

Supreme President's Special Project

YEAR-END REPORT

GRAND

Mail to: **Supreme Chairman**
Date: _____

Due Date: April 30, 2022
Grand: _____

Membership as of April 30, 2022: _____ As of today: _____ Date: _____

Donations:

1. How much money was sent to Supreme? _____

2. How was this money raised?

Hours:

1. How many hours did your Auxiliaries volunteer promoting the Supreme President's Project?

2. What did your Auxiliary do to promote the "Patriot PAWS Service Dogs"?

Include copies of Hospital Reports showing your activities, to qualify these hours.

Please send this report to the Supreme President's Special Project Chairman:

Supreme President Special Project

Velvet Stucker
4633 W. Greenway RD
Glendale, AZ 85306

Cell: 602-487-3348
E-mail: velvstuck@hotmail.com

Grand Auxiliary Chairman

Address

City, State, Zip