



**ASCE Southern Idaho Section  
2022 ENGINEER OF THE YEAR (+8 YEARS)  
NOMINATION FORM**

*Indicate the category this nomination should be considered for by checking the appropriate box below:*

- DESIGN**                                       **CONSTRUCTION**                                       **GOVERNMENT**  
 **EDUCATION**                                       **MANAGEMENT**

Name: \_\_\_\_\_  
*(Nominee's Full Name, including middle name and all credentials (e.g. Ph.D., P.E., L.S., M.ASCE))*

Preferred Title: \_\_\_\_\_  
\_\_\_\_\_

Work Address: \_\_\_\_\_  
\_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Numbers: \_\_\_\_\_ (Home)                      \_\_\_\_\_ (Office)                      \_\_\_\_\_ (E-mail)

Professional Engineer *(circle one)*:                      YES                      NO

Graduation Date: \_\_\_\_\_                      PE Certificate Date: \_\_\_\_\_

ASCE Member *(circle one)*:                      YES                      NO

Section/Branch Location: \_\_\_\_\_

Other Credentials: \_\_\_\_\_

Suggested Citation for Selection Process and Announcements *(not to exceed 40 words)*:  
\_\_\_\_\_



**DEADLINE: April 12th, 2023**

Submit one copy (PDF or hard copy) of the completed nomination package to:

Beema Dahal, P.E.  
ASCE-SIS Vice President  
1444 S. Entertainment Ave, Suite 300  
Boise, Idaho 83709  
Beema.Dahal@wsp.com

A nomination package should include the following:

- A cover letter, signed by the nominator;
- A completed Nomination Form;
- The nominee's curricula vitae or biographical information;
- A recent color photograph of the nominee, head-and-shoulders shot; and
- Letters of reference with contact information are desired, but not required (maximum of three).

Other Information:

- The nominee must have more than 8 years of engineering experience and more than 4 of those years must be post PE certification.
- The nominee must reside within the section boundaries. A map of the section boundaries is attached for reference.
- The entire nomination package shall not exceed 10 pages.
- Electronic submittals are acceptable, but please confirm that they have been received.
- Submittals should be a PDF format that readily allows transfer of the nomination content to other documents for the purpose of evaluation and presenting nominee merits in a Section Newsletter.