

THOMAS SUNDAY

April 28, 2019

9:10 AM Rosary  
9:30 AM Health/Blessings for all Parishioners  
11:00 AM "Learning to Evangelize"

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DIVINE SERVICES/EVENTS FOR THE WEEK

Monday, April 29<sup>th</sup>

NO SERVICES

Tuesday, April 30<sup>th</sup>

9:00 AM + William Taras – by Millie Korba

Wednesday, May 1<sup>st</sup>

9:00 AM + Katie Kurylak – by Mike & Tessie Kost  
6:30 PM BIBLE STUDY – in the parish hall

Thursday, May 2<sup>nd</sup>

9:00 AM H/B for Sophia Szabat – by the Family

Friday, May 3<sup>rd</sup>

9:00 AM + Frank Jenet – by Fr. David Misbrener

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Saturday, May 4<sup>th</sup>

5:00 PM + Anna Bohacz – by Ray Hoffman

Sunday, May 5<sup>th</sup>

Sunday of the Myrrh – Bearing Women

9:10 AM Rosary  
9:30 AM Health/Blessings for all Parishioners  
11:00 AM Easter Sviachene Dinner

*It is important, from time to time, to remind the people of our Eparchy that if anyone has been the victim of sexual abuse by the clergy or laity, he or she should come forward and make that known either to the bishop, to one's pastor, or to a member of the special Review Board that handles such cases. The bishop can be reached at his Chancery at: 1-440-888-1522 or by writing at: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat, P.O. Box 34780, Parma, OH 44134"*

SAT., MAY 4th, SPECIAL TALK "THE ROSARY IN UKRAINIAN GRECO CATHOLIC RITE AND THE IMPORTANCE OF PRAYER IN OUR FAMILIES."

Please come to hear this special half-hour presentation on "The Rosary in the Ukrainian Greco Catholic Rite and TheImportance of Prayer in Families" on Saturday, May 4th, at 4pm, at St. Josaphat Cathedral in Parma, OH. Guest Speaker, Fr. Volodymyr Hrytsiuk. An informative and inspiring lesson for all of us, sponsored by the Office of the Family and Sanctity of Life of the Eparchy of St. Josaphat. Presentation will be in English. ALL ARE INVITED! Bring a friend!

**"Everyone betrayed Jesus, even Peter, but only Judas entered history as a traitor. Let's take an example from the Apostle Peter, who became the first to repent."**

CONGRATULATIONS:

This week Ehor Halamay (4/29) and Sophia Szabat (4/29 – she is going to be 98!) celebrate their birthdays. Tim & Helen Jett (5/01) celebrate their wedding anniversary. May God bless you and grant you many years, *Mnohaya i Blahaya Lita!*

\*\*EASTER SVIACHENE DINNER\*\*:

This year's Easter Dinner will be held on Sunday, May 5, 2019, immediately following the 9:30 AM Divine Liturgy.

In addition to serving the traditional Easter foods of paska, ham, kielbasa, eggs, cheese and beets with horseradish, there will be fried chicken and vegetables for a little variety. (Note: Any baked goods for dessert would be appreciated.).

*The Ukrainian Catholic Church in America will celebrate the installation of the new Metropolitan-Archbishop of Philadelphia, Borys Gudziak, with the installation itself taking part on June 4, 2019 in the Cathedral of the Immaculate Conception in Philadelphia, PA. Archbishop Gudziak is inviting children, youth, and young adults from all four Ukrainian Catholic eparchies in the United States to take part on Saturday, June 8, in the bi-lingual (English-Ukrainian) youth day in Philadelphia that will be an opportunity for our young people and the leadership of our Church to spend time, pray, and glorify the Lord together. The Eparchial Youth Committee has been tasked by our Bishop Bohdan Danylo to organize a youth group from our eparchy for the June 8 event. Those young people, who are planning to attend the event are asked, to register in the following manner. First, an e-mail needs to be sent to h2hyouthday@gmail.com with the young person's name, mailing address, age, and the primary language. Secondly, once the organizing committee in Philadelphia receives this information, they will send to the participant the forms that need to be filled out as well as the detailed information about the event. Thirdly, as soon as the young person is registered with the Philadelphia Archeparchy, he or she immediately needs to send an e-mail to Fr. Lubomyr Zhybak at zhybak@hotmail.com if a young person wishes to travel to Philadelphia with other young people from our eparchy (the cost of the transportation is free; it will be covered by St. Josaphat Eparchy). Please, have the young people register no later than May 19, 2019.*

PLANNING AHEAD:

- May 5 – Easter Dinner
- May 18 – Pyrohy
- May 19– "Learning to Evangelize"
- June 9 – "Learning to Evangelize"
- June 22 – Pyrohy
- June 29 – Annual Parish Festival

**DIVINE MERCY PRAYER SERVICE ON THOMAS SUNDAY, APRIL 28<sup>th</sup>-St. Josaphat Cathedral, Parma, OH.**

At 3:00pm on April 28, the first Sunday after Easter, all are invited for bi-lingual Moleben honoring the unfathomable Mercy of Our Lord at St. Josaphat Cathedral in Parma, OH. Included will be veneration of the icon of Divine Mercy, Divine Mercy Chaplet, first-class relic of St. Faustina and Myrovannia. *Sponsored by the Apostleship of Prayer-St. Josaphat Cathedral.*

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**SAT., MAY 4 and SUN., MAY 5<sup>th</sup>-INVITATION TO PRAYER-**

**VISITING PILGRIM ICON OF OUR LADY OF FATIMA-World Apostolate of Fatima, Byzantine Division at St. Josaphat Cathedral**

St. Josaphat Cathedral in Parma, OH is privileged to host the first Pilgrim Icon of Our Lady of Fatima recently commissioned by the World Apostolate of Fatima (Blue Army) Byzantine Division, on Saturday, May 4<sup>th</sup> and Sunday, May 5<sup>th</sup> with guest speaker, Catherine Moran, PHD, President of the World Apostolate of Fatima, Byzantine Division. ALL ARE INVITED FOR THIS SPECIAL WEEKEND TO PRAY FOR FAMILIES, REPARATION, HEALING, AND WORLD PEACE. For more information,

Contact: Katie Moran - 330-647- 3833 - [ihm51@neo.rr.com](mailto:ihm51@neo.rr.com) or Oksana Szepiwycz 216-749-7162 [oszep@msn.com](mailto:oszep@msn.com)

**ITINERARY FOR WEEKEND: SATURDAY, May 4**

**4:00pm: “The Rosary in the Greco Catholic Ukrainian Rite and the Importance of Prayer in the Family,” Guest Speaker: Fr. Volodmyr Hrytsiuk, (sponsored by the Office of the Family and Sanctity of Life of the Eparchy of St. Josaphat.) 4:30pm Rosary (English); 5pm Liturgy (Eng); 6pm Short explanation of Icon (Eng); 6:30pm Akathist Prayer to Our Lady of Fatima (Eng)**

**SUNDAY, May 5**

**Divine Liturgies: 8am (Ukr); 9:30am (Eng); 10:30 Rosary (Ukr); 11:00am Divine Liturgy (Ukr)**

**1pm-7:30pm: Cathedral open for visitation/prayer; 3pm: Divine Mercy Chaplet (Eng); 3:30pm: Jesus Prayer**

**(bilingual); 5:30pm Rosary for Families (bilingual); 6pm Moleben to the Mother of God (bilingual) with**

**Guest Speaker: Catherine Moran, PHD, President of the Byzantine Division of the World Apostolate of Fatima (Blue Army).**

**Prayer for Vocations:**

Almighty and merciful God, inspire those You have chosen to hear and answer Your call to the Priesthood and Religious Life. Give them the courage to be the prophets for our times. Give them the wisdom and openness to live their personal call. Give them the strength to be ready witness of Your love and care for the world. Amen.

**VISIT THE HOLY GHOST PARISH LIBRARY**

Located in the parish hall near the double doors, our library has books and other materials to borrow. Browse selections on Liturgy, Scripture, Mary and other Saints, Prayer, the Sacraments, and some children’s items. There is a small collection of books in Ukrainian. Let us know if you have books to add to the library on our Liturgy, theology, and traditions. Books of this type may be left in the box marked “Book Donations” near the Library shelves. Questions: Pete or Norma Kopko 330-284-8011.

### **THE UNITED STATES COUNCIL OF CATHOLIC BISHOPS**

We are all invited to visit [www.usccb.org/conscience](http://www.usccb.org/conscience) to learn more about various social issues relative to the teaching of the Catholic Church. It helps to stay informed, as we continue to mature in our Catholic Christian Faith. See what the hierarchy has discussed, decided and published in order to guide the faithful.

“28. The parish is not an outdated institution; precisely because it possesses great flexibility, it can assume quite different contours depending on the openness and missionary creativity of the pastor and the community. While certainly not the only institution which evangelizes, if the parish proves capable of self-renewal and constant adaptivity, it continues to be “the Church living in the midst of the homes of her sons and daughters”. This presumes that it really is in contact with the homes and the lives of its people, and does not become a useless structure out of touch with people or a self-absorbed group made up of a chosen few. The parish is the presence of the Church in a given territory, an environment for hearing God’s word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship and celebration. In all its activities the parish encourages and trains its members to be evangelizers. It is a community of communities, a sanctuary where the thirsty come to drink in the midst of their journey, and a center of constant missionary outreach.”

Pope Francis, *Apostolic Exhortation on the Proclamation of the Gospel in Today’s World*

### **ARE YOU READY?:**

Many people think because they attend a particular parish, they automatically belong. But membership requires signing up---formally enrolling yourself in parish. Registration is a commitment to a community, a way to be included in the religious, social, and ministerial activities of your parish. Registering in your parish is a statement of faith and confidence in the life and work of your parish. Please make an effort to register in our parish.

### **FORGIVENESS:**

Forgiveness does not mean acceptance of a lie. When we forgive, we don't put up with evil, but on the contrary, we name it and call a wrongdoer as such. But when we forgive, this means that first of all we throw evil out of our own heart. Only that person who is spiritually higher and stronger, can forgive. To forgive means to overcome evil. Forgiveness does not

mean release from responsibility for wrongdoings. Fair punishment is necessary for reconciliation. Otherwise how can we speak about the due respect for the victims of crimes, due satisfaction for their offences if, according to the principles of justice, the person who offended them will not suffer deserved punishment?

**MARRIAGE** The Holy Mystery of Marriage (from the catechism of the Ukrainian Catholic Church) Marriage Is a Mystery of Love between a Man and a Woman # 472

Marriage is based on the fact that the married couple mutually complements one another. The Church gives witness to this in a prayer of the Rite of Crowning: “Holy God, you created man from the dust and from his side fashioned a woman as a suitable helpmate for him, for such was the good pleasure of your majesty that man should not be alone on earth.” In their gender differentiation, a man and a woman complete one another, creating an indissoluble union of one body

St. Paul of the Cross was an expert in helping people to connect their experience with Jesus’ Passion: “

I will try with all my strength to follow the footsteps of Jesus. If I am afflicted, abandoned, desolate, I will keep Him company in the Garden. If I am despised and injured, I will keep him company in the Praetorium. If I am depressed and afflicted in the agonies of suffering, I will keep him company faithfully on the Mount, and in a generous spirit I will keep him company on the Cross with the lance in my heart. Oh, how sweet it is to die!”

### **Prayer for Priests**

**O Jesus, I pray for Your faithful and fervent priests; for Your unfaithful and tepid priests; for Your priests laboring at home or abroad in distant mission fields; for Your tempted priests; for Your lonely and desolate priests; for Your young priests; for Your dying priests; for the souls of Your priests in purgatory.**

**But above all I recommend to You the priests dearest to me; the priest who baptized me; the priests who absolved me from my sins; the priests at whose Divine Liturgies I assisted and who gave me Your Body and Blood in Holy Communion; the priests who taught and instructed me; all**

**the priests to whom I am indebted in any other way. O Jesus, keep them all close to Your heart, and bless them abundantly in time and in eternity. Amen**

Our life, given us by the Lord, is given in order that we would use it correctly and advantageously. If we didn't have life, than everything else would not have any worth or value. Only in the context of our life everything else can have some kind of value. If God gifted us with life, then He expects us to spend it profitably and bring Him the fruits in our particular state of life. The Lord gave us life, and better said, lent it – handed it to us. In the final analysis, it is not our property, we are only making use of it and some day we will stand before God to bring its fruits from it. It's similar to that when someone who has a treasure, money, and tries to deposit it in the best way, either in a bank or in a business, in order that the transaction would yield a profit. So it is with our life—it's an enormous treasure. And the question rests is in this, where we are investing it. Inevitably we will invest it. If we invest it correctly, then later in eternity, we will have accrued a profitable yield from this transaction.