

## ANIMAL TENT APPLICATION

For keeping project animals at the 2015 Farm Fair, Tuesday through Sunday, July 14 to 19

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Applications to exhibit small animals, poultry and goats at the Farm Fair are due to your 4-H Club Leader by June 8, 2015. Applications to exhibit horses in the horse tent must include a check for \$25.00 and are due in the 4-H Office by June 12, 2015. There are a limited number of stalls in the Horse Tent.

NAME \_\_\_\_\_ 2014-2015 SCHOOL GRADE \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ PARENTS WORK PHONE \_\_\_\_\_

YOUTH CELL PHONE \_\_\_\_\_ PARENTS CELL PHONE \_\_\_\_\_

CLUB NAME \_\_\_\_\_

TYPE OF ANIMAL: GOAT \_\_\_\_ HORSE \_\_\_\_\_ POULTRY \_\_\_\_ SMALL ANIMAL \_\_\_\_\_ (type)

NAMES OF ANIMALS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

VET NAME \_\_\_\_\_ VET PHONE NUMBER \_\_\_\_\_

OWNERS NAME \_\_\_\_\_ OWNERS PHONE NUMBER \_\_\_\_\_

ALL ANIMALS MUST HAVE THE APPROPRIATE HEALTH PAPERS. Health papers will be distributed by the 4-H office. The Farm Fair Association will schedule health checks and request health papers.

I certify that the above applicant meets the following criteria.

1. Involved in day to day care of animal.
2. Has skills & knowledge needed for proper care and management of animal.
3. Has a positive attitude. Is interested in learning & improving. Will interact well with the public and other exhibitors.
4. Is a 4-H "Member in Good Standing".  
This means that the 4-H member has attended 70% of club meetings, given a county or club presentation, has an up to date project record book, and has participated in a club community service project.

\_\_\_\_\_  
Leader's signature

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*Member signature required below:*

I have read the attached Exhibit rules and the Code of Conduct for participating at the Burlington County Farm Fair. I agree to abide by them and I understand that if I break a rule, refuse supervision, or violate the Code of Conduct, I may lose the privilege of continued participation at the Fair and may be subject to additional disciplinary action.

\_\_\_\_\_ signature of 4-H youth member

*Parent signature required below:*

I have read the attached exhibit rules and the Code of Conduct for participation at the Burlington County Farm Fair. I understand that my child and I are responsible for personal safety, safe keeping of personal property, as well as the appropriate care and feeding of the animal we bring for exhibit.

I will not hold Rutgers Cooperative Extension 4-H Youth Development, the 4-H volunteers, the Burlington County Board of Freeholders, or the Farm Fair Association liable for loss, damage, or injury. Furthermore, in the event I am unavailable, if the animal we bring for exhibit is deemed to need medical treatment during the Fair, I authorize a 4-H representative to contact our Veterinarian named on the *Animal Tent Application* for treatment at my expense. The Farm Fair Association Veterinarian, Dr. Matt Edson, may provide immediate emergency care, if necessary.

\_\_\_\_\_ signature of 4-H member's parent

All 4-H members keeping animals in the tents are under the supervision of the Tent Chaperones. One Tent Chaperone is designated the Tent Coordinator and is the official representative of the County 4-H Agent for the duration of the Farm Fair. A Tent Chaperone must be notified before 4-H members leave the fairgrounds. In the case of 4-H teen members who are legally licensed drivers, permission to leave the Fairgrounds in their own vehicle must be provided by their parent by signing below. Parents must designate a driver if they are giving permission for their 4-H member to leave the Fairgrounds with someone else.

\_\_\_\_\_

I hereby give permission for my 4-H member to leave the Fairgrounds in their vehicle provided a Tent Chaperone has been notified in advance.

They (may) (may not) have a passenger.  
**(circle one)**

\_\_\_\_\_ signature of 4-H member's parent

I hereby give permission for my 4-H member to leave the Fairgrounds with

\_\_\_\_\_ (driver) provided a Tent Chaperone has been notified in advance.

\_\_\_\_\_ signature of 4-H member's parent