

# 2017 Mid America Sports Octoberfest Tip-Off Classic

**WHEN:** Oct 21st or Oct 22nd 2017

**Girls**(5<sup>th</sup> 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> 9<sup>th</sup> )

**Boys** (3<sup>rd</sup> , 4<sup>th</sup> ,5<sup>th</sup> ,6<sup>th</sup> ,7<sup>th</sup> 8<sup>th</sup> ,9<sup>th</sup>)

**WHERE:** Cedar Rapids & North Liberty, Iowa. All schedules will be posted on the web site at [www.midamericasportsgroup.com](http://www.midamericasportsgroup.com)

**FORMAT:** (3 Game Min.) Base on 8 teams in division One Day Tournament.  
Sunday will be used for a separate division

**ENTRY FEE:** \$135 entry fee which includes a nonrefundable \$35 administrative fee if tournament is cancelled due to weather. No refunds 2 weeks prior to tournament.

**AWARDS:** 1<sup>st</sup> Place & 2<sup>nd</sup> Place Awards 10 awards max.

**RULES:** IHSAA Rules. with some exceptions (Certified Officials)

**EXTRAS:** Tournament Director reserves the right to change the format due to weather. Admission will be charged. Concession Stand and Souvenirs on grounds. No Carry In Food or Drink. Not responsible in case of accidents, theft or property damage.

**FOR MORE INFORMATION CONTACT:**

**STEVE STAFFORD**

319-395-0790 or 319-350-8050 (cell)

Website: [midamericasportsgroup.com](http://midamericasportsgroup.com) or Email: [steve61@mchsi.com](mailto:steve61@mchsi.com)

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**Fill out form and return payment to: Make checks payable to  
Steve Stafford**

**PO Box 11002 Cedar Rapids, IA 52410**

**Basketball Shootout or Tourney based on team numbers in each grade**

**Division:** Girls ( 5<sup>th</sup> 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> ) (Boys 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> ,9<sup>th</sup> )

**Talent Level:** B Level \_\_\_\_\_ A Level \_\_\_\_\_ Best Day to play Sat \_\_\_ or Sun \_\_\_

**Team Name:** \_\_\_\_\_

**Coach:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Parent Rep:** \_\_\_\_\_ **Cell Ph.** \_\_\_\_\_ **Email** \_\_\_\_\_

**Hotel Rooms Needed?:** Yes \_\_\_\_\_ No \_\_\_\_\_ **Comments** \_\_\_\_\_

**Deadline for Entry is Oct. 15th , 2017**

