

INTROIT - entrance Psalm of worship

Psalm 31, Rev. 7

- P** These are the ones coming out of the great tribulation.*
They have washed their robes and made them white in the blood of the Lamb.
- C** **In you, O LORD, do I take refuge; let me never be put to shame; in your righteousness deliver me.**
- P** For you are my rock and my fortress;*
and for your name's sake you lead me and guide me.
- C** **Into your hand I commit my spirit;* you have redeemed me, O LORD, faithful God. Glory be to the Father and to the Son* and to the Holy Spirit; as it was in the beginning,* is now, and will be forever. Amen.**
- P** These are the ones coming out of the great tribulation.*
They have washed their robes and made them white in the blood of the Lamb.
- Continued with the 'Kyrie', p. 168*

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** *Continued with sung "Amen", p. 172*

FIRST READING Revelation 6:9-11

When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?" Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word Romans 11; Isaiah 52

- P** How beautiful are the feet of those who preach the good news,*
who publish peace and bring good news of salvation.
- C** **Their voice has gone out to all the earth,* and their words to the ends of the world.**

EPISTLE Romans 6:1-5

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as

Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

ALLELUIA VERSE Festival Alleluia

On this festival day, the Gospel is read from the center aisle in celebration of the Good News manifest in the midst of God's people, the Church, and into the world.

C 

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

- P** Saint John the Baptist declares; "Behold the Lamb of God, the Christ"
- C** *repeat Festival Alleluia.*
- P** O Lord, open our hearts; to hear the words of Christ our King.
- C** *repeat Festival Alleluia.*

HOLY GOSPEL Mark 6:14-29

King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

Please turn to follow the processional cross from the rear of the church and for the Gospel reading. You may bow as it passes you in reverence to Christ.

✠ **DIVINE SERVICE** ✠
SETTING 2, PG. 167

PROCESSIONAL HYMN	517
By All Your Saints in Warfare	v.1,24,3
CONFESSION AND ABSOLUTION	p. 167
INTROIT	bulletin
KYRIE	p. 168
HYMN OF PRAISE	p. 171
This Is the Feast	
SALUTATION AND COLLECT	p. 172
FIRST READING	p. 172
GRADUAL	bulletin
EPISTLE	p. 172
ALLELUIA VERSE	bulletin
HOLY GOSPEL	p. 173
NICENE CREED	p. 174
HYMN OF THE DAY	346
When All the World Was Cursed	
SERMON	
PRAYER OF THE CHURCH	
after ea. petition, P Lord in your mercy,	
G hear our prayer.	
closes, P ...through Jesus Christ, our Lord.	
G Amen.	
OFFERING, OFFERTORY	p. 176
✠ SERVICE OF THE SACRAMENT ✠	
PREFACE - DISTRIBUTION	p. 177
DISTRIBUTION HYMNS	
At the Lamb's High Feast	633
O Little Flock	666
For All the Saints	677
NUNC DIMITTIS - BENEDICTION	p. 182
CLOSING HYMN	490
Jesus Lives! The Victory's Won	

Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Larry Nielsen (stroke), Esther Kalebaugh (fall), Jerry Long (covid), David & Brenda Benzel (covid), Brandy Melloy (brain surgery), Erika Colacicco (cancer), Rae Ann Evans (cancer),

– family & friends:

Cindy & Jacob Woodson (friend of Tammy Kalebaugh, health)
Pricilla Kruse (relative of Tim, Janise Selbe, cancer)
Terri Tomb (mother of Steve Crowell, health issues)
Brandi Buff (friend of Amanda Ford, cancer)
Nathan Sheahan (friend of Chelsea Harper)
Joseph Mariano (brother of Steve Mariano, cancer)
Dean Landman (father of Deb Glaum, health)
Kailey Sligar (Scharnhorst's friends, heart issues)
Mr. Burghart (friend of Curtis family, cancer)
Toby Baeuchle (friend of the Albright's, illness)
Willard Wiley (friend of the Albright's, illness)
Joseph Patch (brother of Mary Lingo, hospice)
Larry, Donna Sligar (Scharnhorst's friends, health issues)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS)
Evan Rayl (in-law, Chyleen Pausieck, dementia)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Rev. Cockran, Faith Lutheran, Tucson, AZ has accepted a Divine Call to serve as **Associate Pastor** here; wife Emily, children Lori (5), Peter (4), Andrew (2), Elijah (newborn).

Installation, Sept. 12, both Services;

Welcome Breakfast served by Board of Fellowship. See Teresa Miller. **A Card, Gift Card shower will be received.**

Risen Savior Classical Academy, (RSCA) has begun a new year. Any parent, grandparent can homeschool a child with the resources of our Academy. See Pastor, Sarah Bohndorf truman4jrt@yahoo.com or Amanda Uhlmansiek akuhlmansiek@gmail.com with questions or if you wish to volunteer or teaching interest.

Vocal Choir, Bell Choir will start-up again October 6.

Kantor Installation, Oct. 3 we will Install Timothy Schreiber as our Church Kantor (Music Director.) Watch for news for any new, young or old musicians; choirs; specials choirs to come.

Choir for Installation Service. All are invited after the 10:30 Service on 8/22, 8/29, 9/5 for practice.

1st Friday Trustees, Friday, 8 am. All welcome as we will meet to work on little projects around the church, done by 9/9:30.

Book Club, Thursday, 6:30 pm, book is: A Woman of No Importance: The Untold Story of the American Spy Who Helped Win WWII by Sonia Purnell; if you haven't finished the book or curious about a book club.

Engraved bricks for the front Plaza can now be ordered; money applied to our mortgage; cards at the brochure rack.

Calendar

Today		
	<i>Feast of Martyrdom of John the Baptist</i>	
	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	11:45 a	Council Budget meeting
	6:00 p	Book of Concord study
Monday		
Weds.		
	8:30 a	RSCA until 3:30 p
	8:30 a	Matins Service
	9:00 a	Bible Class for all
Thursday		
	8:30 p	RSCA until 3:30 p
	6:30 p	Book Club
Friday		
Sunday		
	8:00 a	1 st Friday Trustees
	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	6:00 p	Youth Group

Midweek Evening Prayer, Youth Confirmation
resume after Labor Day, Weds., Sept. 8
Choirs resume Oct. 6

Upcoming Events

Sept. 8	Midweek 6:30 pm Service; Confirmation resumes
Sept. 11	K-7 Highway clean-up
Sept. 12	Installation of Pastor Cockran
Sept. 12	Next New Member/Adult Catechism Class
Sept. 24	40 Days of Life vigil, 7am-7pm
Sept. 24	Special Men's gamenight, presentation by Steve Woelk/USP Pueblo, POW for entire congregation
Oct. 3	Oktoberfest
Oct. 3	Installation of Kantor (Music Director)
Oct. 6	Choirs resume
Oct. 25	Next Blood Drive
Oct. 31	Reformation Day 504 th , meal, Service, fireworks
Nov. 7	Feast of All Saints'
Nov. 13	Christkindlemarkt, Christmas market and craft sale
Nov. 21	Quarterly Voter's Assembly, Budget, Elections
Nov. 21	Last Sunday of the Year, Feast of Christ the King
Nov. 25	Thanksgiving Eve Service, 7 pm
Nov. 27	Church decorating, hanging of the greens, 9 am
Nov. 28	Church Planning meeting for 2022 and beyond

Stewardship *\$6517/wkly. budget

Date	Attendance	Offering	+	Special Funds
8/22	270	\$9400		\$220
8/15	264	\$7904		\$225

Altar Flowers: in thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



Martyrdom of Saint John the Baptist 14th Sunday after Pentecost Aug. 29, 2021

Welcome to the Lord's House. "Are we to continue in sin that grace may abound? By no means!" (Rom. 6:1-2). John preached the Law boldly against Herod's adultery with Herodias. Choosing human honor over honesty, Herod served up John's head on a platter to pacify Herodias' conscience without the contrition and repentance of Baptism (Mark 6:17-28). So John was "slain for the word of God and for the witness [he] had borne" (Rev. 6:9). John is Christ's forerunner also in death; other fellow servants and brothers continue to be martyrs (witnesses) of Christ to this day (Rev. 6:11). Their deaths are "precious in the sight of the LORD" (Ps. 116:15) and so also to us, who celebrate even a beheading. Such is the confidence of the baptized! "Buried therefore with him by baptism into death," we believe "we shall certainly be united with him in a resurrection like his" also (Rom. 6:4-5). United to Christ, John gathers with the saints before our Lord's throne. **May the Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**