

 Vendor Rules and Regulations

These rules and regulations apply to all vendors. Please read the following conditions before signing the contract. By signing the contract, you agree by all the conditions presented in this document and/or any other attached forms.

* The festival assigns vendor space only for the promotion and sale of products and services specified in your application.
* Vendors promoting or selling any other products or services not listed on their application will be required to remove them from their vendor space
* Vendors are not permitted to exhibit or promote their products or services outside the boundaries of their assigned pace.
* Vendors are to remain open and staffed for business for the duration of the festival. Hours are as followed: Friday, Aug, 2nd 1pm-9pm or open at your discretion before then and Saturday, Aug. 3rd 10am until 10pm.
* Smoking is strictly prohibited throughout the park. Along with, no open flames are permitted within the park.
* Vendor spaces shall be kept neat, orderly and clean at all times. Trash receptacles are located behind Senior Center building or can be coordinator with the director for pick up.
* Health Department Food Permits are required by law for any food items. Contact the local Kosciusko County Health Department for applications and details.
* Vendors also should submit a copy of insurance coverage with their application to the committee. The committee does have the right to refuse any vendor who fails to submit such paperwork.
* The committee reserves the right to remove obscene or questionable materials from the festival.

# **2024 Pierceton Days Festival Vendor Application**

Dear Vendor Applicant,

We invite you to participate in the 2024 Pierceton Days Festival. This event, with support from the Pierceton Chamber of Commerce and Pierceton Fire Department, attracts thousands of people each year. The dates for this year's festival are Friday, Aug. 2nd and Saturday, Aug. 3rd.

This year’s highlights include free entertainment, popular food and craft booths, a firework show and a parade.

The festival will be held at Brower Park, located at 105 E Market Street Pierceton, IN.

Both electric and non-electric booths are available at a non-refundable $50 for a10x10 non-electric, $75 for a 10x10 110 electric, $100 for a 10x20 non-electric, $125 for a 10x20 with 110 electric, $175 for a 10x20 with 220 electric and $200 for a 10x20 with 220 electric and water. To ensure a variety of vendors, the Pierceton Days Festival Committee reserves the right to limit vendors selling duplicate items.

Enclosed is the 2024 application. It must be completed, signed, and returned with payment by July 1st, 2024. One of the criteria the committee uses when jurying in vendors is a first come, first served basis, so early applications are encouraged. Any application received after July 18th will be juried in as space allows.

Checks can be written to Pierceton Days Festival. Please mail completed application and payment to:

Pierceton Days Festival

PO Box 49

Pierceton, IN 46562

In addition to the application, also go to www.piercetonchamber.com to read the Rules and Regulations.

Any questions can be directed to the Pierceton Days Festival via email piercetondaysfestival@gmail.com or calling Matt Brubaker at 574-265-1736 or Christi Rose at 260-609-2835.

# **2024 Pierceton Days Festival Vendor Application**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred means of contact: Postal Mail \_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_

Electricity – If so, indicate how many outlets for both systems: 110v \_\_\_\_\_\_\_ 220v\_\_\_\_\_

10’ x 10’ Booth spaces needed \_\_\_\_\_\_\_\_\_\_\_ or 10’ x 20’ Booth spaces needed \_\_\_\_\_\_\_\_\_\_\_

Water needed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brief description of booth and/or items for sale:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments:

By signing below, I agree that I have read, understand and agree to the 2024 rules and regulations set forth by the Pierceton Days Festival Committee and listed on the Pierceton Chamber of Commerce website. This is including releasing liability from the festival committee, the grounds and the supporters of such.

Mail payments and above application to:

Pierceton Chamber of Commerce

P. O. Box 49

Pierceton, IN 46562