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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 90: "Lord, you have been our dwelling place in all generations."

St. Theresa's Parish News:

If anyone has any personal petitions, you can place them in the box at the back of the church. They will not be individually read but prayed for generally.

St. Theresa's Finance Report 2019	Month of September		
REVENUES:		EXPENSES:	
Sept 1 collection	\$1,900.00	Church & cemetery maintenance	\$280.00
Year To Date Revenues	\$58,108.87	Year To Date Expenses	\$53,441.01

For a donation envelope set contact Raymond Lysyshin at 204-859-2409 or 204-859-2134

Tuesday, September 10, Rossburn Knights of Columbus Meeting, 7:30 p.m.

St. Joseph The Worker Parish News:

Russell & Area Food Connection's Basket is located at the church entrance for your food donations, please help those less fortunate in our communities.

Annual Life's Vision's Life Hike

Saturday, September 28, 2019 starting and ending at New Life Sanctuary Church, 618 Muriel Street off Portage Ave. West in Westwood (also the location of Life's Vision office), Winnipeg. Join us in the walk to support all life. Registration is at 9:00 am; the walk begins at 10:00 am. Fun for the whole family! A BBQ Lunch will follow the walk, along with a bake sale. Donations for the bake sale would be gratefully accepted and can be brought to the church on the day of the hike between 8:30 & 9:30 am. Pledge forms are available by calling the office (204-233-8047). See poster at back of church, for more information. **A movie that our organization will screen and promote soon** is, The Missing Project. The Missing Project seeks to tell the story of abortion in Canada by featuring fifty stories of Canadians whose lives have been touched by it. This includes women who miss the children they aborted or experience a broken relationship because of abortion. For more information on The Missing Project, visit https://thunderandlightstudios.com/themissing-project.

Mass Intentions For The Week:

Twenty-third Sunday In Ordinary Time

Saturday Sept. 7 11:00 a.m. Rossburn: Mass
Saturday Sept. 7 7:30 p.m. Russell: +Theo Cam req. Rene & Corinne
Sunday Sept. 8 9:00 a.m. Russell: Walter & Florence Shwaluk, Blessings for there 55th Wedding Anniversary req. Jim & Bev Roszell 11:00 a.m. Rossburn: For all Parishioners req. Father Paul
Monday Sept. 9 No Mass

 Tuesday Sept. 10 No Mass
Wed. Sept. 11 No Mass
Thursday Sept. 12 9:00 a.m. Russell: Mass
10:30 a.m. Rossburn: Exposition & Adoration of Blessed Sacrament 11:00 a.m. Rossburn: +Archie Hachkowski req. Bernice Nybuck
Friday Sept. 13 8:30 a.m. Russell: Exposition & Adoration of Blessed Sacrament 9:00 a.m. Russell: For vocations to the priesthood req. Simone

> 10:30 a.m. Rossburn: Music PCH 10:45 a.m. Rossburn: For the sick & shut-in req. Father Paul

Twenty-fourth Sunday In Ordinary Time

Saturday	Sept. 14	7:30 p.m. Russell:	Special intentions req. Jean Goba
Sunday	Sept. 15	9:00 a.m. Russell:	+Hubert & Theresa Robidoux req. Ed & Shelley Robidoux

11:00 a.m. Rossburn: For all Parishioners req. Father Paul

The Season of Creation is an annual celebration to protect creation that starts on September 1st and ends on the Feast of St. Francis on October 4th. In 2015, Pope Francis wrote Laudato Si', an Encyclical letter pleading with us to take responsibility in the care of our world.

His Holiness proclaimed September 1st, the first day of the "Season of Creation", to be the "World Day of Prayer for the Care of Creation." He invites us to "weep with the earth, our common home", and to do something concrete in the healing of creation according to God'sdream for all people and all creation. It is a day and a season to reaffirm our shared vocation as stewards of creation.

Announcement (archdiocese of Winnipeg): Deacon Conrad Plante becomes Pastoral Administrator pro term of Sacred Heart Parish in Roblin, Ste-Claire's in San Clara and St. Margaret's in Grandview. There has been a delay in the arrival of Father Soosai Antoniyar, HGN and Deacon Conrad will serve as Pastoral Administrator until Fr. Soosai's arrival in the Archdiocese.

"May God, the lover of life, grant us the courage to do good without waiting for someone else to begin, or until it is too late" – Pope Francis, Sept. 2, 2019

Calendar

Monday SEPTEMBER 9 St. Peter Claver, Priest Col 1:24–2:3 Lk 6:6–11

> Tuesday SEPTEMBER 10 Weekday Col 2:6–15 Lk 6:12–19

Wednesday SEPTEMBER 11 Weekday Col 3:1–11 Lk 6:20–26 Thursday SEPTEMBER 12 Weekday Col 3:12–17 Lk 6:27–38

Friday SEPTEMBER 13 St. John Chrysostom, Bishop and Doctor of the Church 1 Tm 1:1–2, 12–14 Lk 6:39–42

Saturday SEPTEMBER 14 *Exaltation* of the Holy Cross Nm 21:4b–9 Phil 2:6–11 Jn 3:13–17

Sunday SEPTEMBER 15 Twenty-fourth Sunday in Ordinary Time Ex 32:7–11, 13–14 1 Tm 1:12–17 Lk 15:1–32



We talk about turning away from sin. When do we cross the line between temptation and sin?

The temptations of Jesus, as recorded in the Gospels (Mark 1:12, Luke 4:1, and Matthew 4:1), give us the proper direction with regard to sin and temptation. Jesus was tempted three times, but he did not sin. More than that,

Jesus put his trust in God during the temptations. Jesus' message is clear: if you feel tempted, call out to God! Temptation is a suggestion or impulse to sin, not a sin itself. To experience temptation is natural, not sinful. When tempted, remember there is always a choice to sin or not. Temptations become sins only when we act on them. The Catechism of the Catholic Church suggests a "silver lining" to temptation: "There is a certain usefulness to temptation. No one but God knows what our soul has received from him, not even we ourselves. But temptation reveals it in order to teach us to know ourselves, and in this way we discover our evil inclinations" (CCC 2847).



If you worry about temptation and sin, why not take part in your parish's sacrament of reconciliation? Like Jesus in the Gospels, you would then be choosing God over evil. You would be asking God to strengthen your weakness, especially in the face of temptation. Like the Lord, you can then proclaim: "Worship the Lord, your God, and him alone shall you serve" (Luke 4:8). —Sundaybulletin@Liguori.org

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A Word from Pope Francis

I would like to reflect on nonviolence as a style of politics for peace....May charity and nonviolence govern how we treat each other as individuals, within society and in international life. When victims of violence are able to resist the temptation to retaliate, they become the most credible promoters of nonviolent peacemaking.

-Fiftieth World Day of Peace, January 1, 2017



September 8, 2019 *Twenty-third Sunday in Ordinary Time (C)* Wis 9:13–18b Phmn 9–10, 12–17 Lk 14:25–33

Piece: Encounter Between St. Anthony, Abbot,

A Love of First Preference

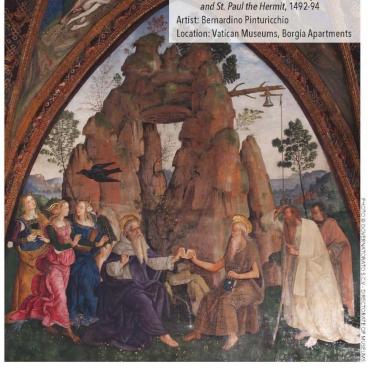
esus is radical and absolute when speaking of his first preference for love. In saying hating in today's Gospel, Jesus invites us to place God first in our hearts. And when God is first, we will actually love everyone else more and better. Saint Gregory comments on this passage: "In this world let us love everyone, even though he be our enemy; but let us hate him who opposes us on our way to God, though he be our relative. We should...love our neighbor; we should have charity towards all-towards relatives and towards strangers-but without separating ourselves from the love of God out of love for them" (Evangelia homiliae, 37, 3).

Jesus' words mean that we cannot be halfhearted in our love for God or neighbors—even if our neighbor is an

enemy. The very nature of love is to put others first, and that first "other" is God himself.

The painting from the Vatican Hall of Saints shows St. Anthony, head of a large monastery, meeting in the desert with St. Paul, a poor hermit who lived off the land. Both represented two ways of totally responding to God's call—one as a religious monk living in a thriving community and another as a hermit, living separated from the world as testimony to what really matters.

Religious brothers and sisters living by the vows of poverty, chastity, and obedience—as monks, hermits,



or other forms of consecrated life—testify to the world that this radical, loving God is first above all things. They deserve our support and our imitation! —Fr. Mark Haydu, LC

For Reflection

Is there something the Holy Spirit is asking of me so my following of Jesus becomes more sincere and committed?

How do I support religious vocations?

[Jesus said,] "Whoever does not carry his own cross and come after me cannot be my disciple."