

# CHIEF OF STAFF

## YEAR-END

## GRAND

Mail to: **Supreme Chief of Staff**  
K. Rosemarie Brown  
1399 Woodman Dr.  
Riverside, OH 45403

Due: Immediately Following  
Grand Convention

Date: \_\_\_\_\_

Grand: \_\_\_\_\_

Number of Auxiliaries in Grand on April 30, 2016: \_\_\_\_\_

April 30, 2017: \_\_\_\_\_

Did you contact all bachelor Pup Tents? Yes                      No

Number of Auxiliaries Instituted and Installed between July 1, 2016 and April 30, 2017: \_\_\_\_\_

Number of Auxiliaries defunct between July 1, 2016 and April 30, 2017: \_\_\_\_\_

Name and Number of Auxiliaries you were able to HELP to keep from going defunct?

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Name, Number and Location of EACH New Auxiliary and Name of Organizer:

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**Attach a summary of your activities demonstrating your work and interest in your duties as Chief of Staff to the Auxiliary.**

\_\_\_\_\_  
Grand Chief of Staff

\_\_\_\_\_  
President

\_\_\_\_\_  
Address

E-mail: \_\_\_\_\_

\_\_\_\_\_  
City, State, Zip

E-mail: \_\_\_\_\_