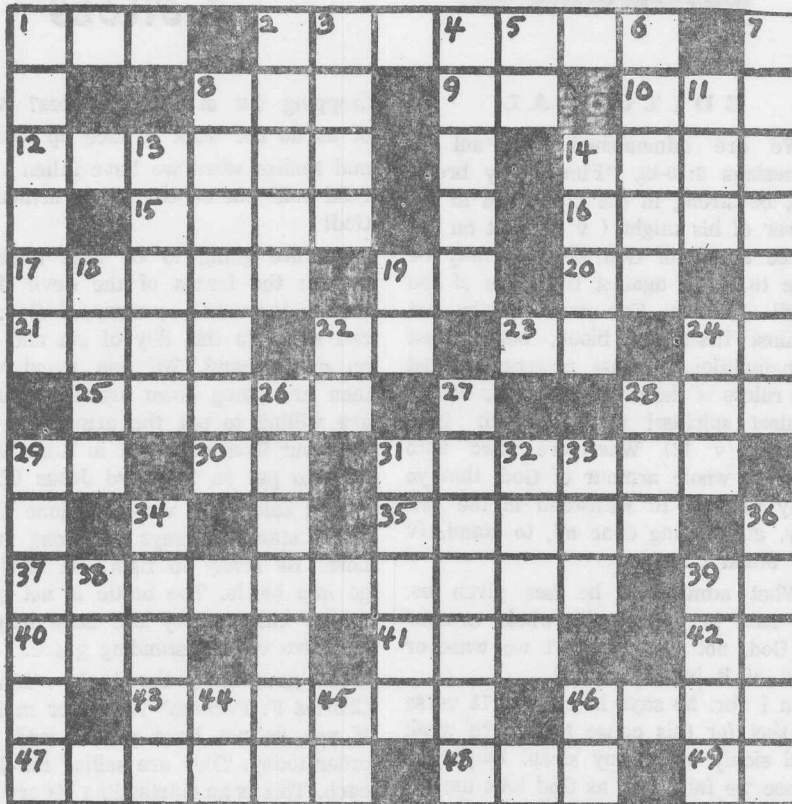
Again we thank each of you for your continued prayers and support for the Report. This paper goes forth as you respond to God and hold us up before the throne of Grace. Due to the busyness of the month of August for us we have had to combine these two issues also. We trust however, that after this we will be back on schedule with a Report for you every month.

Howard Whiteley

Crusaders for Christ

Roll Call of the Heroes of the Faith

HEBREWS 11



Answer in next month's issue.

Clues Across

- 1 " ——— now they desire a better country"
- 2 "that they ——— us should not be made perfect"
- 8 initials of:
one who did not offer an acceptable sacrifice
one who received the spies with peace
one who became a mother through faith
- 9 a printer's measure
- 10 "his disciples . . . did eat, ——— (bing) them in their hands" Luke 6:1
- 12 a town to whom David sent the spoils (I Sam. 30:29)
- 14 a row or layer
- 15 "If the world ——— you, ye know that it hated me before"

John 15

- 16 first four letters of the name of the father of Zereth (I Chron. 4:7)
- 17 "these all, having obtained a good report through ———, received not the promise"
- 19 "For by ——— the elders obtained a good report"
- 20 "Now faith ——— the substance of things hoped for"
- 21 to tip or slant
- 22 "Noah, being warned of God of things not seen ——— yet"
- 23 "if they escaped not who refused him that spake ——— earth, much more . . ." Heb. 12
- 24 "He saith among the trumpets, ——— Job 39
- 25 thoroughly proficient; expert
- 28 "Now of the things which we have

- spoken this is the ———" Heb 3
- 29 first and last letters of man who ruled Egypt when his daughter found Moses
- 30 initials of:
king who attacked Judah (11 Kings 15:37)
judge who defended Isreal (Judges 3:9)
- 31 "Choosing ——— to suffer affliction with the people of God"
- 35 "walls of Jericho fell down, after they were compassed ——— seven days"
- 37, 47 "But without faith it is ——— to ——— him, for he that cometh must believe"
- 39 "Women received their dead raised ——— life"
- 46 a constellation of stars
- 41 "he was ——— at that saying, and went away grieved" Mark 10
- 42 "God having provided some better thing for ———"
- 43 destiny, or fate
- 48 a girl's name
- 47, see 37 across
- 48 "Enoch . . . was not found, because God had translated ———"
- 49 "so many ——— the stars of the sky in multitude"

Clues Down

- 1 bereaved; desolate
- 2 "he forsook Egypt, not fearing the ——— of the king"
- 3 "we departed in a ship of Alexandria which had wintered in the ———" Acts 28
- 4 "Let us draw near with a true ——— in full assurance of faith" Heb. 10
- 5 "they were strangers and pilgrims ——— the earth"
- 6 proves, as in I Thess. 2:4
- 7 man who looked for a city which hath foundations
- 8 "Like crane or a swallow, so did I ———" Isa. 38
- 11 a son of Bani (Ezra 10:34)
- 13 "Sara . . . was delivered of a ——— when she was past age"
- 14 "the glory of Jacob shall be made ———" Isa. 17
- 18 Father of Rizpath (II Sam. 3:7)

- 19 "he ——— a rewarder of them that diligently seek him"
- 22 "Who . . . is set down ——— the right hand of the throne of God" Heb. 11
- 24 man who held Moses' hands so they could defeat the Amalekites (Ex. 17: 12)
- 26 "In your patience ——— ye your souls" Luke 21
- 27 the day of rest (Ex. 16:23)
- 28 "I have ——— before thee an open door" Rev. 3
- 29 evangelist who preached to the Ethiopian eunuch (Acts 8:35)
- 31 "Women received their dead ——— (d) to life"
- 32 "if it were not so, I would have ——— you" John 14
- 33 color
- 34 "when Moses had ——— (n) every precept to all the people" Heb. 9
- 36 "By faith ———, when he was come to years"
- 38 "Sacrifice and offering thou wouldst not, but a body hast thou prepared ———" Heb. 10
- 39 a fish used as food
- 44 initials of:
one who blessed Jacob and Esau
one who offered a more excellent sacrifice
- 45 same as 38 down
- 46 "I have learned, in whatsoever state I ———, therewith to be content" Phil. 4

ASSOCIATE EDITOR—

(Continued from page two)

for us to lay aside the besetting sins, the fretful things that tangle and delay spiritual contact. In moving when we reach our destination we must unload, and so we must unload that shelf filled to overflowing with the bickering, hindering offences to spiritual growth. The higher ground, the firm rock and the resting hiding place should be gained in the Lord. Lift me up and let me stand until I survey the fulness of salvation, the glory of sanctification, (His standing grace for me). The filling and sealing and leading of His Spirit are also mine. Moving day has come for all of us, let us move to-gether in unity at His command.

We wish to extend an invitation to the ministers of the Apostolic Faith

FROM THE BIBLE SCHOOL

As we near the end of a very busy summer, we are thankful for its victories and accomplishments. We feel much has been done for the cause of the Kingdom of God. And now this brings us close to the beginning of another term of Bible School. We are thrilled at the prospects of a large enrollment and the wonderful things that we feel God has in store for all of us.

There is much to be gained when young families sacrifice to leave their home and occupation to come and study God's Word and seek His Will. There is a great call and reward for those who will do so.

We are glad for our Faculty this year and we are looking forward to working with them. The presence of Bro. Roy Wooster is not new around the Bible School, he will be teaching the prophecy Class. Bro. Winston Barker will be Doctrine teacher, Sis. Barker will serve as the Cook with Sis. Minnie Clanton as assistant. The History Class will be headed by Bro. Carl Jelsovsky and his wife, Cody will be in charge of the nursery. Bro. Ronnie Martin will double as teacher of Evangelism and Dean of Men. Sis. Sheri Cook will be the Music Theory teacher and also the piano and organ teacher. Bonnie Clanton will be teaching child and youth again and Sis. Carolyn Quesenbury will serve as secretary. Sis. Dorothy Kinser will be the Dean of Women.

We ask an interest in your prayers for these who are so willing to work in the school and share the responsibility

with us. We also want to thank all who have worked so dilligently on the new dormitory this summer. We want to say thanks and God bless all of you who have worked diligently on the we made the tour this year, we certainly enjoyed it. Please feel free to come and visit the Bible school this term and pray much for us here.

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Yours in His Service,
Paul A. Clanton, Supt.

New Girl's Dorm

Progress on the new dorm is really showing this week (work week) as men are working long hard hours to complete it in time for the opening of Bible School next week, Sept. 8. Panelling is being put on the stone walls and the floors are being painted until carpeting is bought and laid. The outside of the dorm has been painted green and the porches have been made.

We want to thank the Adair family for furnishing the Dorm Mother's room. It is something we can all be proud of with carpet in the room and bath room, curtains, furniture, bedspread, towels, vase assessories, etc. to give the room a completely finished perfect look. May God bless them for this support for our school.

Five rooms are left to be furnished, carpeted, and tile for the bath rooms is also needed. There is also need for insulation in the ceiling.

As the building stands presently it is paid for and as money comes in, it will be completed. It is a building that is a credit to our school and grounds.

Again we would like to thank each of you who have worked so faithfully to help complete the dorm for this year's term of school, those of you who have contributed with your finance, and most of all those of you who have spent time in prayer that God would lead in all things.

May God richly bless each of you as we all work together for the advancement of the cause and gospel of Christ.

Alford Whiteley

Doyle Wiles

Olen Bachler

Apostolic Faith Bible School
Board of Directors

As Always,
Gail Schultz



YOU - - THE TEACHER

CONSERVING THEM FOR CHRIST (Con't. from last month)

Having brought the pupil to a saving knowledge of Jesus Christ, your continuing purpose as a teacher is "teaching them whatsoever I have commanded." This is the teaching of conservation. You are to recruit for Christ, then you are to retain for Christ.

Look at your class this next Sunday and remember: Three out of five of your pupils will be lost to the church and to Christ before they die. This is the average loss in the Sunday School.

Consider the adults in your community who do not attend church. Seven out of ten of them were at one time regular in attendance.

Why this loss? It is because we have not realized the importance of this second purpose Christ has assigned to us. We recruit and then forget. We welcome them at the church front door but disregard them as they disappear through the back door.

Your responsibility as a conservationist is as important as your work of recruiting.

Paul outlines this work of conservation in the 4th chapter of the Ephesian letter, verses 12-16.

"For the perfecting of the saints." The convert is a saint. Your responsibility is to make him perfect (before God).

"For the work of the ministry". You are to encourage your pupils to become ministers (witnesses if not actually in the ministry).

"For the edifying of the body of Christ." The body of Christ is the church, and the members of that body are the members of the Church. Your responsibility is to teach them. Every

member of the church ought to be in the Sunday school, either teaching or being taught.

"Till we all come in the unity of the faith." Christian unity is one of the greatest goals of our time, or of any time (loving one another and pulling together instead of picking and taking apart).

"Unto the measure of the stature of the fulness of Christ". Do you teach your pupils to be like Christ?

"That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive". This is so important today with so many denominations and cults in our country. Your pupils are to know what they believe and why they believe it.

By your "speaking the truth in love," your pupil "may grow up into him (Christ) in all things." Here is the ethical and social training the pupil gains under your teaching . . . how to behave himself as a Christian.

Perhaps the most important verse is the next in which Paul speaks of your pupil being fitted and joined as a part of the effectual working functions of the church. He is to become a worker in the church. Your part is to teach him that he is to be a worker, what he is to do, and how he is to do it.

You ask, how am I to build the Christian character of my pupils? How to keep them faithful? How am I to conserve my pupil for Christ? Help him build a strong Christian character? Help him grow? Here are a few suggestions.

1. Stop the Leaks. By your example and other teaching. By encouraging an

optimistic Christian spirit. By checking every absentee quickly. By making every session interesting and worthwhile. By rewarding faithfulness.

2. Use me or lose me. Your pupil must be led to feel that he is an important factor. He must be given something to do, both during the class and outside. Even the youngest pupil can be made to feel that he has something to do that will help in the Lord's work.

3. Attendance at Worship. As a worker in the church, and not only in its Sunday school, you can help strengthen the faith and Christian character of your pupil by teaching him to attend the other services. Your own attendance and your teaching that such attendance is expected will encourage the pupil to attend.

4. Personal guidance. Encourage and recommend good books, magazines, and other literature for their reading pleasure.

More, much more, would be said about methods for accomplishing your two purposes as a teacher, but perhaps these have helped to stimulate your thinking and desire to be outstanding for Christ. He will accept nothing less than our best.

Here below are some questions which will help you to evaluate your teaching and we hope help you to improve in your work for God.

My Work of Evangelism:

1. Can I quote the Lord's words setting forth the purpose of my work as teacher in my church's Sunday school?

2. Am I deeply concerned about the salvation of others, as shown by the fact that I have talked with at least one person within the last month about accepting Christ?

(Continued on page eight)

Teacher's Notebook

NEWS from the CHURCHES

PINE HILL, ALA.—

God has been very gracious to our lives thru this busy summer. We're so thankful for the spiritual victories that each of our youth and adults obtained in youth camp and camp meeting.

At present we are in the process of obtaining a church bus which we feel will be a big help and blessing. We covet your prayers as we labor here in the coming months. Bro. Coma Sims and Bro. Trave Newton are our new board members and we're grateful for their dedication to the cause of Christ. Also Bro. and Sis. Lyndel Arnall are doing a wonderful work among our youth and as assistant pastors. Remember us in your prayers as we labor together that the world might "see" and "know" Christ.

Jim Arnall, pastor

PATTISON, TEX.—

We are thanking the Lord for the wonderful revival He has sent us. We all enjoyed the timely messages brought by Evangelist Vester Clanton. The whole church was blessed and two souls were saved.

Our visitors included some from Bellvile, Katy, Hempstead, Edna, Alvin, Big Spring, Harris Creek, Dallas, and Hinton, Ala. We enjoyed the special singing from these churches. Pray for the new work here. May the Lord richly bless the Report and you. We enjoy it very much.

John Scruggs, pastor

RALLS, TEX.

We will be pastoring the church here another year and ask your prayers that we may always be led of the Lord in everything we do. We did so enjoy the Camp Meeting this year; the fellowship was wonderful and the singing and messages were outstanding. It was so

good to see so many young people in attendance this year. Our movement has a great future! Praise the Lord for our young people.

Robert & Dora Beydler, pastors

GALENA, KANSAS—

How wonderful that God is always present with us when we ask Him to meet with us and direct us. Again God has been so very real to us and has been blessing in our midst. We have seen a hunger for the deeper blessings of God grow in our people here and we're asking God to send an old-time revival spirit not only in our church here but throughout all our churches.

We appreciate our visiting minister's of the past month and God blessed their ministry to our hearts. The Reverends Jacob Regier, Floyd LaMunyon, Bill Yeakel, and Jack Cornell. May God bless each of them.

Howard Whiteley, pastor

It's amazing what God can do with dedicated "little things." Don't wait until you can do "great things" to start working for the Saviour.

10 COMMANDMENTS FOR CHURCH ATTENDANCE

1. Thou shalt not come to service late, Nor for the Amen refuse to wait.
2. Thy noisy tongue thou should restrain When speaks the organ its refrain.
3. But when the hymns are sounded out, Thou shalt lift up thy voice and shout.
4. The endmost seat thou shalt leave free, For more must share the pew with thee.
5. The offering plate thou shalt not fear, But give thine uttermost with cheer.
6. Thou shalt the bulletin peruse, And look there for the church's news.
7. Thou shalt the minister give heed, Nor blame him when thou'rt disagreed.
8. Unto thy neighbor thou shalt bend, And if a stranger, make a friend.
9. Thou shalt in every way be kind, Compassionate, of tender mind.
10. And so, by all thy spirit's grace, Thou shalt show God within this place.

THE SOFT POLICY ON CRIME pursued by some of our courts is paying off. In 1967 there was 16 percent more crime than in 1966, but only 4 percent more arrests. Still worse, convictions actually decreased by 8 percent. As the courts become softer on crime, it becomes safer to engage in crime.

Gem of Truth

"Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for one faith of the gospel"; Phil. 1:27

T	O	I	F	H	E	H	A	T	H
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Answer To Last Month's Puzzle

Copy Deadline 20th of Each Month

TEACHER'S NOTEBOOK—

(Continued from page six)

3. Do I know who, among the pupils in my class, are unsaved?

4. Has my class increased its enrollment by at least ten percent during the past twelve months?

5. Do I aid in a personal calling program, endeavoring to enlist new members for the church and its school?

6. Am I interested in home and foreign missions to the extent that I support them financially and in prayer and urge my class to do so?

7. Do I do all I can to help my church's daily vacation Bible school?

8. Do I make it my aim to emphasize the evangelistic application of every lesson I teach?

My Work of Conservation:

1. Do I promptly follow after every pupil absent from my class in an effort to bring him back to regular attendance?

2. Do I have a plan for encouraging my pupils to attend every Sunday?

3. Am I careful to emphasize the doctrinal application in each lesson I teach?

4. Am I thoroughly familiar with Christian doctrine?

5. Do I encourage my pupils to attend regularly the services of the church?

6. Am I as deeply concerned about the nurtural development of my pupils as I am about their factual instruction?

7. Do I definitely encourage each pupil to read and study for his self-development?

8. Do I definitely encourage each pupil to undertake some church work activity for which he seems best fitted?

9. Am I thoroughly familiar with the home life of each pupil? With his social, school, or work interests?

10. Do I make it a point to keep in touch with each former pupil, particularly if he has moved from the community?

11. Checking back over my pupils of the past, can I say that I succeeded in helping every one of them to grow into an active, faithful Christian?

12. Can I conscientiously say I fully appreciate the importance of my place as a teacher in the Sunday school?

Scoring each question as 10, what is your grade? A grade of 75 or fifteen "yes" answers will indicate a promis-

CAMP MEETING REPORT

Wonderful blessings were received by many people during the services at the Annual Apostolic Faith Camp Meeting which convened this year at the Baxter Springs Four-State Youth Camp, July 24-August 3.

Outstanding sermons were delivered under the inspiration of the Holy Spirit. The special singing uplifted the hearts of men along with the marvelous choirs rendering songs of Praise unto the Lord. Bro. Benny Stanberry of Katy, Texas, did an exceptionally good job in directing the choir for the night services.

God moved as the morning Bible lessons were delivered and went deep into the hearts of the listeners. Those giving these lessons were the Reverends F. E. Waterbury, M. D. Methvin, Gail Schultz, Alford Whiteley, Jacob Regier, E. K. Cornell, Vester Clanton and Jimmy Wallis. The last Sunday morning the Reverend T. S. Abraham of India gave the message.

A children's church was held each morning during the camp meeting. The situation; fifty to seventy-five, that improvement will be an easy undertaking; below fifty, you have an emergency on your hands. Let's all pray and ask God's help in improving our work for Him as the time we have to work and win the lost is short . . . much shorter than many of us realize. Work hard today for Christ . . . Tomorrow may not come.

morning during the 10 a.m. Bible lessons and were under the direction of Dorothy Kinser, Lois Riley, and Peggy Sutton. This is a wonderful help to the parents allowing them to concentrate on the Word of God being given and at the same time allows the children to learn of God and grow in His grace.

Youth Services were held each evening preceding the nightly evangelistic service. These were directed by the Reverends Ronnie Martin, Jack Cornell, and Edwin Modrick. A large group of young people attended our camp and were blessed especially by the lessons given during their own service. These will be our leaders in our churches soon and already are a blessing to us.

Sis. Sherri Cook and Bro. Ronnie Martin were in charge of the special singing. Sis. Margaret Rogers of Galena, Kan. was in charge of cooking the meals which were served in the camp's dining hall. Others helped her and also helped in preparing the evening meals. We certainly appreciate the dedicated workers for the Lord in every capacity.

We would like to urge everyone . . . minister and laity . . . to begin now to make plans to attend Camp Meeting next year wherever it is held. This is a time when one can draw very near to God and receive strength needed for the days of trial ahead of us. This should be an important part of every Christian's life and we should make a special effort to be in these services.



It's A Girl!

The future looks rosy

Our hearts are a-whirl,

And we're pleased as can be

With our new Baby Girl!

Name: Chandra Kae

Born: July 24, 1969, 4:18 a.m.

Weight: 9 lbs., 2½ oz.

Parents: Rev. & Mrs. Carl H. Jelsovshy

UNITY

By Gail Schultz

Unity! Why not unity? The need of it throughout the world is great. The world is divided upon many issues. They want the same goal — peace. They play a game of opposite ends. They rush at each other, rather than clasp hands in a common understanding and perspective. The fault lies in unregenerated hearts. They do not agree with the Father, how can they agree with one another?

The racial question is far from settled. It dangles and bobbles; while from the common men to the rulers; from countryside, hamlet, and village on to the big cities there is the problem of division in place of unity. The betterment sought is always at the cost of another and the payer hates the price.

Labor and capital are no better. Often the good deeds of the rich are forgotten, and in place of thanks for something given, only more is demanded. Likewise the rich often forget that the man with the hoe, (ie, with the toil) is his support. Unions arise, the battle rages, hearts hurt and the long road to unity hurts the traveler's feet. What a shame, surely there is a common ground for unity. Should we not all try harder?

The educational world is far from settled. They often dispute methods, the importance of subjects, the hours of study required; the teachers and their qualifications are questioned, and often even the standard of college; one rejects the credentials and credits of another. The mixing of the sexes and the races come into play. Where is that common ground of unity; that goal we all need so badly. The campus is almost a battle ground. The unstable are shaken. Free lancing became dangerous because of a few who either see beyond the ordinary or have twisted minds and personalities that no decent society could accept; in the meantime unity goes astray.

On out to the kingdoms of this world and nation rises against nation. The weak declare themselves strong. The war cry is put in action rather than the peace cry. Suffering mounts high in starvation, destruction, disruption. The ordinary path of civilization is bombed. Peace takes wings and the

unity that a mauled world seeks hides in distrusts and misunderstanding. Where has the wisdom of the wise men gone?

The sad situation is that religion suffers likewise. Even real Christians differ so much that no unity can prevail. Remember the old story of the three church groups that began services simultaneously? The choir of one sang, "Will There Be Any Stars In My Crown." The second sang, "No Not One," and the third sang, "That Will Be Glory For Me."

Beyond that we are also confronted with the missing unity problem among the believers of a certain sect or faith. Sometimes so much so that a real grieving of the Spirit follows. Broken fellowship is so unnecessary and so harmful to cause and purpose. "By this shall all men know that ye are my disciples if ye have love one for another," so Jesus said. Many brethren have forgotten the Bible admonition, how blessed it is for brethren to dwell together in unity. Seemingly divisions thrive — quarrels arise. Often this is caused by misinterpretation of the scriptures or the more important passages as one or another sees it. Personal views are often aired and set before a church body. This only brings confusion. Lots of church trouble is caused by "preacher trouble." Even doctrinal differences can be placed above soul winning and church growth. Thus a congregation is dwarfed, dwindles and disbands. Even a movement or church at large can falter and suffer, save somebody carries a burden — contends for the faith and strives for unity. Unity is precious. Unity is golden. Let us give a little, suffer a little rather than to become a nest of strife and confusion. Brethren challenges brethren, good men against good men, cry out. Sometimes the variation is worthy of consideration, other times almost meaningless. The small foxes destroy the vine. Even personality clashes cause discord. What a shame — where is the prayer of love? Does your attitude gender loneliness and self-pity — where is mercy? Sometimes the church board becomes involved and tested. Who is right, who is wrong? Who is the nuisance? The discord becomes common conversation

pieces and entertainment devices — even children have been known to take up the subject from parents, relatives or friends.

According to the Scriptures, we are to speak the same things. Let us have a code, a prevailing thought and motive. Scatter not God's sheep, plunder not His heritage but rather seek a measure of unity as a common denominator and guide. I have known this to cause one not to speak to another, or if so against his will. The wound of yester-year is not forgotten; the scar is there; always a testimony of broken harmony. These things should not be, but since the problem does exist what is the answer?

The only answer I know is love, true love, perfect love. Gender love, pray for your enemies and for those that spitefully use you. Go another mile and turn the other cheek; be glad for the accomplishments of the one who bothers you. Nobody has of yet hated his own flesh. Are we not all in the body? Expelling and excommunication is not the answer. It is true that the unruly member is to be avoided and reprimanded but be careful that you are not likewise tempted.

To promote His cause we should have interest in all enterprises. The pastor, the evangelist, and the teacher should pull together. The Vacation Bible School, the Youth Camp, the Camp Meeting, the Bible School, the Convocation and the local church should all grow together. Let us not forget the printing as well; each has its place. But hate does not have a place; neither does unconcernness; not the "stay home" body. Surely love is the answer. Lack of unity will defeat purpose. Lack of love will dwarf the soul. The power of the blood of Jesus may be strong over our lives, but faith weakens when we have hurt our brother. Unifying the movement is sorely needed. May the strong help carry the burden of the weaker. In Prov. 6:16, we read that to sow discord among brethren is an abomination to the Lord and an abomination is a detestable thing. Here you have it. If you desire to promote your own interest at the expense of another, how can the love of God dwell in your life, how can your work for Him expand?

I remember the love of the brethren

(Continued on page ten)

UNITY

(Continued from page nine)

of over forty years ago. It was common place to see them hug one another and to weep when they parted. The bond of the common new Apostolic Faith was so strong that it drew them under one common band and bond. Coldness of heart, forgotten vows, the call for modern comfortable living has dimmed the vision of many men. Let us look to the Lord to make us one in unity and unison, that our work may abide in Him. May we all move forward under the banner of unity, in faith and love.

Unity must not be confused with union. The world is filled with unions of all sorts for many purposes. Some of these for good intentions, at least that was their beginning base, now some of these very unions will lead men to the Anti-Christ and his work, name, number and image. Be alert; do not be deceived by the false glow and glory of man-made organizations. Organizations may only bind men together for the end-time, for the burning. Come out from among them and He will receive you.

Unity comes from the heart — union from the mind. Love is still the key. No greater love has any man than to lay down his life for another. Does unity mean this much to you. Do not be distressed, but encouraged. Real Christianity, staunch and firm, must be a continuous laying down of our lives, preferring one another, considering in love the intent of each other, until we do come to that desired unity. Pray that this unity may excell, that it may come to pass in our lives and quickly. Let us not be consumed one of another. Let us endeavor to keep unity, because unity and love and trust breeds the same. Eph. 4:3:13 and Psa. 133:1. How blessed for brethren to dwell together in love and unity.

One more thing in closing, that is busy Christians and working Christians are happier. They find less fault. They have so many duties to perform. Pray a lot, work a lot, and love one another little children, and unity will prevail. May God bless you all kindred of the glorious faith of our Lord Jesus Christ.



ELLA HOSLER

Ella, the daughter of John and Elizabeth Frazier was born December, 1876 at Valley Falls, Kansas and departed this life Wednesday morning, July 2, 1969 at Woodward, Oklahoma at the age of 92 years, 6 months and 18 days.

She was affiliated with the Apostolic Faith church for the past several years. Her favorite scripture was John the 14th chapter.

Ella was united in marriage to James F. Hosler on Sept. 16, 1903 at Delta, Colorado. To this union was born 1 daughter and 3 sons. She was proceeded in death by her husband James F. and daughter, Lucille.

They came to Beaver County, Oklahoma in 1917 and settled near Logan. They lived here until November, 1945 when they moved to Laverne, she resided here until her health forced her to leave her home in May, 1959.

Ella was an affectionate wife, a fond mother, and a friend to all.

Those who mourn her passing are her 3 sons, James of Laverne, Oklahoma, George of Ontario, California, and Arthur of Woodward, Oklahoma. Also 19 grandchildren, 18 great-grandchildren and 1 brother, Willie Frazier of Hamilton, Ohio, other relatives and a host of friends.

A precious one from us is gone
A voice we loved is stilled
A place is vacant in our home
That never can be filled.

Services were held in the Apostolic Faith church, Laverne, Oklahoma on on July 3, 1969.

Rev. Jack Cornell officiated assisted by Rev. Jack Barker. A quartet composed of Rev. and Mrs. Ted Barker and Rev. and Mrs. Jack Cornell sung three songs. Mrs. Larry Wolf provided music at the organ.

Burial was in the Kiowa cemetery, Logan, Oklahoma under the direction of Seeger Funeral Home of Laverne, Oklahoma.

Isreal-The Mini State—

(Continued from last month)

Edwin Modrick

The conditioning of Germany toward Jews was similar to that of all Christian Europe, but was exacerbated by the nineteenth century theories of race and the peculiar twistings of German history. The segregation of the Jew and his isolation from the general community — necessary steps in Hitler's plans for extermination — had already had a long history.

The Nazis wanted to protect German racial purity from 'contamination'; the Christian Church and State wanted to protect the Christian community from Jewish teachings and allegedly harmful contact with the Jews. Christianity is blamed for inducing racial hatred in some quarters. Others blame the attitude of Martin Luther. For Martin Luther, the Jews were "like a plague, a pestilence, and a pure misfortune in our country." Hitler depicted the Jew as the mortal enemy. Luther charged that Jews "hold us captive in our own country." Whatever we choose to give cause to blame, the fact is that six million Jews were exterminated.

Although the physical destruction of the Jews was carried out by Hitler, the idea was proposed seventy years before. As far back as 1862, a German philosopher, Moses Hess, advocated a race war, but no one took him seriously. The Jews were blamed for every failure in their society. Wars, economic stress, famine, political problems and whatever, was all caused by the Jew as far as Germans were concerned. Germans before Hitler had preached the necessity of destroying Jews and small scale exterminations had taken place in Europe, but only Hitler dared to go beyond older limits and push the idea of genocide. Hitler, the Austrian, the Catholic, the none from no-where, was making a name for himself in history. Detailed programs were worked out for stage-by-stage, as well as sudden annihilation: enslavement, sterilization by X-ray, starvation, forced labor, expulsion and physical destruction . . . all of these plans were carried out.

The Storm Troopers, who later became an interesting part of Hitler's Germany, had a song which they sang

(Continued on page 11)

ISRAEL - THE MINI - STATE

(Continued from page eleven)

while they marched with the wastikas on their helmets:

Wir sind kein Jodenknechte,
In Deutschland soll immer nur ganz
allein
Ein Deutscher unser Fuhrer sein.

(We are no slaves of the Jews,
Forever and ever in Germany
Shall only a German our leader be.)

The Nazi destruction of six million Jews (chronicled to date) is really a history of the killers and the killed. It seems that most of the world, with the exception of a few, has been unscarred by accusation as mountains of literature rises above the graves of those six million Jews. It is an extremely interesting side line in research work to note the apathy of many Western powers, and the United States, England, and France in particular. There seems to be much evidence that these countries had adequate knowledge of the attempt of genocide long before action by the Germans was taken. What kind of a sick society could allow such tragedy just across their borders? Could anything have been done to prevent the murder of six million men, women, and children?

Some wonder why one will focus so much attention on an ethical situation such as the plight of the Jews, when the total numbers of civilian victims of the Nazis was several times the estimated six million Jewish deaths. The Czechs of Lidice, The Yugoslav school children of Kragujevac, the Russians of so many countless villages, the Polish intellectuals, the gypsies, the Catholic priest in Dachau, all were equally precious and the loss of their lives is as significant an indictment of Germany as the death of the Jews.

But Jewish destruction was to be total.

In contrast to the selective murder of members of other ethnic, religious and racial groups, the Nazis' announcement that they intended to destroy every Jew in Europe gave all democracy a clear cut challenge — that was never met.

The middle East is the 'world without end', and rightly others rose and fell over the many centuries. Time

seems to stretch unendingly into the future, too, for the vast majority of the persons of the area. The lot of those many millions has apparently changed but little from the patterns of centuries past. Only in the recent century, and then not totally, has the middle East shown signs of modernism.

For reasons which have never been fully understood World War I made people far more conscious of their nationality as distinguished from their citizenship. This is true of the Jews as of any other people. Self-consciousness was intensified by the first World War. The importance of this among American Jewry was rather significant in the first years of the war because the United States was the one great neutral power, and later because of the role America played in the winning of the war. Jews in the United States might be classified as American Jews, and Jewish-Americans. One might use the term Jewish-American to refer to those who are Jewish by religion but do not think of themselves as part of the Jewish nationality. The American Jew might be one who is a strict member of both the religious and national considerations.

The Jews living in America at this time (1910-1920), were the wealthiest, and second in population to Russian Jews. Jews of the United States and of Europe had close ties of business during this period. In the top circles of financial powers the Kuhn-Loeb and company, New York Protestant bankers. Jewish money holders became rather prominent in the present century during the first World War. The entrance into the war by the United States saved the Allies from financial disaster in 1917, and from military defeat in 1918. The attitudes of Irish, Italian, Polish, Rumanian, Jewish and others who were minority groups among the American population was a matter of serious concern to the allies. Whenever it was thought possible and advisable, propaganda methods were used by the Allies to win the support of such groups in the United States. This seemed to motivate the Zionist Movement.

One should also consider before 1914, members of the Zionist organization and societies in the United States came mostly from immigrants from eastern Europe. At the outbreak of World War

I, dues-paying Zionists numbered only about 20,000 out of an American Jewish population of about three million.

On May 14, 1948, when thirty-five men and two women signed the new State of Israel Proclamation of Independence, a gap of 1942 years in the history of the Jewish people was bridged. The solemn opening words of the document called attention to the historic link between the new Republic and the ancient Kingdom. The land of Israel was the birthplace of Jewish people again. Here they achieved independence and created a culture of natural and universal significance. For it was this land where they wrote and gave the Bible to the world. When the Armistice agreements were finally reached, Israel was left in control of 8,043 square miles, a size to fit within the boundaries of the state of Texas about thirty times.

Most of the facts concerning this ancient land are very interesting. For instance, all the bodies within the country are small. The climate of Israel is much like southern California, except it will have some slight extremes in certain areas. The average rainfall is twenty inches, and hardly enough to sustain millions of immigrants who know nothing about farming. The landscape of Israel represents much of the landscape of the world in miniature. On the barren deserts and rolling hills the modern Jew is finding ways to scientifically provide for his needs.

In Bible times this land was known as the land of 'milk and honey'. It was also known as 'a land whose stones are of iron, and cut of whose hills thou mayest dig brass,' according to the scripture. The mineral resources of King Solomon's time along with the remains of his copper mines and smelting foundaries can still be seen in the southern Negev. For hundreds of countries little attention has been given to these vast stores of underground wealth. In addition, the Dead Sea water seems able to yield forth some 25% solid matter. The British government recently published figures on minerals estimated to lie in the Dead Sea. These included two billion tons of potassium chloride, twelve billion tons of sodium chloride and large amounts of calcium magnesium chloride and magnesium bro-

(Continued on page twelve)

Israel-The Mini State—

(Continued from page 11)

mide. In addition to this, a French scientist, Dr. George Claude, contends that the gold in the Dead Sea, if recovered, would be worth fifty billion dollars. Hence, is this not another way to understand the vital importance of this little place in the Middle East? There are also other important resources that are too numerable to mention.

In looking at the body of the government, it had its beginning in 1948. It has a parliament which is called the Knesset. The president is the head of state and is elected by the Knesset for five years. There are eighteen different political parties making up the Knesset.

The defense department is interesting. The Army was literally born amidst war, for on the day they declared independence, other nations declared war on them. The fighting forces of Israel have always had a limited supply of physical resources, but an unlimited supply of fighting spirit. All of Israel's neighbors are hostile, and all have waged war on her, unsuccessfully. The Army, Navy, and Air Force are integrated into one structure called the Defense Force of Israel.

Of all statistics given in this research, the following is probably most significant:

THE IMMIGRATION ELEMENT		
1948	.....	101,828
1949	.....	239,141
1950	.....	169,405
1951	.....	173,901
1952	.....	23,375
1953	.....	10,350

Agriculture has played a unique and striking role in the development of Israel since 1948. Israel is also the second largest importer of diamonds to the United States. Tel Aviv is known as the diamond capitol of the world. There is a well organized labor movement in Israel. The nation has above average communication and transportation. They also have a strong program of education.

"Three thousand years ago a people of shepherds and farmers of the shores of the East Mediterranean evolved ideas of startling originality which have remained the ideal standard of human conduct across the gulf

of generations. Rising up in rebellion against the fatalism and resignation of all preceding civilizations, Israel proclaimed the revolutionary doctrines of individual morality, social justice, and universal peace.

At the center of Israel's historic experience stands the interpretation of the universal design in terms of order and progress. To vindicate this idea we, the descendants of the ancient Jewish kingdoms, stubbornly preserved our identity and union for two thousand years of exile, while in this decade, we achieved the restoration of Israel's sovereignty in the aftermath of the Jewish peoples most agonizing disaster.

Our modern state is the lineal heir of this long tradition. Israel is not a new Esperanto nation writing its history on a clean slate. The Biblical literature, the Hebrew language, the pursuit of universal order and progress at this time are the spiritual roots of our nationhood. Seen in this light, the smallness of our state in area and population is enlarged in the minds of men by broad vistas of historic experience. A people small in geography

may well be great in history. Modern Israel should be contemplated in historic depth, and not merely in terms of its visible future."

Abba Eban
July 21, 1955
Embassy of Israel,
Washington, D. C.

The preceding address by Abba Eban typifies the understanding of Jews the world over about their homeland.

Perhaps the most fateful of all Middle-Eastern questions is whether a local war will again erupt between Israel and the Arab states and whether such a conflict would give rise to a violent explosion affecting the entire world. The peaceful co-existence is seemingly a long way off and very few people have offered valid solutions to the problem. Let us remember possibly one factor that started the trouble now existing was when Czechoslovakia agreed to take an amount of surplus cotton from Egypt in exchange for \$80 million dollars worth of arms. And the race was on.

TO BE CONTINUED NEXT MONTH

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