

September 13, 2020 🐦 15th Sunday after Pentecost

Deep Waters of Forgiveness

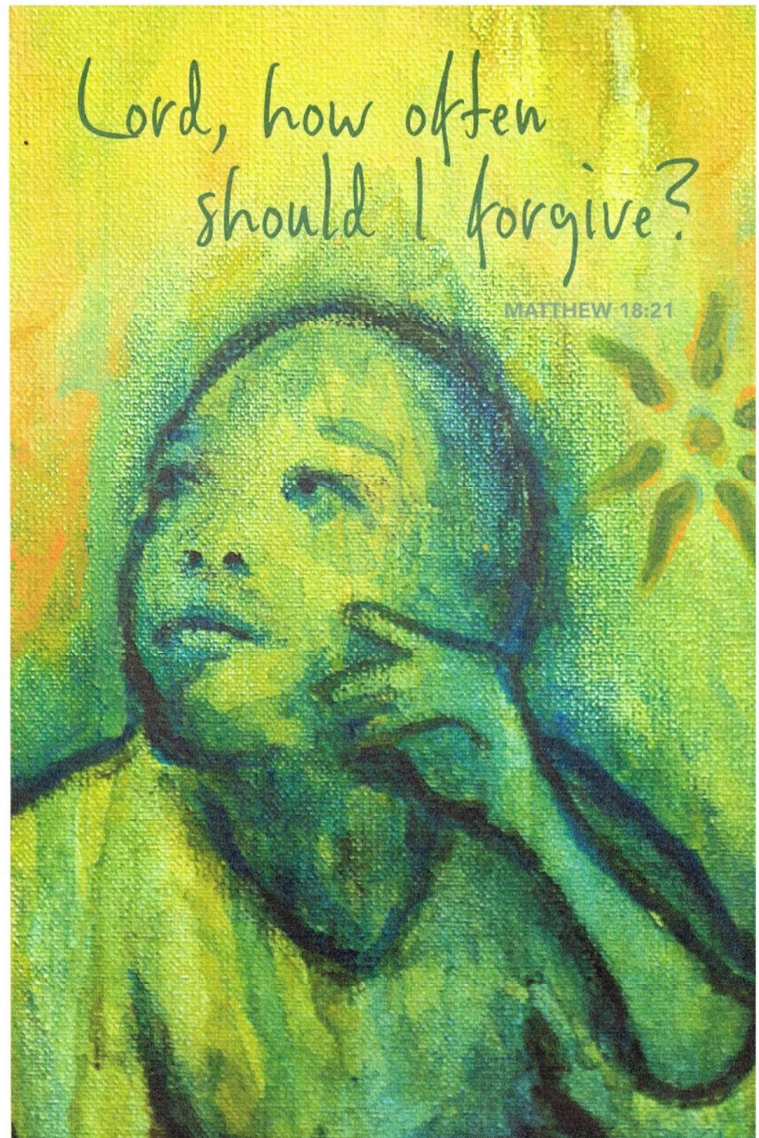
Churches have different practices around baptism. In some churches, a small bowl holds just enough water to trickle a few drops over the head. In others, the bowl is wider and the water is splashed with the whole hand. In yet other churches, the person is fully immersed in a font large enough for them to go all the way underwater. Sometimes the water stays in the bowl, sometimes a bit splashes out, and sometimes the whole area around the font gets wet. But no matter the amount of water used, there's always more where it comes from. God's waters of forgiveness run deeper than we will ever know.

The waters of baptism are so deep that even a few sprinkles cover a lifetime of falling short. We are forgiven time and again for a myriad of sins. And because the weight of sin has been lifted from us, we are free to extend such forgiveness to others.

In fact, our faith depends on it. In the Lord's Prayer, our petition for forgiveness is directly tied to our own willingness to forgive others: "Forgive us our sins as we forgive those who sin against us." Thankfully, we are not expected to conjure up such forgiveness on our own. We draw from the endless supply of divine reserves. Where we, and Peter, might have difficulty forgiving a mere seven times, Jesus reminds us that his kind of forgiveness can be measured on an exponential scale.

While our capacity for forgiveness may be limited, Jesus' well of forgiveness is deep enough for all people and all matters of sin. When we find ourselves struggling to extend forgiveness to others, we return to the baptismal font. This is an overflowing well of love. Drawing from this water, we draw from the limitless supply of forgiveness.

Remembering our baptism, we are reminded not only that we are forgiven, but that we, too, are agents of forgiveness in the world.



Cover: Marie-Madeleine au tombeau gros plan by Corinne Vonaesch. Copyright © Corinne Vonaesch. All rights reserved. Used by permission of the artist. Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our Web site at www.augsburgfortress.org. Tracks 1 and 2 Copyright © 2020 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A. 20200913-LEC24 ELCA-E



Celebrate

Sunday, September 13, 2020

15th Sunday after Pentecost

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

Prayer of the Day

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Genesis 50:15-21

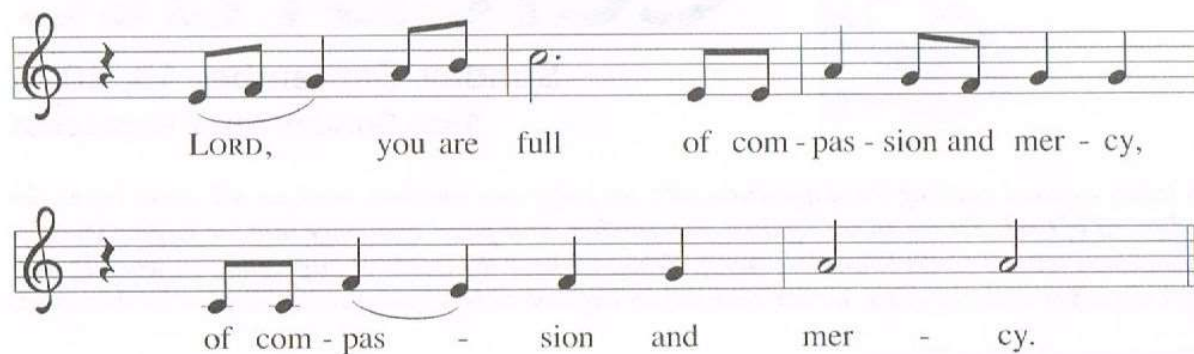
After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when

they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Psalm

Psalm 103:[1-7] 8-13; refrain, Ps. 103:8



- [Bless the LORD, ¹ O my soul,
and all that is within me, bless God's ¹ holy name.
- ²**Bless the LORD, ¹ O my soul,**
and forget not ¹ all God's benefits—
- ³who forgives ¹ all your sins
and heals all ¹ your diseases;
- ⁴**who redeems your life ¹ from the grave**
and crowns you with steadfast ¹ love and mercy; R
- ⁵who satisfies your desires ¹ with good things
so that your youth is renewed ¹ like an eagle's.
- ⁶**O LORD, you provide ¹ vindication**
and justice for all who ¹ are oppressed.
- ⁷You made known your ¹ ways to Moses
and your works to the chil- ¹ dren of Israel.]
- ⁸**LORD, you are full of compas- ¹ sion and mercy,**
slow to anger and abounding in ¹ steadfast love; R
- ⁹you will not al- ¹ ways accuse us,
nor will you keep your an- ¹ ger forever.
- ¹⁰**You have not dealt with us according ¹ to our sins,**
nor repaid us according to ¹ our iniquities.
- ¹¹For as the heavens are high a- ¹ bove the earth,
so great is your steadfast love for ¹ those who fear you.
- ¹²**As far as the east is ¹ from the west,**
so far have you removed our transgres- ¹ sions from us.
- ¹³As a father has compassion ¹ for his children,
so you have compassion for those who fear ¹ you, O LORD. **R**

Second Reading

Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

¹¹For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

¹²So then, each of us will be accountable to God.

Gospel

Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

Peter came and said to [Jesus,] "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" ²²Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

²³"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow

slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' ²⁹Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰But he refused; then he went and threw him into prison until he would pay the debt.

³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

You welcome us when we are weak in faith. Uphold your church throughout the world; make it a place of welcome. Strengthen faith through Bible studies and Sunday schools, confirmation classes and youth ministries. Nurture new ministries of education and growth (*especially*). Lord, in your mercy,
hear our prayer.

The heights of the heavens show us the vastness of your steadfast love. Have compassion on your creation. Where human selfishness has brought ruin and destruction, we look to you to heal, renew, and redeem your world. Lord, in your mercy,
hear our prayer.

Make your ways known to the nations. Speak kindness to our bitter grudges. Settle our hearts when we want to settle accounts with violence. Bless our leaders with patience and wisdom (*especially*). Lord, in your mercy,
hear our prayer.

Bring healing and justice wherever harm is dealt. Provide vindication for all who are oppressed. Free victims of human trafficking and forced labor; deliver all who are bound by debt. Feed all who hunger, and guard refugees fleeing famine, poverty, and war. Lord, in your mercy,
hear our prayer.

Teach us to forgive. Remind us that you do not always accuse us. Still our tongues when we are tempted to pass judgment and argue over opinions. Make this congregation a community of mercy for one another and for all our neighbors. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

Whether we live or whether we die, we are yours. We thank you for those who have showed us faithfulness, for the knees that taught us how to bow to you and the tongues that taught us to praise you (*especially John Chrysostom, Bishop of Constantinople, whom we commemorate today*). Lord, in your mercy,
hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.
Amen.

Preparing for Next Week

Monday (Holy Cross Day) John 3:13-17. **Tuesday** Romans 14:13-15:2. **Wednesday** (commemoration of Cyprian, Bishop of Carthage, martyr, died around 258) Genesis 50:22-26. **Thursday** (commemoration of Hildegard, Abbess of Bingen, died 1179) Psalm 145:1-8. **Friday** (commemoration of Dag Hammarskjöld, renewer of society, died 1961) 2 Corinthians 13:5-10. **Saturday** Zephaniah 2:13-15. **Sixteenth Sunday after Pentecost** Jonah 3:10-4:11; Psalm 145:1-8; Philippians 1:21-30; Matthew 20:1-16.

CELEBRATE September 13, 2020 (Lectionary 24)

Volume 51, Number 4

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 510 Marquette Ave, Suite 800, Minneapolis, MN, 55402. Periodicals postage paid in Twin Cities, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2020 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Daniel Kallman. Refrain accompaniment is in *Psalter for Worship, Year A* (Augsburg Fortress, 2007). Please visit our Web site at augsburgfortress.org. Lectionary year A.

CELEBRATE is protected through trademark registration in the U.S.A. and Canada.

3 of 13
Tracks 1 and 2