



*Welcome To the  
Veterans of Foreign Wars  
& Auxiliary  
Eastern States Conference  
October 27 - 29, 2017*



*Marriott Portland at Sable Oaks  
200 Sable Oaks Drive  
South Portland, ME 04106  
Phone #: 1-800-752-8810*



# Marriott Portland at Sable Oaks

200 Sable Oaks Drive  
So Portland, ME 04106  
(Phone) 1-800-752-8810



## Department of Maine Veterans of Foreign Wars Eastern States Conference 10-27-2017 to 10-29-2017

**Telephone # 1-800-752-8810**

Room Rate \$ 129.00 plus 9% at time of check-out

All Hotel room reservations must be made online or by phone to  
The hotel directly.  
(Booking Link below)

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**[Book your group rate for Veterans of Foreign Wars](#)**

**[Double click on the above and it will open to the page to make your reservations.](#)**

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Room reservations can be made at any time; however, the deadline is **9-26-2017**.

**Note: After the deadline, all unreserved rooms will be released to the general public.  
If handicap room is needed, please let the hotel know at the time of reservation.**

There will be shuttle service from the hotel to the Portland International JetPort, Portland, ME.  
If you can, please call them in advance and let them know of your arrival time so they can be there  
to pick you up otherwise call from the airport baggage claim.

The Marriott Portland at Sable Oaks is 100% non-smoking. Fine will be \$300.00  
The Portland Marriott at Sable Oaks offers complimentary self-parking.

Check-in time is 4:00 pm; Check-out time is 12:00 pm. All guests arriving before 4:00 pm will  
be accommodated as rooms are available. Front desk will arrange to check luggage for those  
arriving early when guestrooms are unavailable.

### **TRAVELING**

**>Flying:** You will fly into Portland International JetPort, Portland, ME.

**>Driving: (From the South):** Take Exit 45 off of I-95 and go through the tollbooth. Take the first right.  
At the traffic light, go right onto Maine Mall Road. Go through 3 sets of stoplights. At the fourth stop  
light take a left onto Running Hill Road. Enter the Sable Oaks complex on the right. The hotel is at the  
top of the hill on the left.



# DEPARTMENT OF MAINE

*Veterans of Foreign Wars and Auxiliary*



## EASTERN STATES CONFERENCE BANQUET

*Saturday, October 28, 2017*

~~ MENU ~~

### *New England Baked Haddock*

Traditionally Prepared with Seasoned Bread Crumbs and Lemon Butter Sauce

### *Chicken Forestiere*

Seared Breast of Chicken with Wild Mushroom Madeira

or

### *Grilled Angus Top Sirloin*

Cabernet Beurre Rouge

#### *Includes*

Tossed Garden Salad

Seasonal Fresh Vegetables

Potato

Rolls & Butter

Boston Cream

Freshly Brewed New England Regular and Decaffeinated Coffee and Premium Tazo Teas

The Hotel will accommodate special diets requests with a Vegetarian Selection.

Dinners are priced at \$ 50.00 each. ***VFW and Auxiliary Dinner reservations must be made through your respective Department Adjutants.*** The Adjutant is to provide a list of all attendees with dinner choices and payment in full. Dinner reservations are to be received by ***October 16, 2017.*** Make all checks payable to the ***“Department of Maine, VFW.”***

**Mail to:** Department of Maine, VFW  
C/o Shirley M. Dumas  
64 Washburn St., B-1  
Caribou, ME 04736-2125

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**BANQUET ORDER FORM (Please Print)**

**Name:** \_\_\_\_\_

**Department:** \_\_\_\_\_

**MEAL CHOICE:**    **HADDOCK** \_\_\_\_\_    **CHICKEN** \_\_\_\_\_    **TOP SIRLOIN** \_\_\_\_\_

**Number of Guests** \_\_\_\_\_ **x \$ 50.00 = Total \$** \_\_\_\_\_ **Check #** \_\_\_\_\_



*DEPARTMENT OF MAINE*  
*Veterans of Foreign Wars and Auxiliary*



***2017 FALL EASTERN STATES CONFERENCE  
SCHEDULE***

***FRIDAY, October 27, 2017***

|                               |                   |
|-------------------------------|-------------------|
| Registration                  | 2:00 pm - 6:00 pm |
| Hospitality and Entertainment | 7:00 pm - ????    |

***SATURDAY, October 28, 2017***

|                                  |                                                          |
|----------------------------------|----------------------------------------------------------|
| Registration                     | 8:00 am - 11:00 am                                       |
| Joint Opening Session            | 8:00 am                                                  |
| Memorial Service                 | Immediately following the Joint<br>Joint Opening Session |
| VFW & Auxiliary Business Session | Immediately following the Joint<br>Memorial Service      |
| Lunch                            | 11:00 am – 12 noon                                       |
| Flying Squadron                  | 12:15 pm - 4:30 pm                                       |
| Church Services                  | 5:00 pm                                                  |
| Cocktail Hour - Cash Bar         | 6:00 pm - 7:00 pm                                        |
| Banquet                          | 7:00 pm - ????                                           |

***SUNDAY, October 29, 2017***

|                                |         |
|--------------------------------|---------|
| Business (Continued if needed) | 9:00 am |
| Checkout time                  | 12 noon |



# Eastern States Conference Delegates



**NOTE 1:** Please annotate full name, address and telephone number of Commander, Adjutant.

**NOTE 2:** Please full name of Delegates, Alternates, Past National Commander-in-Chiefs and National Council Member.

**REGISTRATION IS FEE IS \$ 5.00 PER ATTENDEE**

**2017-2018**

**Department of:**

**Commander (Name & E-mail):**

**Adjutant (Name & E-mail):**

## **DELEGATES**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

**ALTERNATES**

- 1.
- 2.
- 3.
- 4.
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- 7.
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- 11.
- 12.
- 13.

**PAST NATIONAL COMMANDERS-IN-CHIEFS**

- 1.
- 2.
- 3.
- 4.
- 5.

**NATIONAL COUNCIL MEMBER**

- 1.

**NOTE 3:** Deadline to the Department of Maine, VFW is 1 October 2017. Mail to: **Andre L. Dumas, 64 Washburn St., B-1, Caribou, ME 04736-2125.**



*Department of Maine*  
*Veterans of Foreign Wars and Auxiliary*



**EASTERN STATES CONFERENCE REGISTRATION FORM**  
**VFW NATIONAL OFFICERS**

**REGISTRATION FEE IS \$ 5.00 PER ATTENDEES**

**NAME**

**TITLE**

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UNWAVERING SUPPORT



FOR UNCOMMON HEROES

*Department of Maine*  
Veterans of Foreign Wars and Auxiliary

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

*The Following  
2 Pages  
Are for the  
Auxiliary Only*





# Eastern States Conference Delegates



**NOTE 1:** Please annotate full name, address and telephone number of the President, Secretary.

**NOTE 2:** Please full name of Delegates, Alternates, Past National Presidents and National Council Member.

**REGISTRATION IS FEE IS \$ 5.00 PER ATTENDEE**

**2017-2018**

**Department of:**

**President (Name & E-mail):**

**Secretary (Name & E-mail):**

## **DELEGATES**

- 1.
- 2.
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**ALTERNATES**

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- 13.

**PAST NATIONAL PRESIDENTS**

- 1.
- 2.
- 3.
- 4.
- 5.

**AUXILIARY NATIONAL COUNCIL MEMBER**

- 1.

**NOTE 3:** Deadline to the Department of Maine, VFW is 1 October 2017. Mail to: **Margaret Whirley, 80 Mill St., Apt 302, Auburn, ME 04210**

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

*Department of Maine*  
Veterans of Foreign Wars and Auxiliary

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

***Eastern States Conference Registration Form***  
***NATIONAL AUXILIARY OFFICERS***

***REGISTRATION FEE IS \$ 5.00 PER ATTENDEES***

***NAME***

***TITLE***

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