

SUNDOWNERS SNOWMOBILE CLUB  
PO BOX 164  
EDGERTON WI 53534  
[SUNDOWNERSSNOWMOBILERS.COM](http://SUNDOWNERSSNOWMOBILERS.COM)

November 27th, 2014

DEAR CLUB MEMBERS:

The November meeting held at Off the Hook had 45 members present with 7 new members joining us.

Roll call was taken with the President, Vice President, Secretary, Treasurer, 3 Board members, Trail Chairman and Activity Director present.

A motion was made to accept the secretary report as written, motion passed.

Treasurer Report read.

PRESIDENT REPORT:

Richard went to Foxy's, Rock River Marine and the Milton Police Department to see if they were aware of the upcoming trail pass changes, none of them were. They will all be providing the Trail Pass information to anyone that may need it.

Reviewed the most common snowmobile violations and fines handed out.

There were 7 questions asked about snowmobiling, trail signs and what not. The first person to answer the question correctly got a drink on the club.

1. True or false The county trail system has first priority for grooming?
2. The groomer chief is responsible for? A) The operation of the groomer B) the maintenance and repair C) the operators D) all of the above.
3. Sign posts should be weak enough to break away if hit by a sled?
4. What is the sign called that marks a bridge?
5. When the trail changes direction, what sign should be used to let the snowmobiler they are on the trail?
6. If you have a section of trail that is very "snaky" what could be used to reduce the amount of arrows?
7. If in the distance at night and your headlight beam picks up a yellow color ahead what should you do?

ALLIANCE REPORT;

A meeting was held prior to the Alliance meeting to see where we were sitting on the organization of the Hospitality room for the Spring Convention. Things are coming along well. We have a theme for our room "Southern Rock". We would like to have all donations secured by February so we can create baskets, door prizes, food, games and music ready to go when the convention time arrives.

The hand out for the trail pass information was available for everyone to take back to their clubs and spread the word.

All map ads were sold, great job by everyone involved.

The alliance has a new club, Northern Rock County club and Youth Riders. Welcome to the Alliance and please show your support to them.

The next Alliance meeting will be December 3rd at the maintenance building in Clinton and hosted by the Janesville Snow Chiefs and everyone is welcome to attend. The meeting begins at 7:30.

TRAIL REPORT:

Trail Bosses; make certain you know who your land owners are and new leases might

have to be signed if there has been a change.

Ed Farrington does not feel he can put in the time and effort in marking trail this season due to his farming activities. Is there anyone who would be willing to take over?

Road signs need to be flipped open by Thanksgiving; Eric will take care of that.

#### OLD BUSINESS:

Nothing old.

#### NEW BUSINESS:

Safety class will be held on November 13 and 15 and is full.

Sponsors are being obtained for the radar runs. The sponsors will have banner to line the track with. More information coming soon.

The club liability insurance is once again due. This year the premium covers 1 radar run or event. A motion was made and passed to pay the insurance premium.

Alison passed around a sign-up sheet for those interested in the club ride up north to give an idea of how many people will be there and to keep all interested informed and up to date.. She also passed around a suggestions sheet for other fund raisers or ideas for the club.

#### ANNOUNCEMENTS:

Kurt has a new hat.

Jim Swon's name was pulled; he was present and wins 1/2 of the pot. So the pot for the next meeting will be

\$ 228.00.

Off the Hook donated a gift certificate that was also given away but you had to be present to win. The following names were drawn until the winning name: Rick Tomten, Paul Schiefelbein, Ted Keehn, Austin Houfe, Trevor Dohner, Gerald Gilbertson, Trent Dohner and Aaron Lenox the winner.

Our next meeting will be held December 4th at Creekview Par 3 beginning @7:30.

Sincerely,

Jackie Kell

Secretary of the Sundowners Snowmobile Club

#### CLUB CONTACTS

President: Richard Plautz 608-213-8898

Vice President: Jeff Bartz 608-751-1802

Secretary: Jackie Kell 608-931-1051

Treasurer: Tom Hutchinson 608-752-9455

Trail Chairman: Jamie Ylvisaker 608-931-9714

Activity Director: Alison Rece 608-728-0700

Reminder all memberships expire December 31st every year. Fill out and send to PO Box 164 Edgerton or drop it off at a meeting. \$20.00

NAME: \_\_\_\_\_  
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SPOUSES  
NAME: \_\_\_\_\_  
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ADDRESS: \_\_\_\_\_  
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CITY: \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

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