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Welcome to the 2019 NEMO Fair

This is our 72nd Annual NEMO Fair. On behalf of all the NEMO Board of Directors, I would like to welcome everyone to the fair this year. We would like to thank the City of Kirksville, local businesses, and all of the volunteers. Without your continued support, it would not be possible to have the great success we have each year.

We have a great line-up this year with three nights of music entertainment. Again this year, you can enjoy a full rodeo, truck & tractor pull, and demolition derby. New to the 2019 NEMO Fair is the Conner Family Amusements. We encourage you to support our area 4-H and FFA youth by attending the daily livestock shows and browsing their exhibits showcased in the 4-H and FFA building. Please make your way to the Multipurpose building to visit with vendors and cool off. The Fair Board thanks each and every person who attends and supports the Fair and our outstanding youth. If anyone would like to get more involved in some way with the fair, please let us know.

Have a fun and safe week!

Jason Wood, President
NEMO Fair Board

*We would like to thank Nicole Danner for the cover photo of the
NEMO Fair.*

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ADMISSIONS

Season Passes will be on sale at area businesses in advance of the Fair. The Fair Board has determined there will be **ABSOLUTELY NO COURTESY OR FREE PASSES** issued to any person. The NEMO Fair is not responsible for lost or stolen passes. **ALL individuals MUST wear a valid NEMO Fair issued armband or be subject to ejection from the grounds, NO sharing of armbands/tickets are allowed.**

ADMISSION TO THE FAIR

SEASON PASSES: \$40.00 If purchased April 1 through May 31, 2019
 \$45.00 If purchased June 1 through July 14, 2019
 \$50.00 If purchased at the gate
DAILY PASS: \$20.00 for each day of the fair.

Children 5 & Under are Free • No refunds or rain checks

Advanced Season Pass sales end at 12 midnight on Sunday, July 14.

Paid admission runs from 6:00 a.m. on Monday, July 15 through 12 midnight Saturday, July 20, 2019.

Absolutely no refunds on passes.

For advance tickets and information contact:

**NEMO Fair, P.O. Box 287
 Kirksville, MO 63501-0287 • (660) 665-8800
 Email: nemofairmedia@gmail.com
nemofair.net**

MOTELS

Depot Inn & Suites660-332-4669
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**Exhibitor Tags and Camper Permits
 must be affixed to the vehicle.**

Fair Office Open

**June 10 - 28: Monday - Friday 12:30 p.m. to 5:00 p.m.
 July 2 - 3: 8:00 a.m. to 5:00 p.m.
 July 5 - 12: Monday - Friday, 8:00 a.m. - 5:00 p.m.
 July 13 -14: 8:00 a.m. - 7:00 p.m.
 July 15-20: 7:00 a.m. - 7:00 p.m.
 July 21: 8:00 a.m. - 1:00 p.m.**

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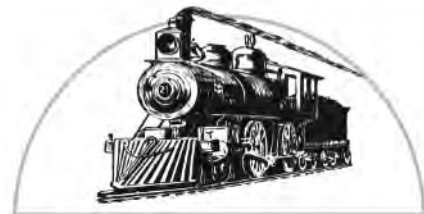
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2019 NORTHEAST MISSOURI FAIR SCHEDULE OF EVENTS

Saturday, July 13th

Free Admission

8 A.M. Campgrounds Open
2 P.M. Horse Show
6-9:30 P.M. Old Fashion Square Dance with a pot luck carry-in - Showbarn



Sunday, July 14th

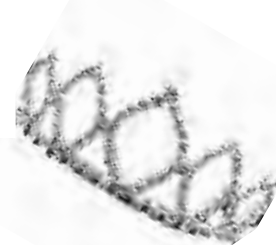
Free Admission

*Ice available
at the NEMO
Concessions*

10 A.M. Baby Show (Multi-Purpose Building)
11 A.M. Cowboy Church (Showbarn)
4 P.M. NEMO Fair Queen, Teen Miss and Young Miss Contest
(Multi-Purpose Building)
MIDNIGHT Advance Season Pass Sales End at All Locations

Monday, July 15th

8 A.M. Official Opening Ceremonies (Flag Poles)
8 A.M. Commercial Exhibits (Set-up)
8-12 P.M. Coloring Contest (Fair Office)
8-1 P.M. Tall Corn Contest - Drop off in Fair Office
9:00 A.M. 4-H Exhibit Judging (4-H/FFA Building)
9 A.M. All 4-H/FFA Livestock May Arrive EXCEPT Poultry, Goats, & Rabbits
10 A.M. Open Class Exhibit Judging (Multi-Purpose Building)
11 A.M. Pie Contest (Multi-Purpose Building)
1-2 P.M. Bingo (Multi-Purpose Building)
1:30 P.M. 4-H State Fair & Trophy Judging (4-H/FFA Building)
3 P.M. Sheep Check-In/In place
3 P.M. FFA Exhibit Check-In (4-H/FFA Building)
3:30 P.M. FFA Exhibit Judging (4-H/FFA Building)
3:30 P.M. Sheep Exhibitor Meeting
4 P.M. Market Lamb Weigh-In
4 P.M. Kids Games & Contests (Near Poultry Barn)
4:30-5:30 P.M. NEMO Country Dance Club - Dance Lessons (Multi-Purpose Building)
5-11 P.M. Carnival Rides (Partial)
8 P.M. Hairball (Grandstand)
Beer Garden Open Daily Until 1:30 a.m.



2019 NORTHEAST MISSOURI FAIR SCHEDULE OF EVENTS

Tuesday, July 16th

7 A.M.	Poultry Check-In & Testing (Poultry Barn) Poultry PeeWee Class to immediately follow Poultry Show
8 A.M.	Breeding Sheep Show (Livestock Arena) Followed by Market Lamb Show
9 A.M.	4-H/FFA Poultry Show (Poultry Barn)
11-11:30 A.M.	Face Painting
1-2 P.M.	Bingo (Multi-Purpose Building)
2-2:30 P.M.	Root beer Floats (Multi-Purpose Building)
2:30-3 P.M.	Cupcake Walk (Multi-Purpose Building)
2-3 P.M.	Beef Check-In
3 P.M.	Beef Exhibitor Meeting
3:30 P.M.	Market Beef Weigh-In
4 P.M.	Kids Games & Contests (Near Poultry Barn)
4:30-5:30 P.M.	NEMO Country Dance Club - Dance Lessons (Multi-Purpose Building)
5-11 P.M.	Carnival Rides
6 P.M.	Horseshoe Pitching Tournament (Preliminaries)
8 P.M.	Whiskey Myers (Grandstand) Beer Garden Open Daily Until 1:30 a.m.



Wednesday, July 17th

	Appreciation Day - All Veterans & Senior Citizens
8 A.M.	Bucket Calf Show (Livestock Arena) Followed by 4-H/FFA Breeding Beef & Market Beef Show (Livestock Arena)
12-1 P.M.	Free Lunch All Veterans & Senior Citizens (Big Tent)
1-2 P.M.	Bingo (Multi-Purpose Building)
1 P.M.	Swine Exhibitor Meeting
1-3 P.M.	Swine Check-In
2-2:30 P.M.	Root beer Floats (Multi-Purpose Building)
2:30-3 P.M.	Cupcake Walk (Multi-Purpose Building)
3-4 P.M.	Swine Weigh-In
4 P.M.	Kids Games & Contests (Near Poultry Barn)
4:30-5:30 P.M.	NEMO Country Dance Club - Dance Lessons (Multi-Purpose Building)
5-11 P.M.	Carnival Rides
8 P.M.	Rodney Atkins (Grandstand) Fireworks Display (Following Concert) Beer Garden Open Daily Until 1:30 a.m.

Photograph of All Trophy Winners
in 4-H Building
(Time Posted in Building)

GOATS MAY ARRIVE AFTER 5 P.M.



2019 NORTHEAST MISSOURI FAIR SCHEDULE OF EVENTS

Thursday, July 18th

8 A.M.	4-H/FFA Breeding Swine Show (Livestock Arena) Followed by the Market Hog Show
1-2 P.M.	Bingo (Multi-Purpose Building)
3 P.M.	Goats In Place
3 P.M.	Goat Exhibitor Meeting
3:15 P.M.	Market Goat Weigh-In
4 P.M.	Kids Games & Contests (Near Poultry Barn)
5-6:30 P.M.	Rabbit Exhibitor Check-In (Rabbit Barn)
4:30-5:30 P.M.	NEMO Country Dance Club - Dance Lessons (Multi-Purpose Building)
5-11 P.M.	Carnival Rides
6 P.M.	Horseshoe Pitching Tournament (Preliminary Championships)
8 P.M.	Rodeo (Grandstand) Beer Garden Open Daily Until 1:30 a.m.

Friday, July 19th

6:30 A.M.	Rabbit Check-In (Rabbit Barn) OUT OF COUNTY ONLY
7 A.M.	4-H/FFA Rabbit Show (Rabbit Barn)
8 A.M.	Open PeeWee Livestock Exhibitor Check-In (Livestock Office)
8:30 A.M.	Open PeeWee Livestock Show (Livestock Arena)
10 A.M.	4-H/FFA Goat Show (Livestock Arena)
1-2 P.M.	Bingo (Multi-Purpose Building)
2:30 P.M.	Pedal Pulls (Multi-Purpose Building)
4 P.M.	Kids Games & Contests (Near Poultry Barn)
5-11 P.M.	Carnival Rides
7 P.M.	IAMO Truck & Tractor Pull (Grandstand) Beer Garden Open Daily Until 1:30 a.m.



Saturday, July 20th

8:30 A.M.	Seller Check-In
9 A.M.	4-H/FFA Awards (Livestock Arena)
9-10 A.M.	4-H/FFA Buyers and Sellers Brunch/Buyer Check-In
10 A.M.	4-H/FFA Premium Livestock Sale (Livestock Arena)
1-2 P.M.	4-H Building Items Released
2-5 P.M.	Antique Tractor Parade
3-5 P.M.	Carnival Rides
6 P.M.	Horseshoe Pitching Tournament (Grand Championships)
6 P.M.	Wood Carving Sale
6-11 P.M.	Carnival Rides
7 P.M.	Demolition Derby (Grandstand) Beer Garden Open Daily Until 1:30 a.m.

GENERAL RULES

1. **TRAFFIC REGULATIONS:** Absolutely no parking on roadway. Any person obstructing any fire lane, drive or street with any vehicle will be requested by the police to remove the vehicle immediately. Failure to do so will result in expulsion from the grounds and/or arrest. **PARKING IN FRONT OF EXHIBIT BUILDINGS, EXHIBITS, GRANDSTAND, AND MIDWAY CONCESSIONS WILL NOT BE TOLERATED. AMPLE PARKING SPACE IS PROVIDED FOR ALL VEHICLES. SPECIAL AREAS HAVE BEEN DESIGNATED FOR LIVESTOCK EXHIBITORS, CAMPER, EMPLOYEES AND OFFICIALS. ALL VIOLATORS WILL BE TOWED AT OWNER'S EXPENSE.**
2. **RECREATIONAL AND OTHER VEHICLES:** No person shall be allowed to bring or use upon the Fairgrounds, any motor scooter, motorbike, motorcycle, coaster sled, skateboard, roller skates, rollerblades, bike, ATV, golf cart or diminutive vehicle upon the Fairgrounds during the period of the Fair without the approval of the Fair Board. Such policy does not include wheelchairs or other medically necessary devices or vehicles to be used by Fair Board directors in their duties.
3. **TRAILERS:** Livestock trailers must be parked in designated area. Violators will be towed at owner's expense.
After unloading livestock, check with superintendents for instructions on parking trailers.
Parking is prohibited in the livestock area between 2 pm and 9 pm Monday through Saturday. (Only exception is for loading and unloading livestock.) Vehicles in violation will be towed at owner's expense.
4. **GROUND REGULATIONS:** No outside coolers, cans, or bottles will be allowed on the Fairgrounds except for the use by campers in the campgrounds. Coolers, cans and bottles will be confiscated at the gate. Proper clothing must be worn on Fairgrounds. Patrons must wear shoes and shirt, or risk expulsion from the grounds.
5. **ALCOHOLIC BEVERAGES:** Alcoholic beverages, except as may be used by campers in the campgrounds, will be permitted only in the beer barn and grandstand areas and must be purchased from vendors on the Fairgrounds.
6. **PETS:** Absolutely **no pets**, including any type of animal, shall be allowed on the Fairgrounds during the period of the fair without the approval of the Fair Board. Animals for the handicapped are excluded. **This includes the campgrounds.**
7. **SOLICITATIONS: Solicitation of any type**, including the distribution of trinkets, flyers, pamphlets, baubles, or other merchandise or material shall not be allowed without having been requested or invited to do so and approved by formal action of the Northeast Missouri Fair Board.
8. **VAGRANCY:** Vagrancy is not allowed on the grounds.
9. **OVERNIGHT:** Persons staying on the grounds overnight must present a ticket or entry pass when asked to do so by the Fair Board.
10. **SMOKING:** NO SMOKING in livestock barn by order of the City Fire Marshall.
11. **CLAIMS FOR INJURY:** No claims for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the NEMO Fair, or its officers or their agents, representatives, volunteers, or employees. If any damage, loss, or injury to person or property shall be caused by reason of any neglect or willful acts of any persons, firm, or corporation or their agents, representatives, volunteers, or employees having license or privilege to exhibit on said fairgrounds, or occupying a space thereon the NEMO Fair shall, in no manner, be responsible therefore, and in case it be subject to any expenses or liability all persons causing same or liable therefore, shall indemnify the said NEMO Fair.
UNDER NO CIRCUMSTANCES WILL THE NEMO FAIR BE RESPONSIBLE FOR DEATH, THEFT, DAMAGE, OR INJURY TO ANY PERSONS, ANIMAL, ARTICLE OR VEHICLE.
12. **RESERVATION OF RIGHTS:** The NEMO Fair Association Board of Directors reserves the right to do the following:
 - a. Reject any entry.
 - b. Continue, discontinue, or cancel the fair due to bad weather, unfavorable, or unavoidable conditions.
 - c. Suspend, amend or add general rules/regulations without notice.

**INDIVIDUALS VIOLATING ABOVE POLICIES WILL BE
REQUIRED TO LEAVE FAIRGROUNDS.**

FOOD at the FAIR

Bellacino's will be serving delicious meals in the Livestock Show Barn on the Fairgrounds beginning at 7 am to ? pm daily with a variety of menu items.

WOTM (Women of the Moose) will be serving delicious meals at the Multipurpose Building on the Fairgrounds from 5-8 pm daily.

Numerous other foods will also be available on the grounds.

Camping Rules and Procedures

1. Camping spots not paid by March 31st will be released to the general public. Reservations may be made by calling Jim Keim at (660) 341-5310. **PAYMENTS: Must be mailed to P.O. Box 287 Kirksville, MO 63501, Jim Keim: 17151 West Lone Pine Dr., Queen City, MO 63561 or brought to the Fair Office by Appointment.**
2. Camping spaces will be numbered and specific spaces may be requested. Campers will be assigned a numbered space and must be parked in that assigned space.
3. The camping rate will be \$160.00 (30 amp campers).
4. Campers moved onto the grounds before July 13, 2019 will be assessed an additional fee of \$20.00.
5. Campers must be removed no later than 5:00 P.M., July 21, 2019 or additional nights can be purchased at \$20.00 (30 amp) and \$25.00 (50 amp) **per night**. Pets must be removed by July 14, 2019.
6. No stock trailers are allowed in the campgrounds unless equipped as campers. All stock trailers must be parked in the designated area or they will be towed at owner's expense.
7. You may purchase 1 extra tag for \$20.00. Vehicles parked in the campgrounds **MUST** have a hang tag or be subject to towing at the owner's expense. **NO REPLACEMENT HANG TAGS WILL BE PROVIDED.**
8. No advertising, sales, flea markets, solicitations, etc., shall be allowed in the campgrounds without prior approval by formal action of the Fair Board.
9. Campers are responsible for rules concerning the campground under General Rules. Please contact Jim Keim at (660) 341-5310 with any camping questions when on the Fairgrounds.
10. Campers or anyone going to the campgrounds must use **Gate 2 from 12 pm - 11 pm ONLY.**
Gate 1 from 11 pm - Noon the following day.

PETS: ABSOLUTELY NO PETS, INCLUDING ANY TYPE OF ANIMAL, ARE ALLOWED IN THE CAMPGROUNDS DURING THE PERIOD OF THE FAIR. NO DOGS WILL BE ALLOWED IN THE CAMPGROUNDS STARTING JULY 14, 2019.

RECREATIONAL & OTHER VEHICLES: No person shall be allowed to bring or use upon the Fairgrounds, any motor scooter, motorbike, motorcycle, coaster sled, skateboard, roller skates, roller blades, bike, ATV, golf cart or diminutive vehicle during the period of the Fair without the approval of the Fair Board. Such policy does not include wheelchairs or other medically necessary devices or vehicles to be used by Fair Board Directors in their duties.

POOLS: DUE TO INSURANCE LIABILITY, ABSOLUTELY NO POOLS OF ANY KIND WILL BE ALLOWED IN THE CAMPGROUND.

GROUND REGULATIONS: No outside coolers, cans, bottles will be allowed on the Fairgrounds except as may be used by campers in the campgrounds only. Coolers, cans and bottles will be confiscated at the gate. Proper clothing must be worn on Fairgrounds. Patrons must wear shoes and shirt, or risk expulsion from the grounds.

ALCOHOLIC BEVERAGES: Alcoholic beverages, except as may be used by campers in the campgrounds, will be permitted only in the beer garden and grandstand areas and must be purchased from vendors on the Fairgrounds.



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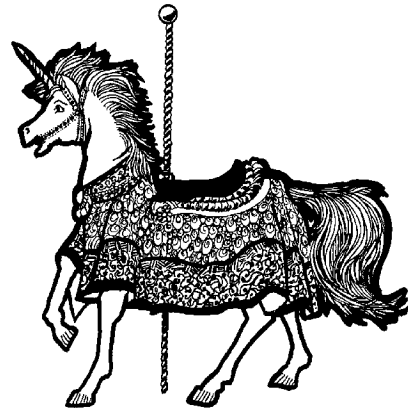


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RESPONSIBLE FOR ANY LOST OR MISPLACED
CHAIRS. NO COOLERS WILL BE ALLOWED IN
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W O T M
(Women of the Moose)



will be serving delicious meals
Multipurpose Building
5:00 - 8:00 pm daily

Pulled Pork Sandwich with Chips
Pulled Pork Nachos
Walking Tacos with Beef or Pork
Big Dog with Chips



Hairball

Monday, July 15, 2019

A band puts on a concert - Hairball puts on an event! Hairball is a Rock & Roll experience you won't soon forget. The lights, sound, smoke, fire, bombs, and screaming hoards of avid fans...to merely call it a concert would be like calling Mount Rushmore a roadside attraction!

Vocalists Joe, Kris and Bobby lead the band through a 2+ hour, mind-blowing, and dropdead

accurate homage to some of the biggest arena acts in the world. Van Halen, KISS, Motley Crue, Queen, Journey, and Aerosmith are but a few of the acts fans will see brought to life. The Hairball stage becomes an entirely new rock concert before your very eyes countless times throughout the night.

The motor that drives the Hairball dragster consists of Freaky on the electric bass, Billy on the drums, and Happy on the lead guitar. These Rock & Roll soldiers pride themselves on nailing some of the most memorable licks and chops of all time, while adding their own style and flare that they've cultivated over decades of tireless performing. This isn't a side job. These guys eat, sleep and breathe Rock & Roll!

2018 finds Hairball celebrating its 18th year of rocking hundreds of thousands of people across the country. Constantly adding more characters, more pyrotechnics, more lights, more sound, more props, more surprises...more everything! While Happy often tells the audience "Today is the first day is the rest of your life!" Hairball performs every show as though it could be their last. Every night is a 100% full-on, no-holds-barred, exciting, chaotic, fiery party that has to be experienced to be believed!

As important to Hairball as the music, are its fans. While many bands claim to have the best fans in the world, Hairball actually has! Whether they are 10 years old or 100, Hairball fans bring an unparalleled enthusiasm and energy to the show that enhances the arena experience. Hairball knows it wouldn't exist without its fans and takes every opportunity to let them know that. Whether it's a pre-show meet and greet, hanging out at the merch booth, or chatting online, Hairball has a lot in common with its fans and it's always a good time when they get together.

Don't confuse Hairball with the countless "80's Tribute" bands across the country. Hairball is an experience, an attitude, and expression of music that isn't simply a retro flashback. It's a way of life, and it's not going anywhere soon!

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Whiskey Myers

Tuesday, July 16, 2019

It would be an understatement to say that a lot has happened since Whiskey Myers was last in the recording studio. Over two whirlwind years, the gritty Texas band hit #1 on the iTunes Country Chart with their breakout third album 'Early Morning Shakes,' earned raves everywhere from Rolling Stone to USA Today, and toured the US and UK relentlessly, slaying massive festival crowds and sharing stages with Lynyrd Skynyrd, Hank Williams Jr., Jamey Johnson, and more along the way. You'd be forgiven, then, for expecting things to work a little differently this time around when the band reunited with acclaimed producer

Dave Cobb for their stellar new album, 'Mud.' But as it turns out, success doesn't change a Southern gentleman, and they don't come any more Southern than Whiskey Myers.

Fueled by larger-than-life performances honed tight from countless nights on the road, 'Mud' finds the band scaling new heights of songwriting and musicianship, with searing guitars, soulful vocals, and indelible hooks. While their approach to the music and humble, hard-working attitudes may not have altered, there have been developments in the Whiskey Myers world, most notably with the arrival of new faces. For the recording sessions, the band's five founding members—Cody Cannon on lead vocals and guitar, Cody Tate and John Jeffers on guitars, Gary Brown on bass, and Jeff Hogg on drums—fleshed out their sound with the addition of fiddler/keyboard player Jon Knudson and percussionist Tony Kent, who are both now full-time members. "They bring a great energy, and I think it's really helped our sound and makes the band more versatile," explains Cannon. "There's less room onstage now, but sometimes a family grows."

A glance through Whiskey Myers' lyrics will show you that Cannon is a man who chooses his words carefully, so it's little surprise that he describes the band as a family. The tight-knit group's roots stretch back decades into the red dirt of East Texas, where Cannon, Jeffers, and Tate first began playing together before rounding out their initial lineup with the addition Hogg and Brown (who is Cannon's actual cousin). They built up a rabid local following on the strength of their 2008 debut album, 'Road Of Life,' and then notched their first #1 on the Texas Music Charts with their 2011 follow-up 'Firewater.' It was 'Early Morning Shakes,' though, that introduced the rest of the world to what Texas already knew. The album cracked the Top 10 on the Billboard Country Chart, a remarkable feat for a fiercely independent band and a testament to their rigorous DIY work ethic and endless supply of passion and drive. Esquire called them "the real damn deal," while Country Weekly said they combine "greasy Southern rock riffs with countrified songwriting and Texas grit for something wholly unique," and Playboy dubbed them "the new bad boys of country music."

Even in the face of their rapidly-growing profile and expanding lineup, the band found they were able to pick up exactly where they left off when they returned to the studio for 'Mud.'

"We don't want a high stress situation, and we don't want to feel uncomfortable while we're recording, because we want to make sure everybody can get into their creative mode," explains Brown. "Dave has a laid back attitude as far as making music and that fits right in with the way we work. His ear is similar to ours and he has the same kind of vision for what the music should sound like."

What the music sounds like is raw, visceral emotion: pride, faith, desire, defiance. The songs on 'Mud' are stories of ordinary men and women standing up for their families and honoring their roots. Home is sacred ground for Whiskey Myers, not just a plot of land, but rather the cornerstone of an identity worth dying for. Fiddle-led album opener "On The River" steps back to frontier times when the struggle for survival was a daily one, while the epic title track promises a home-foreclosing banker "Ain't no man gonna take it away / Because it's deep down in my blood / So step across the ol' property line / And you'll die right here in the mud." "Frogman," written with Rich Robinson of the Black Crowes, follows a Southern man halfway around the world, as he risks his life to defend freedom and fight terror in the Middle East as a Navy Seal, and the Darrell Scott co-write "Trailer We Call Home" finds the beauty in simple things, concluding, "Times get tough but love is strong / Here in this trailer that we call home."

"Where you come from and where you grew up influences your music a lot," says Cannon. "As a band, we don't go into the studio with any preconceived theme. You just sit down and you write and the songs come out naturally."

As a result, Whiskey Myers' music fits neatly into no genre. Sure, it's heavily influenced by country music ("My first record was 'The Pressure Is On' / Ain't it funny how your life mcan change with a song" Cannon sings on "Hank"), but the band credits everything from Alan Jackson and Waylon Jennings to Led Zeppelin and Nirvana as inspiration. "Some Of Your Love" channels old-school soul, while the bright, punchy horns of "Lightning Bugs And Rain" flirts with Rolling Stones swagger, and "Good Ole' Days" captures a stripped-down, folky vibe, as the whole band sat in a circle singing together live. It all adds up to what Cannon perhaps describes best as "no frills, no bullshit rock and roll."

"The equipment we used on the recording process for this one was really important to the sound, too" he adds. "Dave has these amazing old amps and we recorded meverything to tape for the first time. The piano was from, like, 1904 or something, and I don't think it's been tuned since. Little things like that make a big difference. It sounds authentic when you actually use the real, old gear." In the end, there may be no better word for Whiskey Myers than authentic. This music is in their blood, and it flows as naturally from them as a spring feeding a mountain creek. While a record this good is sure to send their (lone)star rising higher than ever before, you can rest assured that success still won't be changing this band any time soon. They make music they're proud of that celebrates where they come from and makes people feel good. As far as they're concerned, that's all the success anyone could ever ask for.



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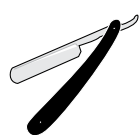
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Rodney Atkins

Wednesday, July 17, 2019

"I love the grit," says Rodney Atkins. "I love getting sawdust on me. I love getting under the hood and getting grease all over: working hard, until your knuckles are busted."

After more than two decades in country music, it's hard to imagine that the Tennessee-born Atkins could still treasure the difficult moments and the arduous process of creating a song from the ground up. But he's just the kind of artist who loves the roots as much as

the tree. With six No. 1 hits under his belt, four studio LP's and over 13 million units sold, Atkins is more invested than ever in making honest, authentic records that tell a story and showcase his unique place in the world, which is exactly what he does on his forthcoming fifth LP. But it took a moment, about three years ago, for him to take stock not just of where he'd been, but where he was going.

"I equated it to my bow and arrow moment," Atkins says. "I felt like I needed to stop, take a few steps back. Re-aim. Re-adjust. Get back on target, and to the level I wanted to operate on."

It was a logical moment – in the wake of his first greatest hits compilation, Rodney Atkins Greatest Hits, in 2015, he wanted his next sonic offering to not only push country music forward but stay connected to what had always made it great to begin with. And, in Atkins' eyes, that's songs about the highways of life, family and love. And one true love, in particular. For Atkins, that's his wife Rose Falcon Atkins, to whom he owes so much of his creative reinvention. He credits Rose, a singer and artist herself, with helping him to find his voice again – to re-embracing melodies and the art of singing itself. Her fingerprints, whether lyrically, in a duet or just in spirit, are all over his forthcoming record.

"When I met Rose, the world made sense," Atkins says. And he started to see music in a whole new way, writing songs and searching for ones that explored that beloved grit but were tender, too; songs that could be blasted while driving down the road or after hunting in the field but tailor-made for first kisses and first dances -- songs that will live with his fans at every moment, because they lived with him, too.

"I'm a song mechanic," he says. "I just love working on songs." Whether writing with Rose or a stable of other revered co-writers, digging for the best jewels on Music Row or offering up his own versions of new classics like Jason Isbell's "Cover Me Up," his forthcoming record explores the many sides of an artist who is only moving forward and never too proud to do what makes him a little uncomfortable. From the southern swagger of "What Lonely Looks Like" or the timeless twang of "Caught Up in the Country," that pushes boundaries through a thunderous beat and vocals from the Fisk Jubilee Singers, they all paint a picture of a man who isn't afraid to show what he loves – be it the country lifestyle or the woman by his side – because that's just who Atkins is. And that, he thinks, is what's most important.

"Authenticity is everything to me," says Atkins, who created much of the album from his own home studio in the hills of Nashville. "It's being honest, being real. Not being afraid to reveal that piece of you. It's about being willing to put it out there." Indeed, there are songs about fitting in and finding a place, about our weaknesses and joys, about watching children grow and about simply letting go. Known for his numerous hits including six chart-topping tracks: "Take A Back Road," "It's America," "Cleaning This Gun (Come On In Boy)," "These Are My People," "Watching You" and "If You're Going Through Hell (Before the Devil Even Knows)" – it's a sonic progression that will excite and captivate both new fans and ones who have been on the ride all along.

And that road, for Atkins, has been an enviable one. His last studio LP, Take A Back Road (produced by Ted Hewitt), yielded his sixth career No. 1 hit and his fastest - rising single to date with the title track. And his 2006 single, "Watching You," was named the Number One Song of the Decade by Country Aircheck, an accolade that even found Atkins himself surprised. But it's on this newest record where Atkins sees the most accurate reflection of who he is as a man, and as a singer. This time, he focused on whether or not a song had staying power – beyond just the radio dials. But that's certainly where they'll be, too. "I believe in these songs," he says. "And that they are epic."

What lies ahead in 2018 for Rodney Atkins will be more than just new music and a new record. It will be about watching his newborn baby grow – Rose recently gave birth to their son, Ryder – and being a father to his teenager, Elijah, as well. And it will be about playing music for his fans, about continuing his avid support for the military and for always staying connected to what keeps him caught up in the country. Getting grease and dirt all over: working hard, until his knuckles are busted, and cherishing every single second.



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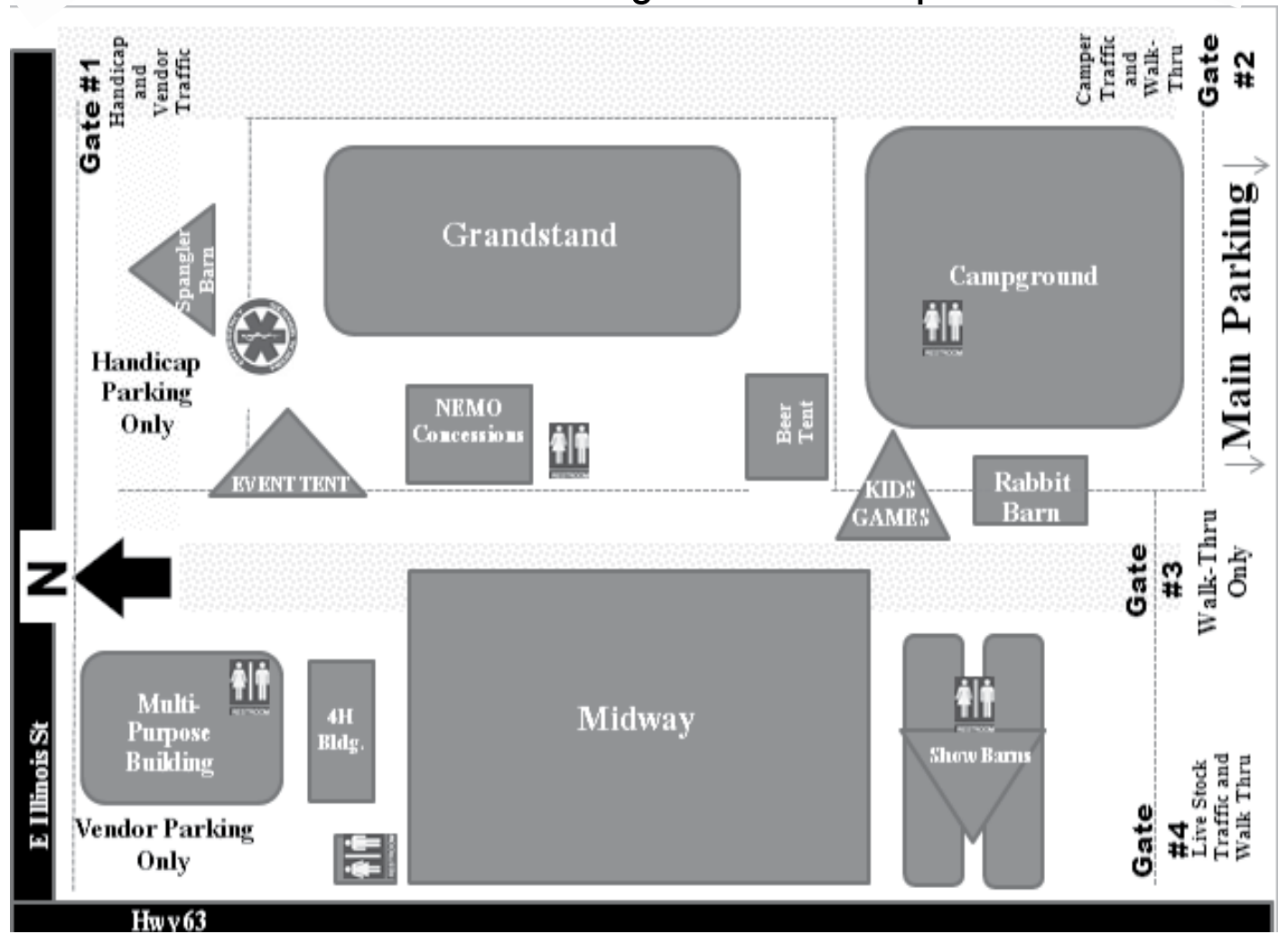




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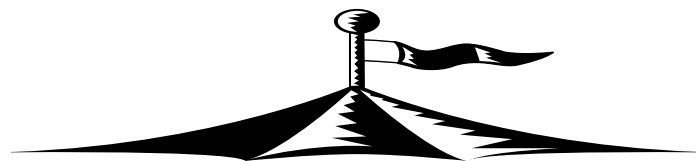
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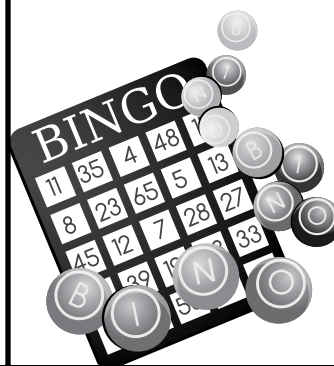
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Saturday, July 13, 2019

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Gate 4: Livestock

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Tall Corn Contest

- All corn will be dropped of Monday, 7-15-19 at the fair office between 8 AM and 1 PM.
- Judging and measuring will be completed by Tuesday, July 16th at noon.
- All corn stalks will be displayed for the duration of the fair.
- All entries will include name, address and phone number.
- Prizes for 1st, 2nd and 3rd places.

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July 16-17, 2019

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NEMO FAIR - KIDS GAMES AND CONTESTS

*Note: Advanced Registration is not required. Sign up begins 15 minutes before each event.
Contact Kim Smith for information*

• Monday, July 15th •

Bale Bucking Contest:

Kids Games Tent @ 4:00 p.m. - Contestants will "buck" a straw bale over a fixed bar with the winner being the one who bucks the bale the highest.

- Ages 7-9
- Ages 10-13
- Ages 14-17

Haystack Full of Fun:

Kids Games Tent fun following bale bucking - Coins are mixed into a big haystack. When the whistle blows, kids will have a fixed amount of time to find as much as they can.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

• Tuesday, July 16th •

Horseshoe Toss:

Kids Games Tent @ 4:00 PM - Contestants will attempt to throw a horseshoe around a pole.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

**Surprise Fun Following
Toss**

• Wednesday, July 17th •

Youth Nail Driving Contest:

Kids Games Tent @ 4:00 p.m. - Each child will drive pre-set nails. Each child must put the hammer down after they are finished and put their hand up. Safety glasses provided.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

**Surprise Fun Following
Nail Driving**

• Thursday, July 18th •

Youth Rooster Crowing:

Kids Games Tent @ 4:00 p.m. - Ages 5-14 only. Each child can give their rooster call twice. A panel of judges will determine the most realistic sounding rooster crows.

Cow Chip Throwing Contest:

Kids Games Tent following the rooster crowing - Actual cow chips will be thrown for accuracy and distance.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

• Friday, July 19th •

Obstacle Challenge:

Kids Games Tent @ 4:00 p.m. - Each child will race through a variety of activities.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

• Monday thru Wednesday, July 15-17 •

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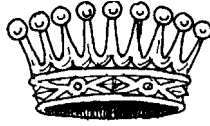
Tuesday & Wednesday - Madd Hoss Jackson

Thursday & Friday - One Horse Town

Saturday - Bootcut

Northeast Missouri Fair Young Miss, Teen Miss, Miss NEMO Fair Queen Pageant

**Pageant will begin promptly at 4:00 p.m.
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Jeff Fitzgerald of Fitzgerald and Floyd, CPA for being the official ballot counter

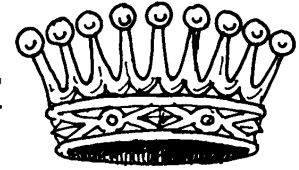
Northeast Missouri Fair Young Miss, Teen Miss, Miss NEMO Fair Queen Pageant

**Pageant will begin promptly at 4:00 p.m.
in the Multi-Purpose Building
on Sunday, July 14, 2019 with
the Young Miss followed by
Teen Miss & Fair Queen Crowning**

**For more information call :
660-665-8168 Shala Reynolds
660-341-4024 Cathy Houston**

2019 NEMO FAIR QUEEN PAGEANT

RULES AND REGULATIONS



The NEMO Fair Pageant competition is held annually in Kirksville in conjunction with the NEMO Fair. Entrants agree to abide by all rules of the NEMO Fair Pageant that are in effect now or as announced later. Entrants agree that the time, manner and method of judging shall be solely at the discretion of the NEMO Fair and the decision of the judges will be final. Entrants agree to pay an entry fee of \$40.00.

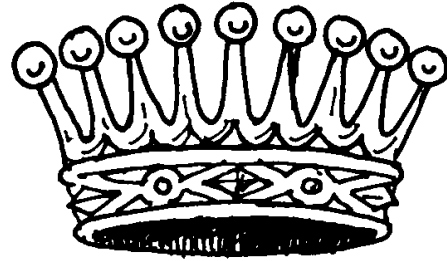
1. Contestants shall be citizens of the United States and residents of the state of Missouri for no fewer than six months immediately preceding July 4, 2019.
2. The NEMO Queen/Teen Miss will automatically relinquish her title if she has a child, enters into a marriage contract, or chooses to cohabit with a male in lieu of a marriage contract. A contestant must have never been convicted of any crime or have any criminal charges pending.
3. **Royalty must be present for ALL obligations as determined by the queen committee including the Saturday before the upcoming fair regardless of any circumstances.**
4. Contestants for the Division of Queen shall be between the ages of 17 years old and 22 years old. Contestants for the Division of Teen Miss shall be between the ages of 13 years old and 16 years old. Contestants for the Division of Young Miss shall be between the ages of 9 years old and 12 years old. All of the above Divisions shall be as of September 1, 2019.
5. Entries shall be postmarked no later than June 14, 2019.
6. All entries shall be sent to NEMO Fair Queen Pageant c/o Cathy Houston, 25928 Benton Way, Kirksville, MO 63501.
7. A complete entry **MUST** include the following:
 - a) \$40.00 entry fee non-refundable.
 - b) Completed entry form.
 - c) One wallet size photo which will become property of NEMO Fair Association and will not be returned.

Failure to include all 3 items listed above will result in contestant being ineligible to compete in contest.
8. Each Contestant/pageant division winner under the age of 18 must be accompanied by a parent or legal guardian during duration of the 2019 NEMO Fair, while representing the NEMO Fair Association.
9. Conduct deemed to be improper and detrimental to the NEMO Fair or the queen pageant will be reason for disqualification and dismissal by the queen committee.
10. If Miss NEMO Fair fails to complete her term, the title will be passed to the runner-up in the order of their rank, beginning with the first runner-up.
11. Selection of the division winners will be based on the following scoring basis: Personal interviews, 40 percent; public speaking or talent performance, 40 percent; evening gown, 20 percent. Talent is limited to 2 minutes.
12. The NEMO Fair Association will furnish the following for the contestant competing for Missouri State Fair Queen:
 - a) Entry fee for the contest.
 - b) One night lodging for the candidate and chaperone with the Sedalia Welcome Committee.
13. Missouri State Fair Queen contestant must provide her own chaperone per State Fair Queen contest rules.
14. NEMO Fair Queen Committee has the right to change rules to meet the needs of the contest.

Northeast Missouri Fair Young Miss, Teen Miss, Miss NEMO Fair Queen Pageant

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on Sunday, July 14, 2019 with
the Young Miss followed by
Teen Miss & Fair Queen Crowning

For more information call :
660-665-8168 Shala Reynolds,
660-341-4024 Cathy Houston



NEMO FAIR ASSOCIATION FAIR QUEEN CONTEST OFFICIAL ENTRY BLANK

PLEASE CHECK BOX THAT APPLIES ☐ QUEEN ☐ TEEN MISS ☐ YOUNG MISS

NAME _____

ADDRESS _____

TELEPHONE NUMBER / CELL PHONE _____

DATE OF BIRTH ____/____/____ AGE AS OF SEPTEMBER 1, 2019 _____

TALENT _____

SPONSOR (IF ONE) _____

PARENT'S NAME _____

PARENT'S ADDRESS _____

EMAIL ADDRESS _____

SCHOOL _____

CURRENT GRADE OR YEAR GRADUATED _____

COLLEGE _____

YEARS ATTENDED _____

DEGREE OR MAJOR _____

I hereby acknowledge that I have read the rules and regulations of the NEMO Fair Queen Contest, that I will comply with them in every way and that the personal data as herein set forth is correct. I understand that the Queen Committee has the right to disqualify me for failure to comply with the rules and regulations. I further understand that if I am a winner, use of the scholarship must begin within six months from the date of award unless a reasonable extension is requested and granted by the NEMO Fair. I agree that my picture and the facts contained on this entry form may be used to promote the queen contest and the NEMO Fair at the discretion of the NEMO Fair. I understand that if I am chosen NEMO Fair Queen, I will have an obligation to the NEMO Fair to help promote the NEMO Fair.

CONTESTANT'S SIGNATURE _____

PARENT'S OR GUARDIAN'S SIGNATURE _____
(ONLY IF CONTESTANT IS UNDER 18)

TAKE ME OUT TO THE BALLGAME

Baby Show

Sponsored by the *Queen Committee*

BOYS	GIRLS
0-3 months	0-3 months
4-6 months	4-6 months
7-12 months	7-12 months
13-18 months	13-18 months
19-24 months	19-24 months

**JULY 14
2019**

10 AM

**Multi-Purpose
Building**

Registration opens at 9 am

CONNER FAMILY AMUSEMENTS



BEARDSTOWN, IL

CARNIVAL RIDES INCLUDED IN PAID ADMISSION

MONDAY, JULY 15

5:00 p.m. - 11:00 p.m.
(partial carnival)

TUESDAY, JULY 16

5:00 p.m. - 11:00 p.m.

WEDNESDAY, JULY 17

5:00 p.m. - 11:00 p.m.

THURSDAY, JULY 18

5:00 p.m. - 11:00 p.m.

FRIDAY, JULY 19

5:00 p.m. - 11:00 p.m.

SATURDAY, JULY 20

3:00 p.m. - 5:00 p.m.

6:00 p.m. - 11 p.m.



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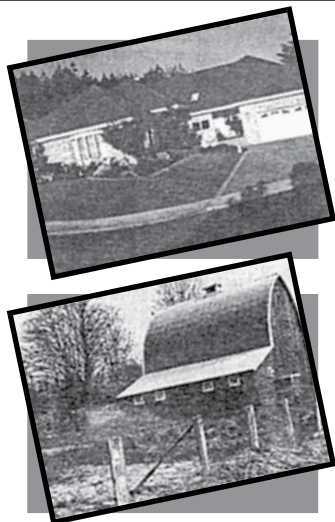
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the
Fair!**

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Sun - Thurs
11 am - 10 pm

Fri - Sat
11 am - 11 pm

Adair County Clerk
SANDY COLLOP

106 W. Washington
Kirksville, MO 63501
660-665-3350
660-785-3233 (fax)
scollop@adaircomo.com



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Jim Hamm
(660)-341-4048

Alan Dixon
(660) 341-4049

Adair County Commission

Mark Thompson
2nd District Commissioner

106 W. Washington
Kirksville, MO 63501
660-234-7927
660-665-8406 (fax)
mthompson@adaircomo.com

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**NEMO FAIR
KIRKSVILLE, MO
THURSDAY
JULY 18, 2019
8:00 PM**



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Email: Letembuck@yahoo.com

Office: Lance & Joey 573.875.134

Ranch: Lance & Joey McCollum, 573.470.6888



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2019 NEMO Fair Truck & Tractor Pull

July 19, 2019
7 p.m.

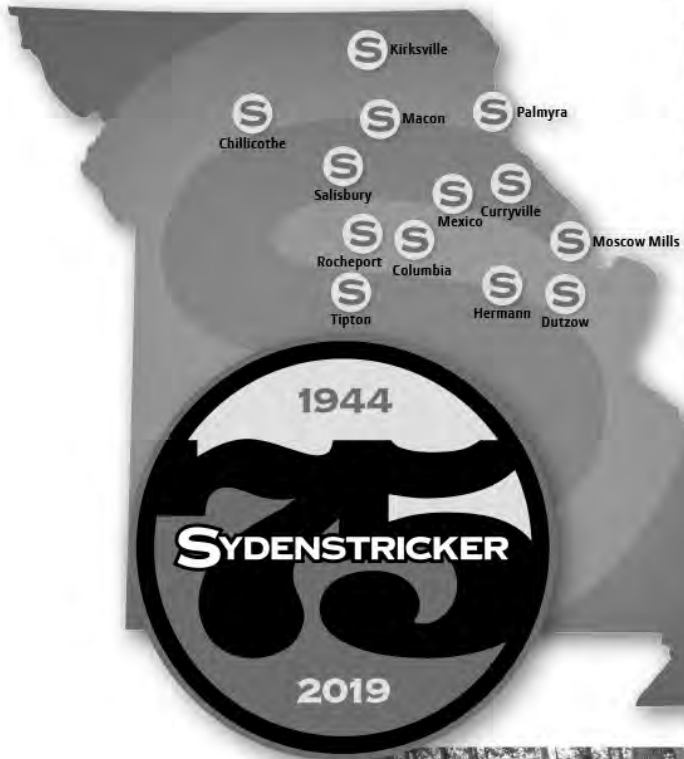


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NEMO Fair Demo Derby



**NEMO Fair, Kirksville, MO
July 20th
7 pm Start**

Inspections starts at 3 pm

Presented by B&B Promotions

Light Weld Class	Stock Class	Compact Class	Power Wheels
1st - \$1000	1st - \$1000	1st - \$750	
2nd - \$500	2nd - \$500	2nd - \$300	
3rd - \$250	3rd - \$250	3rd - \$150	

**Rules are available at B&B Promotions on Facebook.
For question, call Jeremy Baker 573-470-8170.**

Adair County Elected Officials

KENT BRYANT
Assessor

LINDA DECKER
Circuit Clerk

MARK THOMPSON
2nd Dist. Comm.

ROBERT T. HARDWICK
Sheriff

MW "BILL" KING
1st Dist. Comm.

LORI SMITH
Treasurer

RHONDA NOE
Public Administrator

SONJA HARDEN
Collector

MATT WILSON
Prosecuting Attorney

BRIAN NOE
Coroner

KRISTIE J. SWAIM
Associate
Circuit Judge

SANDY COLLOP
County Clerk

PAT SHOUSH
Recorder

MARK SHAHAN
Presiding Comm.

**Best Wishes & Continued Success to the Fair
and to the 4-H & FFA Youth of the Northeast Area**

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Kirkville, MO 63501**

Multi-Purpose Open Exhibits 2019

HOME ECONOMICS DIVISION

Superintendents: Joy Mitchell, Barb Dupree, Joyce Martin

HOUSEHOLD ARTS

Special Rules:

- Rule 1:** Articles entered will be displayed in a fashionable manner.
- Rule 2:** All jars must be labeled.
- Rule 3:** Baked products - at least 1/2 loaf bread, 6 rolls, muffins or cookies.
- Rule 4:** Awards and/or Ribbons to all entrants.
- Rule 5:** Entries will be accepted on Monday, July 15, from 10 a.m. to 1 p.m. Judging will begin at 1 p.m. No one other than the judges and superintendents (unless specified by the General Superintendent) will be allowed into the building until judging is done and the buildings reopened. All entries need to be picked up on Saturday, July 20th between 3 p.m. and 4 p.m. **NO EARLY RELEASES.**
- Rule 6:** Superintendent or Fair Board are not responsible for lost, broken, or damaged items.
- Rule 7:** All exhibitors must purchase a ticket to enter and release of exhibits.
- Rule 8:** All exhibits not picked up will be left in fair office. You must make arrangements within 3 working days or items will be disposed of.

HOUSEHOLD ARTS & CRAFTS

- Class 1:** Embroidery - any article
- Class 2:** Cross-Stitch - any article except quilts
- Class 3:** Crochet - any article
- Class 4:** Crochet - Afghan - any size
- Class 5:** Knitting - Machine - any article
- Class 6:** Knitting - Hand - any article
- Class 7:** Tole Painting - any article
- Class 8:** China Painting
- Class 9:** Clothing - any article

CRAFTS

- Class 1:** Any article
- Class 2:** Christmas Decorations
- Class 3:** Other Holiday Decorations
- Class 4:** Creative Clothing
- Class 5:** Wall Hanging
- Class 6:** Wreaths
- Class 7:** Flower Arrangements
- Class 8:** Ceramics
- Class 9:** Pillows
- Class 10:** Crafts by Senior Citizens Only (60 and Over)
- Class 11:** Crafts (Pre-junior - under 8 yrs. of age)
- Class 12:** Crafts (Junior age 8 - 12)
- Class 13:** Crafts (Junior age 13 - 19)
- Class 14:** Senior Citizens - Nursing Home Residents only
- Class 15:** Basket Weaving

QUILT SHOW

- Class 1:** Machine Quilted
- Class 2:** Hand Quilted
- Class 3:** Comforter Quilts
- Class 4:** Small Quilts - 45 x 60 or Smaller
Baby Quilts or Wall Hanging
- Class 5:** Applique Quilt
- Class 6:** Needlepoint
- Class 7:** Cross Stitch - any article

HOUSEHOLD SCIENCE

Breads, Yeast

- Class 1:** Cinnamon Rolls
- Class 2:** Yeast Rolls
- Class 3:** Coffee Cake or Tea Ring

Breads, Quick

- Class 1:** Biscuits
- Class 2:** Coffee Cake, Tea Ring, etc.

Cakes

- Class 1:** Decorated (form)
- Class 2:** Angel Food (1 slice for judging)
- Class 3:** Chocolate (1 slice for judging)
- Class 4:** Pound (1 slice for judging)

Cookies (6 on plate plus one for judging)

- Class 1:** Drop
- Class 2:** Bar
- Class 3:** Cut-out
- Class 4:** Sugar Cookies

Canned Fruits - Quarts Only

- Class 1:** Apples
- Class 2:** Peaches
- Class 3:** Any Type

Vegetables - Quarts Only

- Class 1:** Green Beans
- Class 2:** Tomatoes or Juice

Preserves

- Class 1:** Jams, Jellies, Etc.

Pickles - Quart or Pints

- Class 1:** Beet
- Class 2:** Dill
- Class 3:** Relish

Gift Basket

- Class 1:** Gift Basket - must contain a minimum of three items from any of the Household Science Projects. Use your imagination for a sharp looking gift. Samples are not needed.

2019

Open Household Arts & Crafts

Hatfield Modification Specialties

Wayne & Lisa Hatfield

Open Quilt Show Champion

Employees of Ameron MO IBEW Local 2

Open Photography Youth Champion

Highland Crest

Open Professional/Semi Professional

Photography Adult Champion

Hollister

Professional/Semi Professional

Brandon & Alisha Claybrook & Kids

Open Food Champion

Hy-Vee

Multi-Purpose Open Exhibits 2019

ART SHOW DIVISION - OPEN SHOW

Entry Time: Monday, July 15, 10 a.m. to 1 p.m. Exhibits released, pick-up 3:00 p.m. Saturday, July 20

- Rule 1:** Any article will not be eligible for competition in the same class in which previously exhibited.
Rule 2: All articles must be the work of the exhibitor.
Rule 3: All entries intended to be hung must be equipped with hangers.
Rule 4: If artwork is a copy, a statement should be attached giving credit to the source.

LOT A Representational Art

- Class 1:** Novice 8 and under.
Class 2: Representational Composition (any media) Students up to and including 1999 high school graduates.
Class 3: Representational Painting (oil, acrylic, water color, mixed media) - Adults.

LOT B Abstract Art

- Class 4:** Novice 8 and under.
Class 5: Abstract composition (any media) - Students up to and including 1999 high school graduates.
Class 6: Abstract Painting (oil, acrylic, watercolor, mixed media) - Adults.

LOT C Graphics

- Class 7:** Novice 8 and under.
Class 8: Pastels, crayon, charcoal, chalk, ink drawings, felt pens, pencil and prints - Students up to and including 1999 high school graduates.
Class 9: Pastels, crayon, charcoal, chalk, ink drawings, felt pens, pencil and prints - Adults.

LOT D Hand Thrown Pottery

- Class 10:** Novice 8 and under.
Class 11: Handbuilt or wheel thrown - Students up to and including 1999 high school graduates.
Class 12: Handbuilt or wheel thrown - Adults.

LOT E Leaded or Foil Stained Glass

- Class 13:** Original Design & Composition (No size limit, no kits) - Judged on color - design - workmanship.

LOT F Weaving

- Class 14:** Original Design and Composition.

LOT G Sculpture

- Class 15:** Welding Sculpture.
Class 16: Any other type sculpture.

LOT H Open

- Class 17:** Novice 8 and under.
Class 18: Any other type artwork.

FLORICULTURE SHOW

Superintendent: Jenina Snell 660-665-3666

General Rules

1. Open to the public.
2. Containers are to be furnished by exhibitor.
3. Fair Board or Open Class is not responsible for loss or breakage of containers or accessories.
4. Entries will be accepted from 10 a.m. to 1 p.m. Monday, July 15.
5. Closed to general public for judging Monday, July 15, 1 to 4 p.m.
6. All entries receive ribbons.
7. Junior exhibitors must be no older than 13 years of age.
8. Please no artificial plants.
9. Dried plant material may be used in arrangements.
10. Unlimited entries. Classes may be added as necessary.
11. All entries not picked up at time of release will be disposed of.

ANNUALS: SR. & JR. DIVISION

- Class 1:** Zinnias

- Class 2:** Asters

- Class 3:** Celosia/Cockscomb

- Class 4:** Cosmos

- Class 5:** Marigold

- Class 6:** Petunia

- Class 7:** Snapdragon

- Class 8:** Impatiens

- Class 9:** Salvia

- Class 10:** Pansy

- Class 11:** Sunflower

PERENNIALS - SR. & JR. DIVISION

- Class 12:** Daisy

- Class 13:** Gladiolus - I spike

- Class 14:** Calla Lily

- Class 15:** Coneflower

- Class 16:** Phlox

- Class 17:** Liatris

- Class 18:** Black-Eyed Susan

- Class 19:** Any other perennial

TUBERS

- Class 20:** Dahlia

Multi-Purpose Open Exhibits 2019

FLORICULTURE SHOW CONTINUED

Class 21: Any other tuber

RHIZOMES

Class 22: Cannas

Class 23: Any other rhizomes

FLESHY ROOTED

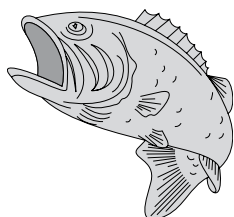
Class 24: Daylily

BULBS

Class 25: Lilies

SHRUBS

Class 26: Tea Rose (1 bloom)



Class 27: Miniature (1 bloom)

CONTAINER/ARRANGEMENT

Class 28: Garden flower arrangement

Class 29: Container garden display

HOUSEPLANTS

Class 30: African Violet

Class 31: Plant in bloom

Class 32: Foliage plant

Class 33: Cacti and Succulents

Class 34: Hanging plants: Non-blooming

Class 35: Hanging plants: Blooming

Class 36: Herbs

TAXIDERMMY - WOODWORKING - WELDING

Class 1: Fish

Class 2: Mammals

Class 3: Birds

Class 4: Woodworking

Class 5: Wood Carving

Class 6: Welding

Class 7: Models (cars, planes, etc.)



The above classes are broken down into Junior (18 and under) and Senior Divisions. Please specify which you are entering your project in.

HORTICULTURE DIVISION - OPEN SHOW

Premium - Ribbons awarded to all

Trophy awarded for Best of Show

Superintendent: Jenina Snell 660-665-3666

Multi-Purpose Building

Rule 1: Two (2) entries can be made by an exhibitor and must be grown by exhibitor.

Rule 2: All entries - 5 specimens (unless stated otherwise) on paper plate.

FRUITS:

Class 1: Apples - any variety

Class 2: Grapes - any variety

Class 3: Peaches - any variety

Class 4: Pears - any variety

Class 5: Plums - any variety



VEGETABLES:

Class 6: Onions - any variety

Class 7: Potatoes - any variety

Class 8: Sweet Potatoes - any variety

Class 9: Tomatoes - any variety

Class 10: Peppers - any variety

Class 11: Egg Plant (1) - any variety

Class 12: Turnips - any variety

Class 13: Carrots - any variety

Class 14: Beets - any variety

Class 15: Green Podded String Beans (12) - any variety

Class 16: Wax Podded String Beans (12) - any variety

Class 17: Fresh Lima Beans in Pods (12) - any variety

Class 18: Watermelon (1) - any variety

Class 19: Muskmelon (1) - any variety

Class 20: Winter Squash (1) - any variety

Class 21: Summer Squash (1) - any variety

Class 22: Pumpkin (1) - any variety

Class 23: Cabbage (1) - any variety

Class 24: Slicing Cucumbers (5) - any variety

Class 25: Ears of Sweet Corn (5) - field crop

Class 26: Stalk of Corn (5) - any variety

Class 27: Other Field Crops

Class 28: Any Other Entry

2019

NEMO Fair Open Show Horticulture

Youth Ages 21 & Under

Youth Champion open Horticulture

D&J Embroidery & Screen Print,

Reserve Champion open Horticulture

Kenny & Teri Crandell

2019

NEMO Fair Open Show Floriculture

Grand Champion 21 & Under

John and Gwen Perrachione

Reserve Grand Champion 21 & Under

Farris Auction

Photography

(Rules for Entry)

All photographs must measure 5x7 inches, 8x10 inches or 8x12 inches. No photograph will be accepted that is over 8x12 inches. Photographs must be matted and the photographers name, address, and current phone number must be listed on the back. Photographers that are 18 and younger should enter the student class. Photographers over 18 must enter the adult class. Ribbons will be awarded for all participants. Champion and reserve champion ribbons will be assigned for best of show as well as in each class. The NEMO Fair board supports artistic expression but reserves the right to take down or refuse any photograph from entering that is deemed lewd or inappropriate in any way.

A professional/semi professional class is available for anyone receiving payment for picture. Only three (3) entries per class per exhibitor.

LOT A Kute Kid Class

Child photographed must be three years or under at the time taken.

LOT B Black and White

Photographs in the category must only have black, gray, and or white tones.

LOT C Sepia

The photograph must be a sepia tones or antiqued. Photographs must be predominantly brown and white.

LOT D Landscape

Examples in this category would include: sunsets, ducks on a pond, etc.

LOT E Photojournalism

Journalism-style photographs should be entered in this class. War images, news images, and documentary style wedding photography are all prime examples of this style.

LOT F Digital/Special Effects

All digitally altered photographs must be entered into this category. This category also includes hand oil-painted photographs.



LOT G Still Life/Art

All photographs in this class must be of inanimate objects. Examples include buildings, flowers, etc.

LOT H Wildlife/Animal

Northeast Missouri has an abundance of wildlife. This class is to show off your appreciation for nature or your favorite picture of your family pet.

LOT I Portrait Study

A portrait study is a three picture series that carries a common theme. All three photographs must be matted with one mat and must not be larger than 5x7 each. Photographs that are individually matted will not be accepted.

LOT J Portraiture

Traditional portraiture will be entered into this class. Examples include wedding, seniors, children, or families.

LOT K Action/Sports

Shots of your favorite player sliding into home or your favorite drag racer launching his car would be examples of this category.

LOT L Other

Anything else not fitting into another category.



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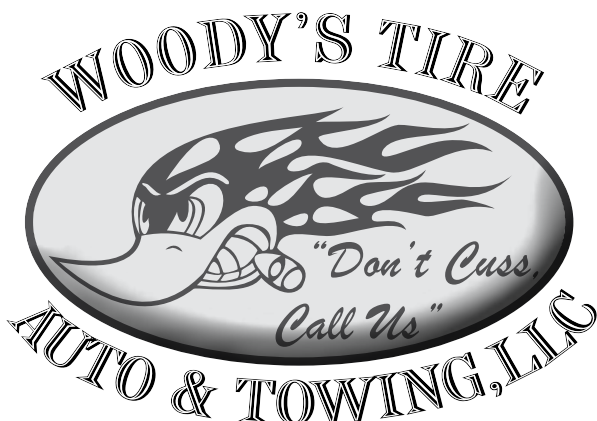
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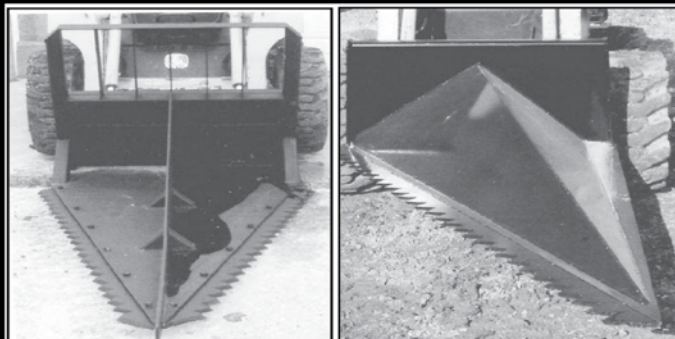
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Monday, July 15, 2019
11:00 am - Judging
First and Second
Prizes Each Category

All Ages Welcome!
Multi-Purpose Building
(stage)

Pie Baking Contest

In memory of Grandma Mae Bragg

Rules

1. Each pie must be accompanied by an Entry Form. You may make copies of this form.
2. Pies must be brought to the Multi-Purpose Building (stage area) between 10:15-10:45 am on Monday, July 15, 2019. No pies accepted after 11:00 am.
3. Pies must be baked in an 8-10 inch pie pan. NEMO Fair is not responsible for lost, damaged or broken pie pans. Write your name, phone number and tape to bottom of your pan.
4. Pies must be entered in the name of the person who baked it.
5. Pies will be picked up immediately following contest.
6. All pies must be homemade. Pre-made pie crust are not allowed. No commercial pies please.
7. Categories: Berry Pies (strawberry, blackberry, gooseberry, etc.), Fruit Pies (apple, peach, etc.), Nut Pies (pecan, etc.), Creme Pies (chocolate, coconut, etc.), Other.
8. Limit 5 entries per person.
9. Entries will be judged on taste, texture, appearance, etc. Pies will remain anonymous to judges. All decisions of the judges are final.
10. Winners need not to be present to win. PLEASE REMEMBER THIS EVENT IS FOR FUN!
11. By participating in this event, entrants agree to abide by the contest rules and decisions of the judges. Entrants will agree to release NEMO Fair and all who participate in this event from any and all liability without limitations.

2019 Pie Baking Entry Form

Category: ☐ Berry ☐ Fruit ☐ Nut ☐ Creme ☐ Other

Name: _____

Phone: _____

Questions: Contact Kim Smith at 660-216-4485

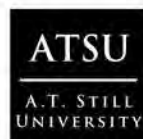


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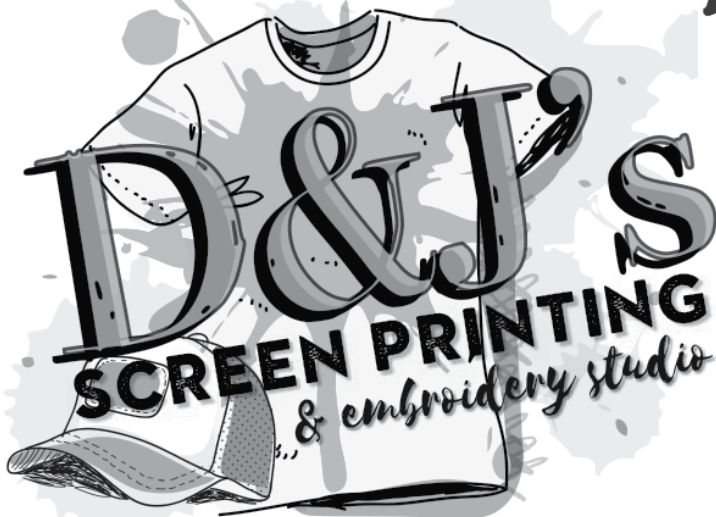
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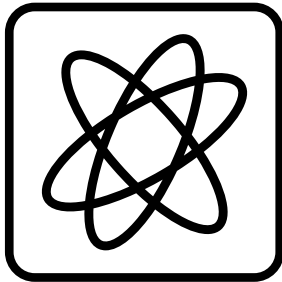
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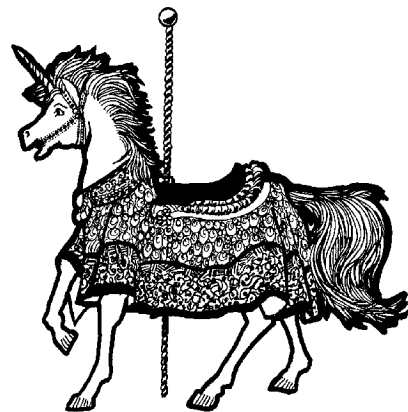
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July 19 • 2:30 registration • 3:00 pull time

Rules for a Sanctioned Pedal Tractor Pull

1. The Event will be for ages 4-12 years old.

There will be 9 divisions by age (mixing or not) boys and girls. It is incredibly important that we run the pull in the same way the State and National are run. It is unfair to kids to do otherwise.

****There should never be a use of the child's weight to make classes. This is unethical and unfair. This is usually a sign of inferior equipment. This has no similarity to further competition at the State or National level. Please think of the children first.**

2. Children 3 years old may participate before the 4 year old competition, but will not be eligible for awards or sanctions. 12 year old competitors on the day of the pull may participate, but if 13 on or before the National Pedal Pull, the last Saturday in September, are ineligible for State. Not all sponsors allow time for 2 and 3 year olds please be patient with us it may not be our choice. Remember the event is 4-12 year olds.

3. Competitors will enter the age division they are the day of the pedal pull, including State and National. State and National will require proof of age and proper sanctioning paper work from lower meets.

4. Each participant must register prior to the starting of their age group and have a parent or guardian's signature on the registration forms.

5. Rules of Conduct by Participants:

A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.

B. The child may not place one or both feet on the ground to push the tractor forward.

C. There can be no loss of forward pressure. In other words, they cannot hesitate or absolutely never jerk the equipment.

D. The child will remain in the seat at all times. If a contestant lifts off (losing contact with any part of or sliding over the back of) the seat the pull will be stopped and their distance will be measured to that point. The classic is standing to pedal like a bike while not touching the seat. ******

E. All participants must be wearing shoes, no bare feet. (We would suggest tie or Velcro shoes that cover the foot and give traction on the pedal.)

6. Any arguing with the track officials by a contestant, parent, or guardian will not be allowed and could result in disqualification of the contestant. If you have a disagreement, please talk to us after the pull in private. We will display sportsmanship in all cases and should that not be possible the offender will be asked to leave. No one is perfect, but we will handle things in the proper way.

7. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be re-weighted and the group may start over. If for any reason the tractor or sled malfunction causing an error in the results, there may be a rerun. If a tractor breaks in the middle of a division, we will most likely restart the division with the replacement tractor.

8. Sanctioning: We as pullers are sanctioned in Iowa, Missouri, Nebraska, and South Dakota. 1st place and 2nd place boy and girl in each age group will qualify for State regardless of overall finish. In some States it will include the 3rd place boy and girl as well.

9. Two items of note; the sled will be given a tug to get the pedals moving, and therefore, there is no reason to set pedals any more, second the seat is set once for the whole age group - Never per individual.

**** This seat issue was a question to us as Kayla seemed to get nipped by kids sliding up the back of the seat. Then last year the National advised us it was permissible to slide without losing contact with the seat. So the height of the seat is the limit to that slide. They can not sit on top of high seat or slide over the top. We were also told the same at International when asked.**

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NEMO Fair Camping Schedule

Summer of '19

June 7th – 8th Luau Weekend

Friday – Treasure Hunt 7:30PM

Saturday-Luau Dance/Karaoke with Travis 7:30pm

Best dressed costume contest

June 14th – 15th Father's Day Weekend

Friday – Outdoor movie night. Featuring – Cheaper by the Dozen 8:00pm

Saturday – Kick Ball, Toilet Seat Throwing Contest 1:00pm

Sunday – Donuts with Dad 9:00am

July 4th - 5th - 6th Weekend

Thursday – Watch the City of Kirksville's fireworks from the campground

Friday – Outdoor movie night. Featuring – Free Willy 8:00pm

Saturday – BBQ/Carry in Dinner. We will BBQ hamburgers, hot dogs, and have ice cream.

Just bring a covered dish. 6:30pm

August 16th – 17th Hillbilly Weekend

Friday – Outdoor movie night. Featuring – The Beverly Hillbillies 8:00pm

Saturday – Corn Hole Tournament, Watermelon eating contest 1:00pm

Dance and Coronation of the Camper Trash King and Queen 7:30pm

September 13th – 14th Christmas in September

Friday – Outdoor movie night. Featuring – Home Alone 8:00pm

Saturday – Camper Decorating Contest. (Winner will receive two nights of free camping). 8:00pm

September 27th – 28th Prom Gone Wrong

Friday – Treasure Hunt 7:30PM

Saturday – Grand March with Prom to follow. 7:30pm

October 11th – 12th Halloween

Friday – Outdoor movie night. Featuring Beethoven 8:00pm

Saturday – Face painting, pumpkin carving, and costume contest 3:00pm

Trunk or Treat 7:00pm

For more info contact Denise McVay 660-216-4016

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Special Awards

The Austin VanHoutan MEMORIAL AWARD

Austin VanHoutan was a member of Hazel Creek 4-H. Austin was tragically killed in a car accident in 2016. Austin lived the cowboy life and surrounded himself with agriculture. He was named Ag kid of the week by KTVO. Austin held several offices of Hazel Creek 4-H Club, including President. Austin's heart showed in all he did. He worked to do the best with what he had through hard work and determination. He met life's obstacles with humor and humility. His infectious smile and kind personality touched anyone he met.

The annual Austin VanHoutan Memorial Award is sponsored by Hazel Creek 4-H Club. Eligible nominees must be an Adair County 4-H member in good standing. A plaque with the winner's name will be presented to the NEMO Fair Board. The winner will receive a certificate and \$50 cash award.

The Hazel Creek 4-H Club will make nominations for this award. Recipients will be judged on sportsmanship, courtesy, kindness, positive attitude and friendliness. The person should show an enthusiasm for life with a helpful personality and willing to mentor others. They should embody the principals of Learning by Doing and Making the Best Better. This individual may not have been awarded a blue ribbon for his/her project, but was willing to put heart into all they do. The person should be willing to learn lessons from failures and continue to strive to do better.

Rodney Scott MEMORIAL 4-H AWARD

This annual award is made possible by the family of the late Rodney Scott. Rodney was a past member of the Novinger Town and Country 4-H Club, as well as a club leader and a member of the Northeast Missouri Fair Board. Rodney enjoyed working with the young and old at Fair time.

AWARD: Annual plaque and bond donated by the family at the 4-H/FFA Livestock Sale.

ELIGIBILITY: Any bona fide Adair County 4-H member who exhibits at the NEMO Fair.

RECIPIENTS WILL BE JUDGED ON: Showmanship: 25 points. Courtesy: willing to help others: 50 points. Enthusiasm: pleasant attitude: 25 points. Total: 100 points.

Roy E. Jackson MEMORIAL ADAIR CO. 4-H AWARD

Description: This annual award was made possible by the family and friends of the late Mr. Roy E. Jackson, a past president of the Northeast Missouri Fair, a community leader, and a dedicated and enthusiastic person with high ideals for young people.

Eligibility: Any bona fide 4-H member who has an exhibit in the Northeast Missouri Fair.

Award: An annual plaque, donated by family and friends to be presented at the 4-H/FFA Livestock Sale.

Score Card: Part I: A: Sportsmanship and courtesy during the Fair - 25 points. B: Friendliness, pleasant attitude during the Fair - 25 points. C: Enthusiasm of the Individual during the Fair - 25 points.

Part II: The 4-H member who has done the best with what he/she had to work with. This could very likely include a white ribbon exhibit, but a blue ribbon boy or girl who displays qualities of the above in Part III: 25 points.

Selection: Selection of award recipients to be made by a silent committee who will observe 4-H members throughout the Fair each year.

The Myron Propst MEMORIAL COMMERCIAL AWARD

The Myron Propst Trophy will be awarded to the outstanding commercial display, either indoor or outdoor, on Friday evening in the commercial building. Myron Propst was a charter member of the Board, served as president and other capacities, mainly as Commercial Exhibit Superintendent. He was a farmer, businessman, and a dedicated individual to his family, Fair, and community.

The judges will take note of the different displays throughout the week, noting: public appeal, presentation of the product, and individual salesmanship. Trophy Courtesy of Bill Baiotto, former Board Member & Officer.

Cliston Barker, Jr. FFA MEMORIAL AWARD

The annual FFA Memorial Award in honor of Cliston Barker, Jr. will be presented during the 4-H FFA Sale at the NEMO Fair. This award will be presented to an FFA member who has met the proper guidelines.

A plaque with the winners names will also be presented to the NEMO Fairboard and to Mr. Jason Dimmitt for the Vo-Tech School.

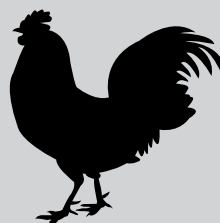
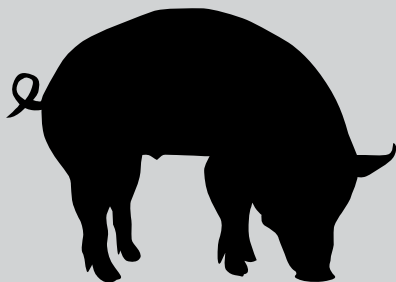
Cliston, Jr. was the son of Cliston & Anita Barker of Kirksville and passed away June 29, 1992 with Diabetes. He was active in 4-H and FFA and was the FFA President for two years. He graduated from Kirksville Senior High in 1989.

NEMO FAIR ASSOCIATION “AWARDS PROGRAM”

FOR OUTSTANDING 4-H & FFA EXHIBITS

Prize money will be as follows:

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	Reserve	100
Market Swine:	Champion	150
	Reserve	100
Market Sheep:	Champion	150
	Reserve	100
Meat Goat:	Champion	100
	Reserve	50
Breeding Beef Female:	Overall Champion	75
Breeding Beef Male:	Overall Champion	75
Breeding Boer Goat:	Overall Champion	25
Bucket Calf:	Overall Champion	25
Breeding Swine Female:	Overall Champion	75
Breeding Swine Male:	Overall Champion	75
Breeding Sheep Female:	Overall Champion	75
Breeding Sheep Male:	Overall Champion	75
Commercial Ewe:	Overall Champion	50
4-H Exhibit		
(4-H/FFA Bldg. 14 and Over):	Overall Champion	25
4-H Exhibit		
(4-H/FFA Bldg. 13 and Under):	Overall Champion	25
FFA Exhibit (4-H/FFA Bldg.):	Overall Champion	25
Horse Show (14 and Over):	Overall Champion	Buckle
Horse Show (13 and Under):	Overall Champion	Buckle
Dairy Goat:	Overall Champion	25
Poultry:	Overall Champion	25
Rabbits:	Overall Champion	25



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Memphis Gas & More

Lancaster BP

General Livestock Rules & Regulations

1. **Entries must be postmarked June 24th, 2019. Entries postmarked from June 25th, 2019 - July 3rd, 2019 will only be accepted if accompanied by double entry fees and if space allows. Entries postmarked July 5th, 2019 - Fair will only be accepted if accompanied by triple entry fees and if space allows.**
2. Application for entry must be made upon printed form found in this fair book. A check for entry fees must be enclosed with the entry form. Entries with no money, incorrect amounts or incomplete information will receive a phone call from the Fair Office and have to come to the office to complete. If after deadline, a late fee will be added. Entries are open to 4-H and FFA members in the State of Missouri. The NEMO Fair Association states that a Season Pass or Day Pass is required for admittance onto the fairgrounds.
3. All entries must be sent to: Fair Entries, NEMO Fair, P.O. Box 287, Kirksville, MO 63501, by **June 24, 2019.**
4. All 4-H and FFA classes at the NEMO Fair will follow guidelines set forth by the Missouri 4-H Youth Development Program. For a complete listing of all rules and regulations please see the 4-H and FFA section in the 2019 Missouri State Fair Catalog. Some rules may be superseded by rules in this book.
5. Articles or animals will not be placed on exhibition unless entered in the Superintendent's Book and entry tag (if required) attached.
6. **All entries are to be in place at times and dates specified in schedule.**
7. **The superintendent in each department will be responsible for assigning space and arranging exhibits, and their directions must be followed. If you are in the wrong area/pen you must move and must clean the pen.**
8. Exhibitors must accompany their animal/exhibit to the Fair, care for them, and exhibit them. If this regulation cannot be followed, a letter of circumstance must be submitted to the 4-H July Council Meeting. Superintendents may permit another 4-H/ FFA member to show an animal in case of illness or physical handicap.
9. Uncontrollable animals or animals which the exhibitor cannot handle alone may be disqualified by the Superintendent and required to leave the ring and/or grounds.
10. In cases where a member has more than one animal in a class another 4-H/FFA exhibitor must show the second animal.
11. Minimal assistance is allowed by another 4-H/FFA exhibitor at the discretion of the Superintendent.
12. Showmanship classes will run oldest age category to youngest. There will be no master showmanship classes; exhibitors will not be required to advance to next age category after winning in their category. (ages as of 1/1/2019; 14 and over, 11-13, and 8-10 for beef, sheep, swine, poultry and goat)
13. Unless otherwise stated, no exhibitor will be allowed more than two (2) entries in an individual class and one (1) entry in a pen class in the beef, sheep, swine, poultry, rabbit, bucket calf, goat departments. Each exhibitor will be limited to four steers regardless of breed.
14. Each exhibit shall be owned by the exhibitor and shall represent work accomplished in a project in which the exhibitor was enrolled during the past year. A written statement by the leader, stating that the exhibit is bona fide work, must accompany each exhibit, if requested by the Superintendent.
15. No red ribbon entries for championship.
16. An Adair County 4-H & FFA Show will be held as well as a NEMO Fair 4-H & FFA Show.
17. Believing it is in the best interest of all 4-H/FFA exhibitors to maintain a reputation of integrity and to present a wholesome and progressive image, 4-H and FFA members are expected to conduct themselves according to the best traditions of their respective organizations. Inappropriate conduct (drinking, stealing, vandalism, and indiscreet behavior) **WILL NOT BE TOLERATED.** Any violation of this rule will be grounds for disqualifying the exhibitor and/or livestock involved. Further, any premium monies earned will be forfeited.
18. All non-exhibitors will be expected to vacate barns by 12 midnight each evening.
19. State Health Regulations will apply to all livestock entries, unless specified otherwise.
20. Exhibitors are not permitted to show the same breed in both 4-H and FFA. For example, if an exhibitor shows Chester White hogs in 4-H, he/she cannot show Chester White hogs in FFA, or if an exhibitor shows market steers in FFA, he/she cannot show market steers in 4-H. Animals are designated (4-H or FFA) at the time of entry and may not be switched to another division after entries have been received prior to the Fair.
21. The Adair County Fair states that any exhibitor (4-H/FFA) may only show in one county fair as "in County" in one calendar year. If violated, the exhibitor will accept the punishment set forth by the Joint Fair Committee.
22. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year.
23. **All exhibitors must clean their pens before they**

will be released by Superintendent. If pens are not cleaned, **NO MONITORY** awards will be given until the pen is clean and superintendents can deny entry into the fair the following year.

24. **Missouri Show Me Quality Assurance (MSMQA):** By June 1, 2019, all 4-H exhibitors enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, and poultry must complete the appropriate level of MSMQA certification to be considered an exhibitor in good standing in that project.
25. If the fairgrounds office doesn't have a copy of your SMQA card you are not allowed to show.
26. **Treatment of animals (livestock):** Failure to properly care for livestock will be grounds for dismissal at superintendent's discretion. No medication can be administered unless by veterinarian. Sick animals will be asked to leave.
27. If you are in the same immediate family and you only have 1 animal per child you will be assigned same pen as sex of animal allows.
28. **NO FITTERS RULE:** All animals are to be groomed by the 4-H or FFA exhibitor with assistance from immediate family or other 4-H or FFA exhibitors only. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles and legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns. If a Fitter or a person other than specified in above statement helps prepare the animal for the show ring in any manner, the child's animal and the child will be **DISQUALIFIED** and asked to leave. Fitter will be asked to leave.

Judging - Competent judges have been secured for all departments.

1. No one shall act as judge for any class in which he or she is exhibiting.
2. A judge, at his/her discretion may withhold any or all awards if an article or animal in his/her judgement is not worthy of award.
3. Decision of judges shall be final subject only to protest for good reason and under the procedure hereinafter described under the heading "Protest".
4. Anyone attempting to interfere with the judges during the adjudication, or publicly expressing disapproval in the area or grounds of decision of the judges, shall forfeit any or all awards and be excluded from further competition.

Protest - ALL PROTESTS MUST BE MADE IN WRITING to the Joint Review Board. The protest should include the reason for the alleged ineligibility and the rule governing the case must be noted. All protests must be signed. Such protest must be filed with a Joint Review Committee by or before 8 a.m. the day following

the date the award is made.

Liabilities of Exhibitors

1. In no event shall University of Missouri Extension, Adair County University Extension Council, University Extension Staff or Adair County 4-H Council, its officers, directors or members be held responsible for any loss or damage to the property of person or exhibitor or other persons while on the fairgrounds whether said loss or damage shall arise from accident or any cause whatsoever.
2. Entry form will serve as agreement that you understand and accept responsibility for following all guidelines and understand that failure to do so will result in dismissal from event or activity.

Release of Exhibits - With the consent of the division superintendent, exhibits may be released only in the event of an extreme emergency, or for the purpose of attending a conflicting show by showing the proper papers. Failure to comply will mean automatic forfeiture of all awards due to exhibitor.

*****NO TACK PENS*****

ABSOLUTELY NO STRAW. WOOD CHIP BEDDING ONLY.

ALL PICTURES WILL BE TAKEN AFTER SHOW.

ONLY EXHIBITORS AND AUTHORIZED SHOW PERSONNEL ALLOWED IN SHOW RING DURING ALL LIVESTOCK SHOWS. NO EXCEPTIONS. SUPERINTENDENTS WILL ENFORCE.

Believing in the best interest of all exhibitors to maintain a reputation of integrity and to represent a wholesome and progressive image, all participants (adult and youth) must observe the following guidelines for conduct:

1. Participate fully in all sessions.
2. Show respect for property and facilities used during the activity.
3. Observe the established schedule.
4. Appropriate and courteous behavior is expected. Swearing and obscene gestures are not permitted. Smoking by minors is prohibited; smoking by adults is discouraged, and prohibited in the livestock arena/barns. All other participants, guests, and visitors should be treated with respect and common courtesy.
5. This event should bring out a "natural high". No alcohol, stimulants, or non-prescription drugs will be allowed.

(Further, any and all awards earned by a disqualified exhibitor will be forfeited.)

4-H & FFA BEEF **CATTLE DEPARTMENT**

Superintendent: Maeghan Smith & Colin Osborne

Loading and unloading only to be done on north side of building.

Breeding Beef

Arrival Time: May arrive after 9 a.m.
Monday, July 15
Check-In/In Place: Tuesday, July 16, 3 p.m.
Exhibitor Meeting: Tuesday, July 16, 3 p.m.
Show Time: Wednesday, July 17,
Immediately After Bucket
Calf Show
Release Time: After Breeding Beef Show

**SPRING WEIGH-IN WILL
BE HELD AT THE NEMO
FAIRGROUNDS. ALL CATTLE
MUST BE HALTER BROKE
AND LED ONTO SCALE.**

Market Beef

Arrival Time: May arrive after 9 a.m.
Monday, July 15
Check-In/In Place: Tuesday, July 16, 3 p.m.
Exhibitor Meeting: Tuesday, July 16, 3 p.m.
Weigh-In: Tuesday, July 16
Immediately Following
Exhibitor Meeting
Show Time: Wednesday, July 17
Immediately After Breeding
Beef Show
Release Time: After Market Beef Show
(unless in sale)

Entry to be made on the Livestock Entry Form.

All steers will be shown by weight only. No breed classifications will be made.

General Rules

1. Animals can only be entered in one division (4-H or FFA), to be designated at time of entry, and are not allowed to be switched to another division.
2. Application for entry must be made upon printed form found in this fair book. A check for entry fees must be enclosed with the entry form. Entries with no money, incorrect amounts or incomplete information will receive a phone call from the Fair Office and will be required to come to the office to complete. If after deadline, a late fee will be added. Entries are open to 4-H and FFA members in the State of Missouri. The NEMO Fair Association states that a Season Pass or Day Pass is required for admittance onto the fairgrounds.
3. **NO FITTERS RULE:** All animals are to be groomed by the 4-H or FFA exhibitor with assistance from immediate family or other 4-H or FFA exhibitors only. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles and legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns. If a Fitter or a person other than specified in above statement helps prepare the animal for the show ring in any manner, the child's animal and the child will be **DISQUALIFIED** and asked to leave. Fitter will be asked to leave.
4. Breeding cattle to be shown in a breed class must be recorded in an association recognized by the National Society of Recorded Associations, except that calves dropped this year must be eligible for registry. Registration papers may be called for at any time during the Fair. All registered breeding animals must show in their respective breed class if that breed has a represented class. Breeding beef classes may be available for the following breeds: Angus,

Chianina, Hereford, Limousin, Maine Anjou, Shorthorn, Simmental, All Other Breeds, and Crossbred/Commercial. Other breed classes may be available depending on number of entries in that breed. Must be 5 head per breed, per gender to show as breed class.

5. Breeds will be shown in alphabetical order by breed with crossbreds showing last.
6. Each exhibitor shall parade his/her animal when requested to do so by the Superintendent in charge.
7. Market heifers will show against steers in Champion Drive.
8. In all championship classes the second place animal in the class from which the Champion is chosen will be eligible to show for Reserve Champion provided a blue ribbon has been awarded to the second place animal.
9. Animals shown in group classes must previously have been shown in individual classes.
10. Additional classes may be added at Superintendent's discretion.
11. Bulls over one year of age must be shown with bull lead.
12. No false hair allowed on show animals. All steers and market heifers may be wiped for discoloration.
13. Heifers shown in the market heifer class will NOT be allowed to show in the breeding cattle class.
14. Steers and market heifers will be limited to four head per exhibitor.
15. Steers and market heifers must have been owned by and in the care of member under the name of exhibitor, not farm or family name by March 1, 2019.
16. Breeding animals must have been owned by and in the care of member under the name of exhibitor, not farm or family name, by June 1, 2019.
17. Group of 3 steers or market heifers class may be entered by a 4-H Club or FFA Chapter with only one entry per club/chapter.
18. A group of 3 steers or market heifers will consist of three steers and/or market heifers without regard to breed.
19. Not more than one (1) calf in the group may be owned by the same individual in the group of 3 steers or market heifer class. Every animal exhibited in the group must have been previously exhibited in the same division (4-H or FFA) as an individual.
20. Beef Herdsmanship Award will be determined by a silent committee and will be based on the following: sportsmanship-25 points, cleanliness of area-25 points, conduct outside of show ring-25 points, and stall decorations-15 points.
21. **ALL PICTURES WILL BE TAKEN AFTER SHOW.**

4-H & FFA Beef Cattle Classes

<u>Class #</u>	<u>Class Name</u>
1	Junior Heifer Calf (calved after January 1, 2019)
2	Senior Heifer Calf (calved September 1, 2018 to December 31, 2018)
3	Summer Yearling Heifer (calved May 1, 2018 to August 31, 2018)
4	Junior Yearling Heifer (calved January 1, 2018 to April 30, 2018)
5	Senior Yearling Heifer (calved September 1, 2017 to December 31, 2017)
6	Cow and Calf (calf calved after January 1, 2019)
7	Two-Year-Old Cow (calved January 1, 2017 to August 31, 2017)
8	Pair of Females, owned by same exhibitor
9	Junior Bull Calf (calved after January 1, 2019)
10	Senior Bull Calf (calved September 1, 2018 to December 31, 2018)
11	Summer Yearling Bull (calved May 1, 2018 to August 31, 2018)
12	Junior Yearling Bull (calved January 1, 2018 to April 30, 2018)
13	Senior Yearling Bull (calved September 1, 2017 to December 31, 2017)
14	Two-year-old Bull (calved January 1, 2017 to August 31, 2017)
15	Pair of Bulls, owned by same exhibitor
16	Get of Sire, four animals, both sexes represented, sired by same bull BREEDING BEEF SHOWMANSHIP, 14 and over, 11-13 and 8-10 (ages as of 1/1/19) Bucket calves not eligible for showmanship classes.
17	4-H/FFA Market Steer Class
18	4-H/FFA Market Heifer Class MARKET STEER SHOWMANSHIP, 14 and over, 11-13 and 8-10 (ages as of 1/1/19)
19	Group of three Steers or Market Heifers from one 4-H Club/FFA Chapter.

4-H BUCKET CALF DEPARTMENT

Superintendents: Maeghan Smith & Colin Osborne

Loading and unloading only to be done on north side of building.

Arrival Time: May arrive after 9 a.m.,
Monday, July 15
Check-In/In Place: Tuesday, July 16, 3 p.m.
Exhibitor Meeting: Tuesday, July 16, 3 p.m.
Show Time: Wednesday, July 17, 8 a.m.
Release Time: After Breeding Beef Show

Entry to be made on the Livestock Entry Form.

4-H members age 8-12 by January 1, 2019 are eligible to show in this class. Calves must have been owned by the exhibitor between January 1 and June 1, 2019 and within 2 weeks of their birth. Placing will be made on members' knowledge of their project animal, not on the quality of the animal. Calf may be either dairy, beef, or cross. Since this class is basically judged as a showmanship class, bucket calves are not eligible for other showmanship classes.

<u>Class #</u>	<u>Class Name</u>
1	Bucket Calf

**Adair County 4-H
Champion Bucket Calf
Vansickel Farms**

**Adair County 4-H
Reserve Champion Bucket Calf
Tayler Morton Show Lambs**

**NEMO Fair 4-H
Champion Bucket Calf
KMEM Radio
Memphis, MO**

**NEMO Fair 4-H
Reserve Champion Bucket
Calf
Hy-Vee**

ADAIR COUNTY 4-H & FFA BEEF AWARDS

Supreme Champion Female - Kelsey Cattle Co.
Reserve Supreme Champion Female - PSR Construction, Inc.
Supreme Champion Bull - CW's Small Engines
Grand Champion Market Beef - Sydenstricker - John Deere
Reserve Champion Market Beef - Chad Sawyer - Farm Bureau Insurance
Champion Home-Raised Market Beef - Trophy - Scott Farms, Gayle Scott
Champion Home-Raised Market Beef - \$50 Cash Award - Tractor Supply
Champion Home-Raised Breeding Beef - Trophy and \$50 - Swaim Farms
Champion Rate of Gain - Kirksville Optimist Club, Schniderheinze Family, Vansickle Farm
Breeding Beef Showmanship - 14 and over - Sydenstricker - John Deere
Breeding Beef Showmanship - 11-13 - Peters Heating & Cooling
Breeding Beef Showmanship - 8-10 - Walker Cattle Service
Market Beef Showmanship - 14 and over - Terri & Kenny Crandall
Market Beef Showmanship - 11-13 - Mike Hatfield, C21 Lifetime Realty
Market Beef Showmanship - 8-10 - Scott & Melissa Eitel & Family
Good Sportsmanship Award - Sidwell Seeds
Beef Herdsmanship - FCS Financial

NEMO FAIR 4-H & FFA BEEF AWARDS

Champion Hereford Female - Dennis & Janet Garlock
 Champion Angus Female - In Memory of Kenneth Eitel
 Champion Simmental Female - Baker Family Farms
 Champion Maine Anjou Female - Audra Jackson-Harris - State Farm Insurance
 Champion Chianina Female - Chris & Nicole Fleak & Family
 Champion Other Breeds Female - Northeast Missouri State Bank
 Champion Crossbred Female - Baker Family Farms
 Supreme Champion Female - In Memory of William Donald Bennett
 Reserve Supreme Champion Female - Employees of Ameren MO IBEW Local 2
 Champion Other Breeds Bull - Mike Bradley
 Supreme Champion Bull - Walker Cattle Service
 Breeding Beef Showmanship - 14 and over - Jason Laudwig & Family
 Breeding Beef Showmanship - 11-13 - Highland Crest
 Breeding Beef Showmanship - 8-10 - Sydenstricker - John Deere
 Market Steer Division I Champion - Moffit Farms
 Market Steer Division II Champion - Riley Limousins
 Market Steer Division III Champion - Riley Limousins
 Market Steer Division I Reserve - Kirksville Farm & Home
 Market Steer Division II Reserve Champion - Lock Family
 Market Steer Division III Reserve Champion - Lock Family
 Grand Champion Market Beef - Jason Laudwig & Family
 Reserve Grand Champion Market Beef - Kirksville MFA Agri Service
 Champion Market Heifer - Outback Welding
 Reserve Champion Market Heifer - Alan's Remodeling
 Market Beef Showmanship - 14 and over - ABS Representative
 Market Beef Showmanship- 11-13 - S&R Landscaping Solutions
 Market Beef Showmanship - 8 -10 - In Memory of Vic & Carol Hoffman

4-H & FFA SHEEP DEPARTMENT

Superintendent: Nicole Fleak

Loading and unloading only to be done on south side of building.

Breeding Sheep

Arrival Time: Monday, July 15
 Check-In/In Place: Monday, July 15, 3 p.m.
 Exhibitor Meeting: Monday, July 15, 3:30 p.m.
 Show Time: Tuesday, July 16, 8 a.m.
 Release Time: After Breeding Sheep Show

4-H/FFA Market Lambs

Arrival Time: May arrive after 9 a.m.
 Monday, July 15
 Check-In/In Place: Monday, July 15, 3 p.m.
 Exhibitor Meeting: Monday, July 15, 3:30 p.m.
 Weigh-In: Monday, July 15, 4-5 p.m.
 Show Time: Tuesday, July 16,

Release Time:

Immediately following
 Breeding Sheep
 After Market Lamb Show
 (unless in sale)

Entry to be made on the Livestock Entry Form.

General Rules

1. All sheep that are to be exhibited must be free of clinical signs of an infectious or contagious disease. **HEALTH CERTIFICATES MUST BE PRESENTED TO SUPERINTENDENT.**
2. Market lambs will be shown by breed, with classes divided by weight.
3. Ewe lambs may be shown as market lambs, but ewe lambs shown as market lambs will not be eligible for breeding sheep show.
4. Crossbred market lambs will be divided into black face and white/speckled face.
5. Show order of market lambs will be alphabetical with breeds represented, crossbreds will show last.
6. All Adair County market lambs must be present at the spring weigh-in for check-in. Weigh-in is optional for rate of gain.

7. Market lambs must be slick sheared to show, this includes all areas above the hock/knee and from the ears back.
8. Only 1 entry per exhibitor for pen of 3 market lambs class. Each animal exhibited in this class must have been previously exhibited in a NEMO Fair Market Lamb class this year.
9. Pen of five market lamb class is open to any 4-H Club or FFA Chapter with only 1 entry per club/chapter and no more than 2 lambs per exhibitor. Every animal exhibited in this class must have been previously exhibited in the same division (4-H or FFA) as an individual in a NEMO Fair Market Lamb class this year.
10. Breeding stock limited to 2 entries per class and 1 entry in group classes.
11. **NO FITTERS RULE: All animals are to be groomed by the 4-H or FFA exhibitor with assistance from immediate family or other 4-H or FFA exhibitors only. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles and legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns. If a Fitter or a person other than specified in above statement helps prepare the animal for the show ring in any manner, the child's animal and the child will be DISQUALIFIED and asked to leave. Fitter will be asked to leave.**
12. All breeding sheep must have been owned and cared for by exhibitor since July 1, 2019. Market lambs must be owned by and cared for by exhibitor since May 1, 2019.
13. Market lambs must be shown with all feet on ground. Placing lambs feet on exhibitor's shoe tops is not acceptable and will not be allowed.
14. Exhibitor must show their own animals, unless exhibitor has 2 animals in the same class.
15. Market lambs are to be weighed in under exhibitors name; NOT farm or family name.
16. Minimum market lamb weight 80 pounds. Refer to sale Rule #6. (For Adair County exhibitors only)
17. All sheep except market lambs and commercial ewes, must be recorded in their respective breed associations in exhibitor's name. Registration papers must be supplied at check-in.
18. **No ice, ice water, or alcohol may be used externally or internally as a fitting practice. No drenching of lambs.**
19. Must have 3 animals in a breed to be considered for a breed division. If not 3 animals, they can show in the all others breeds (AOB) division.
20. All animals exhibited in the Flock class must be owned by the same exhibitor, be the same breed and registered in that breed's association, and must have been previously shown as an individual in this year's NEMO Fair 4-H & FFA Sheep Show.

21. ALL PICTURES WILL BE TAKEN AFTER SHOW.

New rule starting 2020

MARKET LAMBS WILL BE SHOWN BY WEIGHT IN THE FOLLOWING DIVISIONS: BLACK FACE, WHITE FACE AND SPECKLE FACE. NO BREED DIVISIONS.

Sheep Classes

Show Order: Cheviot, Columbia, Corriedale, Dorset, Hampshire, Katahdin, Montadale, Oxford, Polypay, Rambouillet, Shropshire, Southdown, Suffolk. Classes for other breeds will be available if there are at least 3 animals in that breed.

Class # Class Name

- | | |
|----|--|
| 1 | Yearling Ram, 1 year and under 2 years |
| 2 | Senior Ram Lamb, born between September 1 to December 31, 2018 |
| 3 | Junior Ram Lamb, born January 1, 2019 and after |
| 4 | Pair of Ram Lambs |
| 5 | Yearling Ewe, 1 year and under 2 |
| 6 | Pair of Yearling Ewes |
| 7 | Senior Ewe Lamb, born between September 1 to December 31, 2018 |
| 8 | Junior Ewe Lamb, born January 1, 2019 and after |
| 9 | Pair of Ewe Lambs |
| 10 | Best Pair - 1 ram and 1 ewe, any age |
| 11 | Pen of Three Lambs, both sexes |
| 12 | Flock (2 yearling ewes, 2 ewe lambs, and 1 yearling or ram lamb) |

4-H/FFA COMMERCIAL EWE CLASSES

- | | |
|----|---|
| 13 | Yearling Ewe, 1 year and under 2 |
| 14 | Junior Ewe, born after January 1, 2019
*Junior Ewes will be shown by weight not DOB
4-H/FFA SHOWMANSHIP - BREEDING SHEEP - ages 14 and over, 11-13 and 8-10 (ages as of 1/1/19). |

4-H/FFA MARKET LAMB CLASSES

(Classes to be posted after weigh-in)

- | | |
|----|------------------------------------|
| 15 | Cheviot Market Lamb |
| 16 | Columbia Market Lamb |
| 17 | Corriedale Market Lamb |
| 18 | Dorset Market Lamb |
| 19 | Hampshire Market Lamb |
| 20 | Montadale Market Lamb |
| 21 | Natural Color |
| 22 | Oxford Market Lamb |
| 23 | Polypay Market Lamb |
| 24 | Rambouillet Market Lamb |
| 25 | Shropshire Market Lamb |
| 26 | Southdown Market Lamb |
| 27 | Suffolk Market Lamb |
| 28 | White/Speckled Face Market Lamb |
| 29 | Crossbred (Black Face) Market Lamb |

- 30 Home Raised of Adair County
 - 31 Pen of 3 Market Lambs, one exhibitor
 - 32 Pen of 5 Market Lambs from one club or chapter.
- 4-H/FFA MARKET LAMB SHOWMANSHIP,
ages 14 and over, 11-13 and 8-10 (ages
as of 1/1/19).

ADAIR COUNTY 4-H & FFA SHEEP AWARDS

Supreme Champion Ram - Tractor Supply Company
 Supreme Champion Ewe - Tractor Supply Company
 Grand Champion Market Lamb - In Loving Memory of Karen Watt
 Reserve Champion Market Lamb - Highway 63 Insurance
 Champion Home-Raised Market Lamb, Trophy and \$50 - FCS Financial
 Champion Market Rate of Gain Trophy and \$50.00 - Walmart
 Sheep Sportsmanship Award - Northeast Missouri Friends of NRA
 Sheep Herdsmanship Award - Chad Sawyer - Farm Bureau Insurance
 Showmanship - Breeding Sheep - 14 and over - Northeast Missouri State Bank
 Showmanship - Breeding Sheep - 11-13 - Kirksville Farm & Home
 Showmanship - Breeding Sheep - 8-10 - Carmedic, Rodney Snyder
 Showmanship - Market Lambs - 14 and over - Tractor Supply Company
 Showmanship - Market Lambs - 11-13 - Alan's Remodeling
 Showmanship - Market Lambs - 8-10 - Kirksville MFA Agri Service

NEMO FAIR 4-H & FFA SHEEP AWARDS

Champion Dorset - In Loving Memory of Wayne Gerber
 Champion Montadale - Chariton Valley Residential Center
 Champion Hampshire - Walmart
 Champion Shropshire - Hearing Care Partners, Michelle Woodward
 Champion Southdown - Audra Jackson-Harris, State Farm Insurance
 Champion Natural Colored - Walmart
 Champion All Other Breeds (Breeding Sheep) - Chad Sawyer, Farm Bureau Insurance
 Supreme Champion Ram - Bert Johnson, Distributing Little Debbie
 Supreme Champion Ewe - Grossnickle Insurance
 Supreme Champion Flock - Sidwell Seeds and Kirksville Farm & Home
 Champion Commercial Ewe Lamb - Brittany Huffman & Family
 Supreme Champion Commercial Ewe - Hearing Care Partners, Michelle Woodward
 Grand Champion Market Lamb - Campbell Farms
 Reserve Champion Market Lamb - Peters Heating & Cooling
 Showmanship - Breeding Sheep, Ages 14 and over - Walmart
 Showmanship - Breeding Sheep - 11-13 - Chad Sawyer, Farm Bureau Insurance
 Showmanship - Breeding Sheep - 8-10 - Peters Heating & Cooling
 Showmanship - Market Lambs - 14 and over - Ewenique Stitches
 Showmanship - Market Lambs - 11-13 - Kirksville MFA Agri Service
 Showmanship - Market Lambs - 8-10 - Tractor Supply

4-H & FFA SWINE DEPARTMENT

Superintendent: Ashley Johnson & Nicole Fleak

Loading and unloading only to be done on south side of building.

Breeding Swine

Arrival Time: May arrive after 9 a.m.,
Monday, July 15
Check-In/In Place: Wednesday, July 17, 1 p.m.
Exhibitor Meeting: Wednesday, July 17, 1 p.m.
Show Time: Thursday, July 18, 8 a.m.
Release Time: After Breeding Swine Show

Market Swine

Arrival Time: May arrive after 9 a.m.,
Monday, July 15
Check-In/In Place: Wednesday, July 17, 1 p.m.
Exhibitor Meeting: Wednesday, July 17, 1 p.m.
Weigh-In: Wednesday, July 17, 3 p.m.
Show Time: Thursday, July 18
Immediately Following
Breeding Swine Show
Release Times: After Market Swine Show
(unless in sale)

Entry to be made on the Livestock Entry Form.

General Rules

1. Swine Show is open only to 4-H and FFA members in the state of Missouri.
2. **Breeding gilts must be owned 90 days prior to show. Breeding boars must be owned since farrowing. Proof of ownership (registration papers), breed markings, and ear notches will be REQUIRED in order to show in a gilt or boar breed. Registration papers & ear notches REQUIRED in order to show in purebred Market hog classes. All Adair County market hogs must have been owned by exhibitor since May 1 and have ear tags.**
3. All market hogs must weigh-in Wednesday, July 17. No re-weighs allowed.
4. Adair County 4-H & FFA market pigs must be validated by 5/11/19. Form must be in exhibitor name only, not farm or family name (Ear notches will be recorded and/or physical markings to correspond with ear tag). NEMO Fair 4-H & FFA market hogs must be ear notched and ear notch numbers listed on entry form.
5. **ALL MARKET HOGS MUST BE BORN ON OR AFTER 1/1/2019.**
6. Gilts will be allowed to show as market hogs (with barrows). Gilts shown as market hogs may not show as breeding stock.
7. Club Group of 3 market hog class:

Must be by 3 different owners.

Must have been exhibited in market hog show.

Adair 4-H/FFA County Class.

NEMO Fair 4-H/FFA Class.

Must be from same club/chapter.

8. No powder or oil will be allowed in grooming hogs.
9. Showmanship exhibitor must own and show his/her own animal. Animal must have been shown in a previous class.
10. Adair County Pig Derby for barrows and market gilts shown by Adair County exhibitors. Scores will be based on 3 criteria: rate of gain, live evaluation, and carcass scan. Trophies will be presented to the top 3 pigs with the highest composite scores.
11. **ALL PICTURES WILL BE TAKEN AFTER SHOW.**

***ABSOLUTELY NO TACK PENS**

**CROSSBRED GILTS WILL BE SHOWN
BY WEIGHT**

4-H & FFA Swine Classes

Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland, Spots, Yorkshire, and Crossbred Gilts

Class # Class Name

- | | |
|----|---|
| 1 | December Gilt, farrowed December |
| 2 | Senior January Gilt, farrowed January 1-15, this year |
| 3 | Junior January Gilt, farrowed January 16-31, this year |
| 4 | Senior February Gilt, farrowed February 1-15, this year |
| 5 | Junior February Gilt, farrowed February 16 or after, this year |
| 6 | December Boar, farrowed December |
| 7 | Senior January Boar, farrowed January 1-15, this year |
| 8 | Junior January Boar, farrowed January 16-31, this year |
| 9 | Senior February Boar, farrowed February 1-15, this year |
| 10 | Junior February Boar, farrowed February 16 and after, this year |
| 11 | Berkshire Market Hog |
| 12 | Chester White Market Hog |
| 13 | Duroc Market Hog |
| 14 | Hampshire Market Hog |
| 15 | Hereford Market Hog |
| 16 | Landrace Market Hog |
| 17 | Poland Market Hog |
| 18 | Spot Market Hog |
| 19 | Yorkshire Market Hog |
| 20 | Crossbred Market Hog |
| 21 | Pen of 3 Market Hogs from one club or chapter. |

- 22 Crossbred Boars (divided by weight) will not show with purebreds.
4-H/FFA Breeding & Market Swine Showmanship, ages 14 and over, 11-13, and 8-10 (ages as of 1/1/19)

ADAIR COUNTY 4-H & FFA SWINE AWARDS

Supreme Champion Gilt - Scott & Melissa Eitel & Family
Reserve Supreme Champion Gilt - Christy's Auction Service
Supreme Champion Boar - Brittany Huffman & Family
Reserve Supreme Champion Boar - Chad Sawyer, Farm Bureau Insurance
Champion Market Hog - In Memory of Jerry Whittom
Reserve Champion Market Hog - Kirksville MFA Agri Service
Champion Home-Raised Market Hog - Trophy and \$50 - Adair County R-1 FFA
Swine Showmanship - 14 and over - Chariton Valley Residential Center
Swine Showmanship - 11-13 - Meyer, McClamroch & Williams, LLC
Swine Showmanship - 8-10 - Laudwig Hamps
Pig Derby - State Farm/Chad Davis, Sidwell Seeds

NEMO FAIR 4-H & FFA SWINE AWARDS

Supreme Champion Gilt - Edina Livestock Market
Supreme Champion Boar - Sidwell Seeds
Champion Duroc Gilt - Edina Livestock Market
Champion Duroc Boar - Kirksville MFA Agri Service
Champion Crossbred Gilt - Memories for Life Photography
Champion Crossbred Boar - Carmedic, Rodney Snyder
Champion Hampshire Gilt - Laudwig Hamps
Champion Hampshire Boar - Kirksville Farm & Home
Champion Spot Gilt - Parsons & Nunan
Champion Yorkshire Gilt - Sydenstricker - John Deere
Champion Berkshire Gilt - LG Seeds, Brad Althide
Champion Hereford Gilt - Primmer Farms
Reserve Champion Hereford Gilt - Terri and Kenny Crandall
Champion Market Hog - In Memory of Jerry Whittom
Reserve Champion Market Hog - Sydenstricker - John Deere
Champion Purebred Market Hog - Passion for Pigs Veterinary Service
Champion Crossbred Market Hog - Boarmax
Swine Showmanship - 14 and over - LG Seeds, Brad Althide
Swine Showmanship - 11-13 - Manhattan Color Bar
Swine Showmanship - 8-10 - Jason Laudwig & Family
Herdmanship Club Award - State Farm/Chad Davis
Market Hog Ultrasound Technician - Tri-County Electric Cooperative

4-H & FFA HORSE SHOW

Superintendent: Kristy Garcia

Show Date and Time: Saturday, July 13, 2019 at 2 p.m.

Check-In and Show Negative Coggins and 4-H Horse Enrollment Form between 11:00 - 1:00 p.m.
No additions to classes after 1:00 p.m.

Entry to be made on the Horse Show Entry Form.

Rules

1. Missouri 4-H Horse Show Guidelines apply.
2. Judges' decision is final!
3. Horse Show may be rescheduled due to weather. Listen to radio stations KTUF 93.7 FM or KRXL 94.5 FM for changes.
4. ASTM/SEI Helmets will be required in all game classes! NEMO Fair shirt worn in all classes.
5. Negative Coggins test required. 4-H horse enrollment forms required.
6. Exhibitors must manage all horses shown beginning no later than May 1 of current year. Although ownership is desired, it is not required. Management is defined as the animal being under the complete care of the 4-H or FFA member for the time he/she is enrolled in the project. Horses shall not receive professional training, showing or handling after May 1 of the current year.
7. 4-H or FFA members may not show stallions.
8. A horse can only be exhibited by one exhibitor.
9. **NO CROSS ENTERING OF NOVICE & AGE GROUP CLASSES.**

Classes

1. Gelding at Halter, 2 years and over horses, handlers any age
2. Mare at Halter, 2 years and over horses, handlers any age
3. Showmanship, 14 and over (Pattern TBA at check-in)
4. Showmanship, 13 and under (Pattern TBA at check-in)
5. Showmanship, Novice (Pattern TBA at check-in)
6. Bareback Equitation, 14 and over
7. Bareback Equitation, 13 and under
8. Therapeutic Horsemanship
9. English Equitation, Hunt/Saddle, All ages (Pattern TBA at check-in)
10. English Pleasure, Hunt/Saddle, All ages
11. English Pleasure, Hunt/Saddle, Novice
12. Horsemanship, 14 and over (Pattern TBA at check-in)

13. Horsemanship, 13 and under (Pattern TBA at check-in)
14. Horsemanship, Novice (Pattern TBA at check-in)
15. Western Pleasure, 14 and over
16. Western Pleasure, 13 and under
17. Trail Class, 14 and over (Pattern TBA at check-in)
18. Trail Class, 13 and under (Pattern TBA at check-in)
19. Trail Class, Novice (Pattern TBA at check-in)
20. Barrels, 14 and over
21. Barrels, 13 and under
22. Barrels, Novice
23. Flag Race, 14 and over
24. Flag Race, 13 and under
25. Flag Race, Novice
26. Poles, 14 and over
27. Poles, 13 and under
28. Poles, Novice
29. Egg and Spoon, All ages
30. Egg and Spoon, Novice
31. Surprise Speed Event

- Versatility Jackpot must participate in Showmanship, Horsemanship and Bareback or English Equitation on the same horse. One horse, one rider combination to be eligible. The winner of the **VERSATILITY JACKPOT** will be determined by the highest total points earned. Ties will be broken by the most number of first place ribbons, then the fastest time in Class 31. This class is an additional \$10 to enter. \$50 cash will be added to the pot. The winner will receive a 50% payback, 2nd place 30%, 3rd place 20%.

- If space and judging allows, Trail Classes will be in the grassy area at the south end of the arena as the main ring continues with classes. The main ring will have preference with deciding the order of events.

NEMO FAIR 4-H & FFA HORSE AWARDS

Gelding at Halter - Keel Creek Farms
 Mare at Halter - Sherry Darling Attorney at Law
 Showmanship - 14 & over - Janet and Allen Gremand
 Showmanship - 13 & under - Precision Cycle
 Showmanship Novice - Keel Creek Farms
 Bareback Equitation - 14 & over - Peters Heating & Cooling
 Bareback Equitation - 13 & under - Sydenstrickers - John Deer
 Therapeutic Horsemanship - Northeast Missouri State Bank
 English Equitation, All Ages - Kirksville MFA Agri Service
 English Pleasure, All ages - Employees of Ameren MO IBEW Local 2
 English Pleasure, Novice - Hearing Care Partners - Michelle Woodward
 Horsemanship - 14 & over - Chad Sawyer - Farm Bureau Insurance
 Horsemanship - 13 & under - Kirksville Morning Optimist
 Horsemanship Novice - Kirksville Motor Company
 Western Pleasure - 14 & over - Kirksville Farm & Home
 Western Pleasure - 13 & under - Kirksville MFA Agri Service
 Trail Class - 14 & over - Gordon & Motter Construction
 Trail Class - 13 & under - Northeast Missouri Friends of NRA
 Trail Class Novice - Scott Farms - Gayle Scott
 Barrels - 14 & over - In Memory of Holly Sprague
 Barrels - 13 & under - In Memory of Holly Sprague
 Barrels Novice - Mayberry Farms
 Flag Race - 14 & over - Gordon & Motter Construction
 Flag Race - 13 & under - Keel Creek Farms
 Flag Race Novice - Pepsi
 Poles - 14 & over - Sydenstrickers - John Deer
 Poles - 13 & under - Rapture
 Poles Novice - Keel Creek Farms
 Egg and Spoon - All ages - Employees of Ameren MO IBEW Local 2
 Egg and Spoon Novice - Ludwig Hamps

4-H/FFA POULTRY DEPARTMENT

Superintendent: Carolyn Durham
 Assistants: Kelley Wehner and Cathy Creason

Entry & Testing: Tuesday, July 16, 7:00 a.m.
 Show Date & Time: Tuesday, July 16, 9 a.m.
 Release Time: Tuesday, July 16
 (after show unless in sale)
 Registration book will close at 9 a.m.

Entry to be made on the Livestock Entry Form.

Rules

1. Each exhibitor is limited to one entry per breed in each class.
2. Adair County 4-H/FFA members please see sale information for more details on selling your poultry.
3. The poultry Superintendent will form classes for

chickens, both large and bantam, eggs, turkeys, Guinea, ducks, and geese in any of the Standard Breeds and their varieties that are officially recognized by the American Poultry Association and listed and described in the book Standard of Perfection. (Varieties and subdivisions of breeds based on plumage, color, comb type, presence of beards and muffs.) Broilers and layers are exempt from the breed requirements. Any other breeds are not eligible for awards.

4. Birds must be in full mature plumage (chicks still in down are not eligible).
5. Birds must be from a Pullorum/Typhoid free flock. Current certificate is required. Testing of birds will be done at entry time. Testing must occur prior to caging. No early entries. Birds will be disqualified from entry if caged prior to testing.
6. Eggs must be boxed and tagged with the exhibitor's name. Only 1 dozen eggs (one entry) per person.
7. The exhibitor will be responsible for care of his/

her own birds.

8. All reasonable care will be exercised to avoid mistakes, loss, damage or injury but the risk is the exhibitor's.
9. Pre-entry is required on Livestock Entry Form found in back of this book. All items brought must match entry form. If you have changes you must go to the office and register your new item. When entering a pen of 3, remember to enter the pen, 2 females, and the male. Only one entry per breed in each class. Exhibitor must provide their own pen for turkeys, large water fowl, and Guinea.
10. Birds sold at the sale on Saturday (Adair County exhibitors only) may not be removed prior to the sale.
11. NO cell phones in show arena (area) or waiting area, or you will be disqualified.
12. All birds must be in cages at check-in. If not, will be allowed to find cage and check-in until 9 a.m. when books close.
13. Meat Birds weighed day of show.
14. **ALL PICTURES ARE TAKEN AFTER THE SHOW.**

Class # Class Name

- | | |
|----|---|
| 1 | Standard Male, more than 1 year old |
| 2 | Standard Female, more than 1 year old |
| 3 | Standard Male, less than 1 year old |
| 4 | Standard Female, less than 1 year old |
| 5 | Standard Old Pen (male and 2 females, same breed) |
| 6 | Standard Young Pen (male and 2 females, same breed) |
| 7 | Bantam Male, more than 1 year old |
| 8 | Bantam Female, more than 1 year old |
| 9 | Bantam Male, less than 1 year old |
| 10 | Bantam Female, less than 1 year old |
| 11 | Bantam Old Pen (male and 2 females, same breed) |
| 12 | Bantam Young Pen (male and 2 females, same breed) |

- | | |
|----|--|
| 13 | Meat Pen of 4 |
| 14 | Fun Class - Mixed Breed - Any poultry |
| 15 | Any Color Shelled Eggs, 1 dozen large or bantam. Limit one entry per person. |

Turkey

- | | |
|----|--------------|
| 16 | Tom, any age |
| 17 | Hen, any age |

Geese

- | | |
|----|-----------------|
| 18 | Gander, any age |
| 19 | Goose, any age |

Ducks

- | | |
|----|----------------|
| 20 | Drake, any age |
| 21 | Hen, any age |

Guinea

- | | |
|----|------------------|
| 22 | Rooster, any age |
| 23 | Hen, any age |

Showmanship - 4-H/FFA Poultry Showmanship, ages 14 and over, 11-13, and 8-10 (ages as of 1/1/19)

PEE WEE CLASS.

REGISTRATION BOOKS ARE CLOSED AT 9 A.M.

BIRDS WILL BE WEIGHED DAY OF SHOW.

ADAIR COUNTY 4-H & FFA POULTRY AWARDS

Champion Goose - Hollister Inc.
Champion Duck - CW's Small Engines
Champion Turkey - Kirksville Dental Group
Champion Guinea - Mark & Lisa Findling
Champion Bantam Chicken - CW's Small Engines
Champion Standard Chicken - Tim and Roberta Wheeler
Showmanship - 14 & over - Kirksville MFA Agri Service
Showmanship - 11-13 - Kirksville MFA Agri Service
Showmanship - 8-10 - Janet & Allene Germaud
Overall Champion Poultry - Outback Welding
Overall Reserve Champion Poultry - High Five Sports

NEMO FAIR 4-H & FFA POULTRY AWARDS

Champion Bantam Chicken - Hollister, Inc.
Reserve Champion Bantam Chicken - Custom Auto Body
Champion Standard Chicken - Tim & Roberta Wheeler
Reserve Champion Standard Chicken - Audra Jackson-Harris, State Farm Insurance
Overall Champion Water Fowl - Kirksville Farm & Home
Reserve Overall Champion Water Fowl - Hollister Inc.
Champion Guinea - Highway 63 Insurance
Champion Turkey - Hearing Care Partners, Michelle Woodward
Poultry Showmanship - 14 & over - CW's Small Engines
Poultry Showmanship, 11-13- Kirksville Dental Group
Poultry Showmanship - 8-10 - Lloyd Distributing Company, Inc.
Champion Egg - Kirksville Dental Group
Best Pen of Three - Mayberry Farms
Heaviest Chicken - Hollister, Inc
Prettiest Chicken - R & S Masonry, Ronald McKim
Best Pen of Meat Birds - Anonymous
Overall Champion Poultry - Tim & Roberta Wheeler
\$25 Award - Meyer, McClamroch & Williams, LLC
Overall Reserve Champion Poultry - Lake Side Estates & Village

Ultimate Show Person

Carolyn Durham

4-H/FFA RABBIT DEPARTMENT

Superintendents: Kay Chang & Danae McKim

Show Date/Time: Friday, July 19 at 7:00 a.m.

Entry Form: NEMO Fair 4-H/FFA Rabbit
Entry Form at back of fair
book

Check-In: Adair County Exhibitors
Thursday, July 18
5:00-6:30 p.m.

Check-In Out-of-County Exhibitors
Only
Friday, July 19 at 6:30 a.m.

Check-in Notes:

1. Please bring **all** of your rabbits and your copy of your entry form to check in.
2. Please have your remark cards filled out before check-in (unless you need help to do so). Remark cards will be available in the NEMO Fair Office.
3. We will check all of the following at check-in: breed, variety, sex, tattoo, age/class, and health of your rabbit. **Please double check that your rabbits' tattoos are accurate on your paperwork before check-in.**
4. Please tattoo all your rabbits **before** check-in.

5. At check-in please let us know if any of your rabbits are unable to show.
6. After you have checked in you must cage your rabbits and leave them until the show.

Caging of animals: You may **only** cage your rabbits after you have finished checking in and have had your rabbits examined for sickness by the Rabbit Superintendent or his/her designated assistants.

RULES

1. ARBA standards will be followed during the judging (the ARBA standards are in the Standard of Perfection).
2. All rabbits must be under the daily care and supervision of the project member by June 1, 2019.
3. All rabbits being shown must have a permanent tattoo for identification in the left ear (preferably 2 or more letters/numbers long). This number is used to ID the rabbit on the entry form.
4. Rabbits with the tattoos listed on your entry form are the only rabbits you may show.
5. Each exhibitor is allowed a limit of 50 entries.
6. All animals must be entered, exhibited, handled and shown **by the project member**.
7. All exhibited animals must be free from any visible signs of infection or contagious disease or parasites. Exhibitors will be asked to remove any project animal not in good health. Dismissal

will be at the discretion of the superintendent or judge.

8. All rabbits are released to go home following the show, except premium livestock sale meat pens.
9. **Mixed Breeds: Only first-year 4-H members may enter.**

Showmanship

1. You may use any purebred rabbit you own for this competition. It must be checked for disease at check in. For instance, a rabbit with known disqualifications (DQs) can be useful in this competition to show off your knowledge of DQs.
2. Once you have won in one age category, you must compete in the next higher category the next year.

Meat Pen Rules

1. Only one meat pen entry is allowed per exhibitor at the NEMO Fair.
2. Meat pens shall consist of 3 rabbits, all of the same breed and variety (not necessarily from same doe and buck) (can be bucks and/or does.)
3. Please present a pedigree for each rabbit to the superintendent at check in.
4. **AGE LIMIT 10 WEEKS (70 DAYS).**
5. Minimum weight – 3.5 pounds. Maximum weight – 5.5 pounds.
6. Four factors, in the order of their importance for judging meat pens, are as follows: 1) Meat type, 2) Condition, 3) Uniformity, and 4) Fur.
7. Further details about showing meat pens are in the Standard of Perfection under “Judging Meat Pens”.
8. Each project member can only sell one meat pen at the Premium Sale on Saturday, July 21st at 10 a.m. You must fill out and turn in the “Intent to Participate in Premium Livestock Sale” with your entry if you want to sell your meat pen (you sell your premium not the rabbits themselves). Please see Adair County 4-H & FFA Premium Livestock Sale page for more information.
9. All meat pens in the premium sale must stay in the rabbit barn Friday night.

Single Fryer

1. **NOT OVER 10 WEEKS OLD (70 DAYS).**
2. Minimum weight – 3.5 pounds. Maximum weight – 5.5 pounds.
3. The three factors, in the order of their importance for single fryers, are as follows: 1) Meat type, 2) Condition, and 4) Fur.
4. A single fryer may not be sold in the Premium Livestock Sale.

Ultimate Show Person Competition

1. The awards will be announced at the 4-H/FFA Awards at the Livestock Arena on Saturday at 9 a.m.
2. Three age categories: 8-10 (carrier awarded), 11-13 (carrier awarded), and 14 and over

(\$50 award). Once you have won in one age category, you must compete in the next higher category the next year.

3. The Ultimate Show Person will be judged on the following criteria:
 - a. **Knowledge:** Test (8-10: Rabbits 1 book, 11-13: Rabbits 2 book, 14 and over: Rabbits 3 book, plus Standard of Perfection)
 - b. **Showmanship:** 8-13 year olds must get a score over 80, 14 and over must get a score over 90.
 - c. **General:** 1. Good sportsmanship, 2. Helpful to others, 3. Correct show etiquette & 4. Eager to learn. This will be judged during the show so be sure to wear your name tag.
 - d. **Good care of rabbits at the fair:** both at the show and until released by superintendent.

Rabbit Show Classes

1. **Showmanship:** 7 a.m. Ages 14 and over, ages 11-13, ages 8-10. It will run concurrently with show if a second judge is available.
2. **Meat Pens**
3. **Single Fryers**

6 Class Rabbit Breeds

The 6-Class breeds will be shown in the following alphabetical order: American, American Chinchilla, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Crème D'Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Palomino, Satin, Silver Fox, Mixed Breed 10.5 lbs. and over.

4. **Senior Bucks (9 months and over)**
5. **Senior Does (9 months and over)**
6. **Intermediate Bucks (6 months up to 9 months)**
7. **Intermediate Does (6 months up to 9 months)**
8. **Junior Bucks (3 months up to 6 months)**
9. **Junior Does (3 months up to 6 months)**
10. **Pre-junior Bucks & Does (under 3 months)**

4 Class Rabbits Breeds

The 4-Class breeds will be shown in the following alphabetical order: American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Chinchilla (Standard), Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Satin Angora, Silver, Silver Marten, Tan, Thrianta, Mixed Breed under 10.5 lbs.

11. Senior Bucks (6 months and over)
12. Senior Does (6 months and over)
13. Junior Bucks (3 months up to 6 months)
14. Junior Does (3 months up to 6 months)

BREEDS WILL BE SHOWN IN THE ORDER GIVEN.

ADAIR COUNTY 4-H & FFA RABBIT AWARDS

Showmanship - 8-10 - Lloyd Distributing Company, Inc.
 Showmanship - 11-13 - David Erwin
 Showmanship 14 and over - John and Angie Buck
 Champion Meat Pen - Buck Brother Sunny Slope
 Reserve Champion Meat Pen - Don & Shala Reynolds
 Champion Single Fryer - Brandon & Alisha Claybrook & Kids
 Reserve Champion Single Fryer - Don & Shala Reynolds
 Champion 6-Class - Meyer, McClamroch & Williams, LLC
 Reserve Champion 6-Class - Employees of Ameren Missouri IBEW Local 2
 Champion 4-Class - Pepsi
 Reserve Champion 4-Class - Brittany Huffman & Family
 Best in Show - Trophy - Tayler Morton Show Lambs and \$25 award "In Honor of Johnette Fleshner"
 Reserve in Show - Trophy - Lewis Hybrid, Jason Wood Dealer and \$25 award - Shahan Electric
 2nd Reserve in Show - Brittany Huffman & Family
 Best of Breed & Best Opposite Sex awards will be given per breed

NEMO FAIR 4-H & FFA RABBIT AWARDS

Showmanship - 8-10 - Hy-Vee
 Showmanship - 11-13 - The Paragon
 Showmanship - 14 and over - IDK Café
 Champion Meat Pen - Meyer, McClamroch & Williams, LLC
 Reserve Champion Meat Pen - Kirksville Farm & Home
 Champion Single Fryer - John Shahan
 Reserve Champion Single Fryer - Kirksville MFA Agri Service
 Champion 6-Class - Meyer, McClamroch & Williams, LLC
 Reserve Champion 6-Class - Kirksville Farm & Home
 Champion 4-Class - John Gillum
 Reserve Champion 4-Class - John Gillum
 Best in Show - Trophy - Hy-Vee and \$25 Award - "In Honor of Johnette Fleshner"
 Reserve in Show - Trophy - Heartland Task Force & \$25 Award - Shahan Electric
 2nd Reserve in Show - Don & Shala Reynolds
 Ultimate Show Person - 8-10 - Carrier - In Memory of Marsha Shahan
 Ultimate Show Person - 11-13 - Carrier - In Memory of Marsha Shahan
 Ultimate Show Person - 14 and over - \$50 award - pFarmers Insurance, Roy Noe
 Best of Breed & Best Opposite Sex awards will be given per breed

4-H/FFA GOAT DEPARTMENT

Superintendent: Mandy Taylor
Assistant Superintendent: Kean Roan

Arrival Time: May arrive after 5 p.m.,
Wednesday, July 17
Check-In/In Place: Thursday, July 18, 3 p.m.
Exhibitor Meeting: Thursday, July 18, 3 p.m.
Market Goat Weigh-In: Thursday, July 18, 3:15 p.m.
Show Time: Friday, July 19, 10 a.m.
Release Time: After Goat Show

Entry to be made on the Livestock Entry Form.

Dairy & Meat Goat Rules

1. All goats that are to be exhibited must be free of clinical signs of an infectious or contagious disease. **HEALTH CERTIFICATES MUST BE PRESENTED TO SUPERINTENDENT PRIOR TO UNLOADING GOATS.**
2. Goats, including castrated males, must be identified to farm of origin using official ID (ear tags or tattoos) and listed on a health certificate.
3. All goats must be owned by exhibitor by May 1, 2019.
4. Classes available in the following breeds: French Alpine, Nubian, LaMancha, Saanen, AOB, Boer, Crossbred.
5. Classes may be designated or changed at the discretion of the Superintendent on day of show.
6. Market goats will be shown with classes divided by weight.
7. Market goats must be shown with **ALL FEET ON GROUND.**
8. Market Goat-Rate of Gain Class: for Adair County exhibitors only. Must be owned by and weighed in at county weigh-in and will be weighed again on Thursday, July 18 at the fair.
9. Market Goat-Home raised: for Adair County exhibitors only.
10. Dairy exhibitors should, but are not required to wear white.
11. Milk classes must have 12 hour bag.
12. Exhibitor must show their own animals, unless exhibitor has 2 animals in the same class.
13. **Must have 3 animals per breed per gender to be considered a breed. If not, will be considered AOB.**
14. **FULL BLOOD & PERCENTAGE BREEDING GOATS MUST HAVE REGISTRATION PAPERS. IF THERE ARE NO REGISTRATION PAPERS,**

GOATS WILL SHOW AS COMMERCIAL.

15. ALL PICTURES WILL BE TAKEN AFTER THE SHOW.

16. NO STANDING IN ENTER/EXITS GATEWAYS.

Dairy Goat Classes:

<u>Class #</u>	<u>Class Name</u>
1	Doe, under 5 months
2	Doe, over 5 months and under 1 year
3	Doe, over 1 year and under 2 years, not in milk
4	Doe, 1-2 years, in milk
5	Doe, 2-3 years, in milk
6	Doe, 3-4 years, in milk
7	Doe, 5 years and over
8	Showmanship, ages 14 and Over, 11-13, and 8-10 (ages as of 1/1/19)

Meat Goat Classes:

Commercial Boer Goats (no registration papers required)

9	Doe, 0-6 months
10	Doe, 6-12 months
11	Doe, 1-2 years
12	Doe, 2 years and over

Percentage - Blood Boer Goats - No Bucks (Must have registration papers)

13	Doe, 0-6 months
14	Doe, 6-12 months
15	Doe, 1-2 years
16	Doe, 2 years and over

Full - Blood Boer Goats (Must have registration papers)

17	Does, 0-6 months
18	Does, 6-12 months
19	Does, 1-2 years
20	Does, 2 years and over
21	Buck, 0-6 months
22	Buck, 6-12 months
23	Market Goat, 1 year and under (Adair Exhibitors please note this is the only class eligible for the sale) Castrated males only
24	Market Goat-Home Raised
25	SHOWMANSHIP, ages 14 and over, 11-13, 8-10 (ages as of 1/1/19)

ADAIR COUNTY 4-H & FFA GOAT AWARDS

Champion Dairy Goat - David Erwin
Reserve Champion Dairy Goat - Pancake City
Dairy Goat Showmanship 14 and over - Kirksville Morning Optimist
Dairy Goat Showmanship, 11-13 - Rhonda Noe, Adair Co. Public Administrator
Dairy Goat Showmanship, 8-10 - Sherry Darling, Attorney at Law
Champion Boer Market Goat - Sherry Darling, Attorney at Law
Reserve Champion Boer Market Goat - Truman State University Ag Dept.
Champion Boer Goat Doe - Farris Auction
Champion Meat Goat Buck - Buck Brothers Sunny Slope
Supreme Boer Goat - John & Angie Buck, In Memory of Eva Buck
Boer Goat Showmanship - 14 and over - Rhonda Noe, Adair Co. Public Administrator
Boer Goat Showmanship - 11-13 - Farris Auction
Boer Goat Showmanship - 8-10 - R&S Masonry, Ronald McKim
Champion Rate of Gain - JAMCO
Champion Home-Raised - Kirksville Farm & Home
Goat Herdsmanship - Taylor Auction Co.

NEMO FAIR 4-H & FFA GOAT AWARDS

Champion Dairy Goat - Hy-Vee
Reserve Champion Dairy Goat - East Center 4-H Club
Dairy Goat Showmanship - 14 and over - Riback Supply
Dairy Goat Showmanship - 11-13 - Laudwig Hamps
Dairy Goat Showmanship - 8-10- Chad Sawyer, Farm Bureau Insurance
Champion Boer Market Goat - IDK Cafe
Reserve Champion Boer Market Goat - Farris Auction
Champion Boer Goat Doe - Truman State University Ag Dept.
Champion Boer Goat Buck - TNT Guns
Supreme Boer Goat - Rhonda Noe, Adair Co. Public Administrator
Boer Goat Showmanship - 14 and over - Riback Supply
Boer Goat Showmanship - 11-13 - Heartland Task Force
Boer Goat Showmanship - 8-10 - Audra Jackson-Harris, State Farm Insurance

4-H & FFA BUILDING EXHIBITS

Superintendents: Gayla McHenry, 4-H
Jason Dimmitt, FFA

Entry Date: Monday, July 15 (see
schedule on next page for
times)

General Rules

1. Each exhibitor shall be required to wear the official 4-H/FFA t-shirt of the Fair and their assigned exhibitor number at the time of all judging events.
2. Items made by 4-H members should reflect the skills they have learned in their 4-H project during the current program year, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature

and the "Clover" for exhibit ideas and criteria. "4-H is an out-of-school education program. Consequently, articles made in school under the supervision of teachers and on which students receive school credit do not qualify as 4-H project work. This is a duplication of credit for single effort and to a large extent, prevents 4-H from achieving its full objectives."

3. Exhibits are displayed at the risk of the individual 4-H/FFA member. The 4-H staff, FFA staff, University Extension Council or staff and NEMO Fairboard are not responsible for loss or damage to items.
4. Only Adair County 4-H and FFA exhibitors may advance to the State Fair. Exhibits must be of blue ribbon quality to advance to the State Fair or to receive awards. Members are limited to two exhibits in the State Fair 4-H Building.
5. The number of exhibits per class that Adair County may enter is printed in bracketed numbers in the class listing. Those exhibits

from outside Adair County will have had the opportunity for state fair evaluation in the home county of the exhibitor.

6. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year. **Items exhibited must be made in the current year and must be the work of the 4-H member submitting the exhibit. Scrapbooks made in projects other than class 315 will be displayed in the Library at the State Fair. Notebooks, recipes, binders should not accompany any exhibit.**
7. A member may enter up to three exhibit items per project. Each item must be listed on the Building Voucher entry form to avoid a late entry fee. **Registration Deadline is June 24th.** A late fee of \$1.00 per item will be assessed on all entries postmarked / turned in June 25th - July 3rd, 2019. A \$2.00 late fee will be assessed on all entries postmarked/turned in July 5th, 2019 - Fair. Late building exhibitor entries accepted at the NEMO Fair Office until July 15, at 8:00 a.m. and judged last; as opposed to late additions to the building voucher which will be accessed the designated fee but will be judged according to the regular schedule. (See judging schedule).
8. The following items will be accepted/displayed at the Missouri State Fair in the Library which allows fairgoers to touch and examine the items: notebooks (three ring binders only) with county, region and youth name on spine, posters (flat only; do not fasten items to the poster), see additional poster rules in #9, file card systems. These items will be accepted from any project. Youths who exhibit notebooks, posters, or file card systems should understand that their exhibit will be handled.
9. Where the exhibit list states "any item made", the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters or educational displays. Regardless of project, the following dimensions must be used. Items which do not comply with size or other specifications will not receive a ribbon. Do not attach any items to an exhibit such as notebooks, pictures, etc.

Posters - No larger than 14" X 22", flat only, do not fasten items to the poster, except photos and colored paper.

Photo Display - Full State Fair guidelines and definitions are provided at the following link <http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf>.

- * All photos should be mounted on a 8" x 10" mat board, photographers may mount the photograph to the mat board using an acceptable adhesive designed for permanent mounting of photographs.
- * A color single window mat (sometimes referred

to as a frame) is acceptable, but not required.

- * Photos can be mounted either horizontally or vertically with no writing or labels on the mat board.
- * Photo stories must consist of no more than 4 photographs.
- * To protect exhibits from dust and moisture, photos must be placed in a clear photo bag available at the Adair County Extension Center. Do not put in a bag that's folded over, they are difficult to fit in the state fair display.
- * Exhibits not meeting these guidelines will not be judged, displayed, or receive ribbons.
- * Photo Editing - Photo enhancing is permitted. Photo Altering is not permitted. Please see full state fair guidelines for definitions and examples of each.

Educational Display - A new product is now available to make educational displays easier to construct. The size is 18 inches in height, 6 inches in depth and 12 inches in width. When it opens and stands it has 6 inch sides and a 12 inch back. Must include three-dimensional items and stand-alone. **(Posters with items taped to them do not qualify as an educational display. Science fair display boards are too large.)**

Entomology or Geology Display Boxes - Box must be exactly no more than 18" long X 24" wide and 3 1/2" deep to fit in display racks at the Missouri State Fair. Plexiglas or plastic covers are preferred. No handles or knobs. Boxes are displayed in upright racks. For MSF, only 1 box per exhibitor will be displayed.

Working Models - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14" x 22".

Decorated Cakes - No real cakes. Forms or pans are required. Must only use Royal Icing, Rolled Fondant or Commercial Product (i.e. DAPP) that will harden and preserve the decorated cake. Butter cr me icing or tube/gel icing will not be accepted. Cake boards will not exceed 1" margin on each side of cake pan or form. Cakes must not exceed 13" in height or at the base (includes board).

Scrapbooking - Exhibits should be only 1 page 1 side representative of the complete scrapbook.

- * No full books.
 - * Size not to exceed 12" x 12".
 - * All pages must be in clear protective sleeve or clear zipper bag. Do not frame.
10. Perishable items such as food, vegetables, crops, and home grown items will not be

returned after the Missouri State Fair. Edible vegetables will be donated to a charitable organization.

11. The assigned point value must be used unless approved by the 4-H Superintendent.
12. **No early removal or check-out of exhibits is permitted. Exhibits which are removed before release times will not be awarded ribbons.**
13. All dresses and similar items to be exhibited on hangers must be entered on hangers.
14. **Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.**
15. If a member is unable to exhibit his/her project, that member must have requested, in writing, permission from the 4-H & FFA Fair Committee to exhibit in absentia by June 25. Exhibits to be entered must be accompanied by written approval from 4-H & FFA Fair Committee.
16. Large/heavy objects, projects with glass, etc., may not be able to be shipped to the Missouri State Fair. Items too large for display in the 4-H Building will not be accepted for exhibit at the Missouri State Fair, but one photo of the item, no larger than 5 x 7, will be accepted. Photos are not a substitute for bringing or mailing exhibits.
17. Conference Judging: All 4-H exhibitors will confer with the judge in that project area while the judge examines the project. Entry and judging will take place simultaneously from 8:30 a.m. - 12:30 p.m. on Monday, July 15 in the 4-H & FFA Building. Please follow the schedule below. Exhibitors will pick up Vouchers & T-shirts at the NEMO Fair office in the Multi-Purpose building. Enter 4-H building through the North Doors for Judging. Entry is allowed up to 15 minutes prior to a club's scheduled judging time. The building will close at 1:00 p.m. or as soon as judging is completed, and will remain closed until all State Fair items and awards have been selected and project displays finalized. All exhibits (including State Fair items) will be released Saturday, July 20, between 1-2 pm. State Fair & ribbon winners should be ready to have a picture taken on Wednesday before concert (time will be posted in building.). All exhibits need to be picked up by 2 pm. Any item(s) not claimed will be left at the exhibitors risk and will be taken to the NEMO Fair Office. Item(s) will be kept for two weeks and then discarded.
18. **Exhibit Tags must be picked up at the NEMO Fair Office when you register and must be filled out and attached to exhibit prior to entering building on judging day.**
19. **All building awards and ribbons are only given to Adair County exhibits.**
20. See MO State Fair Building guidelines for

country cured hams and bacon selected for state.

Building Hours
Monday 5 pm - 8 pm
Tuesday - Friday 12 pm - 8 pm
Saturday Closed

JUDGING SCHEDULE - MONDAY, JULY 15

Assistants	8:30 am
Novinger Town & Country & Clover Classics	9:00 am
Liberty & Oklahoma Indians	9:45 am
Show-Me & East Center	10:30 am
Salt River	11:15 am
Hazel Creek	12:00 pm
Adair Co. Aggies	12:45 pm
Out-of-County & Late Entries	1:00 pm

No youth are allowed in the building prior to
8:20 am

Clover Kids Judging Time 9:00 am

Adair Co. Champion
13 and under - Walmart
14 and over - Walmart

Reserve Champion
13 and under - Hy-Vee
14 and over - Hy-Vee

AEROSPACE EDUCATION

Display on launch pad or display board not more than 18" square in an upright position.

AS811 Aerospace - Unit 1:.....	3-2-1
AS812 Aerospace - Unit 2:.....	3-2-1

ARTS AND CRAFTS

For scrapbooking, one page, one side only in a clear bag or sleeve

AC311 Arts and Crafts:	3-2-1
AC312 Advanced Visual Arts - Unit 1:	3-2-1
AC313 Advanced Visual Arts - Unit 2:	3-2-1
AC315 Scrapbooking:	3-2-1
(1 page & side, in clear cover)	

Arts and Crafts Awards Courtesy of
8-10 - Adair County Circuit Clerk, Linda Decker
11-13 - Kirksville Morning Optimist
14 & over - Jeremy & Edna Whitlock

CAKE DECORATING

The use of forms or pans is required. Cakes must not exceed 13" in height and 13" at the base. Cake boards will not exceed 1" margin on each side of cake pan or form. Styrofoam forms are recommended. Must use only Royal Icing, Rolled Fondant or Commercial Product (i.e. DAPP) No real cakes or butter crème icing or tube/gel icing will be accepted. Candy decorations are allowed except for candy that melts.

CD361 Cake Decorating - Unit 1:..... 3-2-1
CD362 Cake Decorating - Unit 2:..... 3-2-1

*Cake Decorating Awards Courtesy of
8-10 - Sugar B's Cupcakery
11-13 - Adair County Treasure, Lorie Smith
14 & over - Kirksville Optimist Club*

CLOTHING AND TEXTILES

Tag Everything

Use patterns from any source. Items should reflect the skills learned in a given unit. Be sure to double tag all clothing items.

Sewing

CL521 Sewing - Unit 1:..... 3-2-1
CL522 Sewing - Unit 2:..... 3-2-1
CL523 Sewing - Unit 3:..... 3-2-1
CL524 Shopping in Style:..... 3-2-1

Crochet

CL521 Creative Crochet - Unit 1:..... 3-2-1

Knitting

KN331 Knitting - Unit 1:..... 3-2-1

Quilting

QU341 Quilting - Unit 1:..... 3-2-1
QU342 Quilting - Unit 2:..... 3-2-1
QU343 Quilting - Unit 3:..... 3-2-1

*Clothing & Textiles Awards Courtesy of
8-10 - Barbara Rice
11-13 - Rapture
14 & over - Kirksville Morning Optimist*

CLOVER KIDS

Clover Kids is a non-competitive program for children 5-7. Clover Kids projects are for display only and do not receive premiums or advance to state fair. Each exhibit receives a participation ribbon. Please list projects that you have made at Clover Kids meetings and will be bringing to the Fair on the 4-H Voucher found in the back of this book and turn into the NEMO Fair Office by July 1, 2019.

CK481 1st year: any item made
CK482 2nd year: any item made
CK483 3rd year: any item made

COMPUTERS AND PROGRAMMING

Notebook showing program developed by youth, finished project, educational displays.

CP895 Scratch: Programming - Unit 1:..... 3-2-1

ELECTRICITY

Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits. Batteries should either not be connected or not included.

EL831 Electricity - Unit 1:..... 3-2-1

ENTOMOLOGY

Boxes must be exactly 18" long x 24" wide x 3 1/2" deep. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Plexiglas or plastic preferred.

Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box to the State Fair for display.

BK924 Beekeeping - Unit 1:..... 9-6-3

ENGINEERING AND MECHANICAL SCIENCE

AT820 Tractor - Unit 1:..... 3-2-1
AT821 Tractor - Unit 2:..... 3-2-1
SE851 Small Engines - Unit 1:..... 3-2-1
WO871 Woodworking - Unit 1:..... 3-2-1
WO872 Woodworking - Unit 1:..... 3-2-1
WO873 Woodworking - Unit 2:..... 3-2-1
WO874 Woodworking - Unit 3:..... 3-2-1

*Woodworking Awards Courtesy of
8-10 - Heartland Task Force
11-13 - Second District
Commissioner - Mark Thompson
14 & over - Arbors*

ENTREPRENEURSHIP

EP442 Entrepreneurship - Unit 1:..... 3-2-1

FOOD

Breads

Bread product should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total products). Please send items on disposable plates only, unless it is a gift package (please no expensive or keepsake containers). Plastic wrap will be removed so drying of the food will extend life of the product. Food samples are required for local judging. Baked exhibits must be nonperishable.

FN581 Breads - Unit 1:..... 3-2-1

FOOD/NUTRITION

RULES

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Display food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend exhibit life of the product. Please do not exhibit expensive or keepsake containers!

3. Biscuits, cookies, muffins, and other small items should be four per plate, plus one for judge's sample. Cakes and other bread products should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product).

4. Food samples in addition to the displayed items are required for local judging. Any item chosen for State Fair will not require a sample.

FN551 Foods - Unit 1:..... 3-2-1

FN552 Foods - Unit 2:..... 3-2-1

FN553 Foods - Unit 3:..... 3-2-1

Food Preservation

Examples: Canned, dried or pickled foods (no cured hams), gift package of preserved foods, educational displays, etc. For safety reasons, all Food Preservation exhibits must follow these rules:

1. Canned goods/preserved items must follow the University of Missouri guidelines for processing.
2. Each exhibit must be accompanied by an index card or label which outlines procedures and recipes used in processing and date of processing.
3. Any sign of spoilage or alteration from standard processing guidelines will be basis for disqualification of the exhibit. Information on standard procedures is available from County University Extension Centers.
4. No preserved food should be sampled by judges at local judging.

FN Pressure Canning - Unit 1:..... 3-2-1

Meats

Hams and bacons will be dually enrolled in the Youth Class of the Country Ham and Bacon Class and may become eligible for sale if selected as Champion. The 4-H member is required to complete all Open Division entry forms which should accompany the project at check-in and pay the \$5.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to the "Missouri State Fair". Only 4-H hams and bacons should be checked in and out of the 4-H Building. Check Missouri State Fair website www.mostatefair.com for rules on processing, weight limits, etc.

ME115 Country Cured Ham and Bacon:.....3-2-1

Foods Awards Courtesy of
8-10 - Pancake City
11-13 - Lakeside Estates & The Village
14 & over - First District Commissioner,
Bill King

GEOLOGY

See Rule #9 for box dimensions. Specimens should be labeled and mounted in the box securely so the box can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box for display to Missouri State Fair. No knobs or handles. Boxes displayed upright.

GG941 Geology:..... 6-4-2

HEALTH/FITNESS

Examples: Educational displays, photo stories, sports equipment made by the 4-H member.

HF711 Bowling:..... 3-2-1

HF712 Golf:..... 3-2-1

HF771 First Aid:..... 3-2-1

HF772 Staying Healthy: 3-2-1

HF773 Keeping Fit:..... 3-2-1

HF775 Move across Missouri: 3-2-1

Health/Fitness Award Courtesy of
Heartland Task Force

HORTICULTURE

Flowers: Live plants or cut specimens must be displayed in a container no larger than 8 inches in diameter. Maybe fresh or dried.

Exhibitor must have grown the flowers used.

HO961 Floriculture - Unit 1:..... 3-2-1

Gardening (Fruits and Vegetables): The number in parenthesis is the number of items in an exhibit.

Potatoes (4) Watermelon (1)

Onions, Dry (4) Cantaloupe (1)

Tomatoes (4) Peppers (4)

Pumpkin (1) Eggplant (2)

Summer Squash (2) Beets (4)

Winter Squash (1) Slicing Cucumbers (4)

Other Vegetables (1 for larger produce, 4 for smaller produce)

The exhibitor must have grown the vegetables. Vegetables selected to go to the Missouri State Fair that are still in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.

HO971 Gardening - Unit 1: 3-2-1

Gardening Awards Courtesy of
13 & under - Kirksville Area Master Gardener's Certificate to attend their Garden's Grow Program
14 & over - Kirksville Area Master Gardener's Certificate to attend their Garden's Grow Program

LANDSCAPE DESIGN

LD975 Landscape Design - Unit 1: 3-2-1

LEADERSHIP

LD271 Step up to Leadership - Unit 1: 3-2-1

LIVESTOCK JUDGING

LJ117 Livestock Judging: 3-2-1

OUTDOOR ADVENTURES

Examples: Educational displays, homemade equipment or clothing, photo stories, etc.

OA762 Camping - Unit II: 3-2-1

*Outdoor Adventure Award Courtesy of
Cleaver Dermatology*

PHOTOGRAPHY - See Rule #9 for specifications.

PH351 Photography - Unit 1: 3-2-1

PH352 Photography - Unit 2: 3-2-1

*Photography Awards Courtesy of
8-10 - Adair County Assessor, Donnie Waybill
11-13 - Lisa Person, Norwex Independent Sales
Consultant
14 & over - Memories for Life Photography*

PUBLIC SPEAKING

PS242 Public Speaking: 3-2-1

ROBOTICS

RO884 Robotics - Unit 1: with EV3: 3-2-1

*Robotics Award Courtesy of
Arbors*

SHOOTING SPORTS

Examples: Photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays. **NO LIVE AMMUNITION AND NO POINTS ON ARROWS.**

SS740 Shooting Sports Safety: 3-2-1

SS741 Archery: any item made 3-2-1

SS742 Air and Pellet Rifle: 3-2-1

SS743 Small Bore Rifle .22: 3-2-1

SS744 Air Pistol: 3-2-1

SS745 Shotgun: 3-2-1

SS747 Smallbore Pistol: 3-2-1

SS990 Western Heritage & Cowboy Shooting

*Shooting Sports Awards Courtesy of
8-10 - Lakeside Estates & The Village
11-13 - NEMO Friends of NRA
14 & over - Lakeside Estates & The Village*

SPORTFISHING

SF725 Sportfishing - Unit 1: 3-2-1

SF726 Sportfishing - Unit 2: 3-2-1

*Sportfishing Award Courtesy of
Heartland Taste Force*

WELDING

Due to lack of outdoor exhibit space at the Missouri State Fair, large items will not be accepted. A photograph of the item may be sent to the State Fair.

WE846 Welding: 3-2-1

*Welding Award Courtesy of
Anonymous*

WILDLIFE

WI720 Wildlife Conservation - Unit 1: 3-2-1

WI721 Wildlife Conservation - Unit 2: 3-2-1

ANIMAL SCIENCE

NO LIVING ANIMALS

Beef

BF121 Beef - Unit 1: 3-2-1

BF122 Beef - Unit 2: 3-2-1

BF123 Beef - Unit 3: 3-2-1

BC135 Bucket Calf: 3-2-1

Cats

CA177 Cat Care - Unit 1: 3-2-1

Dairy

DA132 Dairy - Unit 2: 3-2-1

Dog

DG171 Dog - Unit 1: 3-2-1

Goats

GA125 Meat Goat - Unit 1: 3-2-1

GA126 Meat Goat - Unit 2: 3-2-1

GA136 Dairy Goat - Unit 1: 3-2-1

GA137 Dairy Goat - Unit 2: 3-2-1

Pets

PE104 Guinea Pig (cavies) - Unit 1: 3-2-1

Poultry

PO151 Poultry - Unit 1: 3-2-1

PO152 Poultry - Unit 2: 3-2-1

PO153 Poultry - Unit 3: 3-2-1

Rabbits

RB111 Rabbits - Unit 1: 3-2-1

RB112 Rabbits - Unit 2: 3-2-1

RB113 Rabbits - Unit 3: 3-2-1

Sheep

SH161 Sheep - Unit 1: 3-2-1

SH162 Sheep - Unit 2: 3-2-1

SH163 Sheep - Unit 3: 3-2-1

Swine

SW181 Swine - Unit 1: 3-2-1

SW182 Swine - Unit 2: 3-2-1

SW183 Swine - Unit 3: 3-2-1

*Animal Science Projects Trophies Courtesy of
8-10 - Gaylen Hill
11-13 - Oberle Farms
14 & over - Oberle farms*

FFA DIVISION

Superintendent: Jason Dimmitt, Allie Smith

This section provides an opportunity for the public to develop an appreciation of this important phase of agricultural education and FFA programs. Also, it provides a means of giving recognition for accomplishments in this area and furnishes opportunities for exchanging ideas. **Please remember to pre-register by June 24 on the 4-H & FFA Building Voucher.**

Exhibits must be checked in Monday, July 15. All exhibits will be released on Saturday, July 20, after 3 pm following the livestock sale. Any items not picked up are left at exhibitor's risk.

All entries must have been grown, produced by the exhibitor as a part of his or her supervised occupational experience program. All samples must have been produced during the year specified for the class. The exhibitor shall be keeping records of such entries in the approved Missouri Farm Business Record Book and reporting such enterprises on the departmental VA-3 (Report of the Students SAE Program) and have on file validating forms with the school's departmental records.

Only exhibits of high quality and purity will be judged as eligible for premiums. Only blue ribbon exhibits can be selected for a trophy or award.

FFA COUNTRY CURED HAMS EXHIBITS

1. Hams in this class must consist of hams that have been cured country style.
2. Ham weights accepted from 10 pounds to 22 pounds, inclusive.
3. Top FFA ham overall (Adair County exhibitors only) will be eligible to sell at the livestock sale.
4. The number of entries shall not exceed 2 per person.
5. Hams in this class will be divided by weight after they are entered into the show by the Superintendent to equalize class size.
6. Commercial hams in this class will consist of whole hams with bone in and may not be cut or sliced. Hams shall be cured mildly and may or may not be tenderized. This class is considered to consist principally of pumped hams.
7. To maximize the member's learning experience, members showing in youth classes are encouraged to do their own project work. The parent and child should decide how much the member is able to do on their own, but having someone else totally do the work for the member is inappropriate.
8. All hams in this class must be USDA inspected either at the origin or at the end of processing. Verification of inspection should be available

upon request.

Class # Class Name
2115 Country Cured Ham

FFA Country Cured Ham Award
Sponsored by Western's Meat Market

FFA AGRICULTURAL MECHANICS EXHIBIT

1. Articles exhibited must have been constructed by FFA members either as part of their agricultural mechanics instruction in agricultural education or as part of their supervised occupational experience programs.
2. An article can be shown only once at the State Fair.
3. All articles must be painted or properly treated in the case of feeders, etc. All articles must be clean and in presentable condition even though they may have been used.
4. Each exhibitor is limited to a total of two entries of the same kind of project.
5. The points awarded a project are based upon the amount and difficulty of the work involved, difficulty and cost of moving, and the cost of materials. The Superintendent may award/adjust points as it appears necessary in order to keep the points in balance.
6. Projects built to be used as one unit should be entered as one entry and not entered separately. (Ex.: Trailer ramps should not be entered separately from the trailer if the trailer is being exhibited.)

Exhibits must be checked in Monday, July 15 by noon. All exhibits will be released on Saturday, July 20, after 3 pm. Any items not picked up are left at exhibitor's risk.

7. Only blue ribbon exhibits can be selected for ribbons.

<u>Class #</u>	<u>Class Name</u>
101	Gooseneck Livestock Trailer w/Top
102	Gooseneck Livestock Trailer w/o Top
103	Straight Tongue Livestock Trailers w/Top
104	Straight Tongue Livestock Trailers w/o Top
105	Hydraulic Livestock Trailer
111	Gooseneck Machinery Trailer w/Dovetail
112	Gooseneck Machinery Trailer w/Platform
113	Gooseneck Machinery Trailer
114	Dropframe Machinery Trailer
121	Straight Tongue 2 Axle Trailer w/Tilt
122	Straight Tongue 2 Axle Trailer
123	Single Axle Trailer (8 ft. or longer in length)
124	Single Axle Trailer (less than 8 ft. in length)
125	Lawn/Chore Trailer or Cart
131	Box Scraper
132	Heavy Duty Scraper Blade (with Hydraulics)
133	Scraper Blade (no Hydraulics)
141	Large Round Bale Trailer
142	Large Round Bale Unroller (Hydraulic)

- 143 Large Round Bale Stinger/Forks
- 144 Large Round Hay Feeder
- 145 Tractor Carryall with Racks
- 146 Tractor Carryall/Bale Forks Combination
- 147 Tractor Carryall
- 151 Large Animal Holding Chute with Headgate
- 152 Large Animal Headgate
- 153 Pickup Livestock Rack
- 154 Portable Corral System (min. of 10 gates)
- 155 Loading Chute
- 156 Small Animal Holding Chute
- 157 Cattle Clipping Chute
- 158 Wooden Feed Bunk
- 159 Gates/Metal Frame Feed Bunk
- 161 Pickup Flatbeds
- 162 Motor Driven Hydraulic Log Splitter
- 163 Hydraulic Log Splitter
- 164 Tractor Boom with Hydraulics
- 165 Tractor Boom
- 171 Hydraulic Shop Hoist
- 172 Engine Stand
- 173 Car Ramp Pair
- 174 Jack Stand Pair
- 175 Welding Table
- 176 Sawhorse Pair
- 177 Nail Box
- 178 Post Driver
- 181 Wooden Storage Shed (10 x 12)
- 182 Wooden Storage Shed (8 x 10)
- 183 Picnic Table
- 184 Barbecue Grill
- 185 Lawn Swing with Frame
- 186 Lawn Swing Frame
- 187 Step Ladder (4 steps or more)
- 188 Step Ladder (3 steps or less)
- 190 Miscellaneous

FFA Agricultural Mechanics Award
Sponsored by Kirksville FFA

FFA FIELD CROP AND HORTICULTURE CLASSES

Grain and Seed

Class # Class Name

- 200 Corn, 10 ears, yellow hybrid (2019 crop)
- 201 Corn, 10 ears, white hybrid (2019 crop)
- 202 Corn, yellow shelled, 2 quarts (2019 crop)
- 203 Corn, white shelled, 2 quarts (2019 crop)
- 204 Wheat, 2 quarts (2019 crop)
- 205 Oats, 2 quarts (2019 crop)
- 206 Winter Barley, 2 quarts (2019 crop)
- 207 Rye, 2 quarts (2019 crop)
- 208 Soybeans, 2 quarts (2019 crop)
- 209 Grain Sorghum, 2 quarts (2019 crop)
- 210 Forage Sorghum, 2 quarts (2019 crop)
- 211 Red Clover, 1 quart (2019 crop)
- 212 Sudangrass, 2 quarts (2019 crop)

- 213 Sweet Clover, 1 quart (2019 crop)
- 214 Birdsfoot Trefoil, 1 quart (2019 crop)
- 215 Lespedeza, 1 quart (2019 crop)
- 216 Reed Canary Grass, 1 quart (2019 crop)
- 217 Timothy, 1 quart (2019 crop)
- 218 Red Top, 1 quart (2019 crop)
- 219 Bromegrass, 2 quarts (2019 crop)
- 220 Orchardgrass, 2 quarts (2019 crop)
- 221 Tall Fescue, 2 quarts (2019 crop)
- 222 Sunflower, non-ornamental, grown for seed or oil, (2019 crop)
- 223 Miscellaneous (must meet standards of similar grain or seed above)

Plants (all 2019 crops)

- 230 Cornstalks, bundle of 3 stalks, no roots
- 231 Soybean Plants, bundle of 3 stalks
- 232 Tobacco, 1 stalk
- 233 Cotton, 1 stalk, defoliated
- 234 Alfalfa, 1 bundle, 3" in diameter
- 235 Birdsfoot Trefoil, 1 bundle, 3" in diameter
- 236 Lespedeza, 1 bundle, 3" in diameter
- 237 Red Clover, 1 bundle, 3" in diameter
- 238 Sweet Clover, 1 bundle, 3" in diameter
- 239 Sudangrass, 1 bundle, 3" in diameter
- 240 Millet, 1 bundle, 3" in diameter
- 241 Timothy, 1 bundle, 3" in diameter
- 242 Bromegrass, 1 bundle, 3" in diameter
- 243 Orchardgrass, 1 bundle, 3" in diameter
- 244 Red Top, 1 bundle, 3" in diameter
- 245 Fescue, 1 bundle, 3" in diameter
- 246 Big Blue Stem, 1 bundle, 3" in diameter
- 247 Switch Grass, 1 bundle, 3" in diameter
- 248 Indian Grass, 1 bundle, 3" in diameter
- 249 Grain or Forage Sorghum, 3 heads
- 250 Miscellaneous (must meet standards of similar entry above)
- 251 Ornamental Sunflower, 2 plants
- 252 Field Sunflower, 2 plants

Baled Hay - 4" Blocks, must be tied with twine in a crisscross manner. All 2019 crops.

- 260 Alfalfa
- 261 Lespedeza
- 262 Red Clover
- 263 Grass Hay
- 264 Mixed Grass and Legume Hay
- 265 Warm Season Grass Hay
- 266 Grain Hay

Horticulture Classes

Corsage

- 300 Fresh
- 301 Silk-Dried

Bud Vases

- 304 Fresh
- 305 Silk-Dried

Centerpiece

Planters

- 302 Terrarium
- 303 Dish Garden

Bridal Bouquets

- 306 Fresh
- 307 Silk

Seasonal Arrangement

308	Fresh	311	Fresh
309	Silk-Dried	312	Silk-Dried
310	Podium or Church Arrangement - Fresh		

Boutonnieres

313	Fresh	314	Silk-Dried
-----	-------	-----	------------

Garden Flowers

336	5 Roses	347	Peonies
337	5 Gladiolus	348	Aluga
338	5 Zinnias	349	English Ivy, Hedri
339	5 Marigolds	350	Periwinkle - Vinca
340	5 Perennials	351	Astibe
341	Carnation	352	Columbine
342	Transvall Daisy	353	Gailardia
343	Snap Dragon	354	Honeysuckle
344	Statice	355	Hosta Lily
345	Stock		
346	Blazing Star		

House Plants

356	African Violet	378	Jade Plant
357	Aglaonema	379	Medicine Plant
	(Chinese Evergreen)	380	Nephthytis
358	Airplane Plant	381	Norfolk Island Pine
359	Aluminum Plant	382	Parlor Palm
360	Benjamin (Weeping) Fig	383	Peace Lily
361	Boston Fern	384	Prayer Plant
362	Bromeliad	385	Purple Passion
363	Caladium	386	Red Edge Dracena
364	Corn Plant Dracena	387	Sanserveria
365	Croton	388	Schefflera
366	Cutlead Philodendron	389	Spider Plant
367	"Decora" Rubber Plant	390	Spotted Dumbcane
368	Dwarf Schefflera	391	Sprenger "Fern"
369	Emerald Ripple	392	Strawberry
370	English Ivy	393	Swedish Ivy
371	Fuchsia	394	Tricolor Bromeliad
372	Gold-Edged Snake Plant	395	Vari'd Peperomia
373	Golden Pothos, Devils Ivy	396	Wandering Jew
374	Grape Ivy	397	Watermelon
375	Heartleaf Philodendron		Peperomia
376	Misc. House Plants	398	Wax Plant
377	Ivy Geranium		

Bedding Plants

400	Celosia	408	Geranium
401	Coleus	409	Impatiens (Sutana)
402	Dusty Miller	410	Marigold
403	Periwinkle	411	Tuberus Begonia
404	Petunia	412	Wax Begonia
405	Pansy	413	Zinnia
406	Rose Moss	414	Misc. Bdg. Plant
407	Salvia		

Fruits and Vegetables (all 2018 crops)

500	3 Beets	511	3 Tomatoes
501	5 Carrots	512	1 Squash
502	3 Eggplants	513	1 Cantaloupe
503	Plate of Green Beans	514	1 Watermelon
504	5 Okra	515	1 Pumpkin
505	3 or more Peppers	516	4 Apples
506	3 Cucumbers	517	4 Peaches

507	3 Ears of Sweet Corn	518	Plate of Grapes
508	3 Ears of Pop Corn	519	1 Qt. Jar Honey
509	3 Potatoes	620	Misc. Fruit/Veg.
510	3 Onions		

FJA Horticulture Award
Sponsored By Kirksville FJA

☐ Check if new exhibitor

NEMO FAIR 4-H & FFA BUILDING VOUCHER

Name: _____

Complete Address: _____

Phone: _____ E-mail: _____

Birthdate: _____ County of Membership: _____ Club/Chapter: _____

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. Entries must be postmarked June 24th, 2019. Entries postmarked from June 25th, 2019 - July 3rd, 2019 will only be accepted if accompanied by double entry fees. Entries postmarked July 5th, 2019 - Fair will only be accepted if accompanied by triple entry fees.

Entries with no money, incorrect amounts or incomplete information will receive a call from the NEMO Fair Office and have to be turned in personally to the office. Late fees will be added if after deadline.

PASSES: PLEASE NOTE: A Season Pass includes grandstand entertainment, grounds entertainment, carnival rides, livestock shows, commercial exhibits, and numerous other attractions during the entire Fair. Day Passes will be available at the gate and will cover the above listed items for that day only. Each person entering the Fairgrounds July 15-20 will be required to have either a Season Pass or Day Pass. 4-H/FFA exhibitors will be allowed to purchase one (1) \$15.00 Youth Exhibitor Season Pass with this entry form only. If you would like your Passes mailed please enclose a self-addressed stamped envelope.

Entry Fee: Per Item _____ \$1.00/item x _____ = _____

Youth Exhibitor Season Pass \$15.00 X _____ 1 = 15.00

Early Season Pass April 1 - May 31 \$40.00 X _____ = _____

Advance Season Pass June 1 - July 14 \$45.00 X _____ = _____

PAYMENT ENCLOSED Make check payable to NEMO Fair Assn. \$ _____

T-SHIRT SIZE (Circle one) YM YL S M L XL XXL XXXL

4-H OR FFA	PROJECT NAME	CLASS #	DESCRIPTION OF ITEM "Register for the # of exhibits you expect to bring in each project. For example, if you expect to bring 3 exhibits in Food A, list "Food A" 3 times. If you know the item description, list that as well. Superintendents can easily delete items you do not bring on Exhibit Day at the Fair. Items will not be added on exhibitors day."	COUNTY RIBBON	NEMO RIBBON
4-H	Gardening	HO973	Pumpkin		

THIS VOUCHER WILL BE RETURNED TO YOU AT THE FAIR FOR CONFERENCE JUDGING. YOU MUST RETURN THIS VOUCHER BEFORE LEAVING THE 4-H/FFA BUILDING. PLEASE MAIL THIS ENTRY TO: NEMO FAIR ENTRIES, P.O. BOX 287, KIRKSVILLE, MO 63501.

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

Exhibitor Signature
(required)

Parent or Guardian Signature
(required only if Exhibitor is under 18)

Club Leader / FFA Advisor Signature
(required)

☐ Check if new exhibitor

NEMO FAIR

NO DOGS ALLOWED

4-H/FFA LIVESTOCK ENTRY FORM

Name: _____

Complete Address: _____

Phone: _____ E-mail: _____

Birthdate: _____ County of Membership: _____ Club/Chapter: _____

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. Entries must be postmarked June 24th, 2019. Entries postmarked from June 25th, 2019 - July 3rd, 2019 will only be accepted if accompanied by double entry fees and if space allows. Entries postmarked July 5th, 2019 - Fair will only be accepted if accompanied by triple entry fees and if space allows.

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INTENT TO SELL ____ YES ____ NO

☐ **SMQA Card** must accompany entry form for 4-H entries

PREMIUM LIVESTOCK SALE FORM: required to sell at Premium Sale - turn in at Fair Office with entry.

ENTRY FEES

			# of head	
4-H & FFA Beef	\$6.00/head	X	_____	= _____
4-H & FFA Sheep & Goats	\$3.00/head	X	_____	= _____
4-H & FFA Market Swine	\$6.00/head	X	_____	= _____
4-H & FFA Breeding Swine	\$3.00/head	X	_____	= _____
Poultry	\$1.00/head	X	_____	= _____
Market Poultry	\$2.00/pen	X	_____	= _____
Bucket Calf	\$2.00/head	X	_____	= _____

ADVANCE SEASON PASSES

Youth Exhibitor Season Pass	\$15.00	X	1	= 15.00
Early Season Pass April 1 - May 31	\$40.00	X	_____	= _____
Advance Season Pass June 1- July 14	\$45.00	X	_____	= _____

PAYMENT ENCLOSED Make check payable to NEMO Fair Assn. \$ _____

T-SHIRT SIZE (Circle one) YM YL S M L XL XXL XXXL

PASSES: PLEASE NOTE: A Season Pass includes grandstand entertainment, grounds entertainment, carnival rides, livestock shows, commercial exhibits, and numerous other attractions during the entire Fair. Day Passes will be available at the gate and will cover the above listed items for that day only. Each person entering the Fairgrounds July 15-20 will be required to have either a Season Pass or Day Pass. 4-H/FFA exhibitors will be allowed to purchase one (1) \$15.00 Youth Exhibitor Season Pass with this entry form only. If you would like your Passes mailed please enclose a self-addressed stamped envelope.

4-H or FFA	DIVISION	CLASS #	CLASS NAME	BREED & EAR TAG #
FFA	Commercial Ewe	13	Wether Dam	Hampshire D123

MAIL ENTRY WITH CHECK TO: NEMO Fair Entries, P.O. Box 287, Kirksville, MO 63501.

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

Exhibitor Signature
(required)

Parent or Guardian Signature
(required only if Exhibitor is under 18)

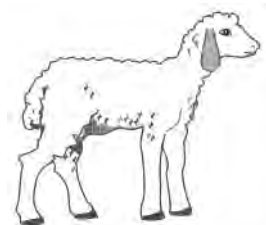
Club Leader / FFA Advisor Signature
(required)

Adair County 4-H & FFA

Premium Livestock Sale

Saturday, July 20, 2019, 10:00 a.m.

1. Adair County 4-H and FFA members may sell their premium from one of the following categories: market beef, market lamb, market hog, market goat, rabbit meat pen of 3, or poultry meat pen of 4. Exhibitor is required to be present the day of the sale to present their animal in the show ring. **Each exhibitor will submit their intent to sell form with their Fair entries and notify class superintendent the day of the show which species they intend to sell.**
2. Each exhibitor will select which species they intend to sell and will notify the class superintendent of their intentions by using the standardized form. Intent to sell must be submitted on the written form and submitted with their Fair entry. If the exhibitor exhibited animals in more than one species, the exhibitor is to notify the respective superintendent of each species when they will make their final decision as which species to sell. The final determination shall be made within one hour following the goat show.
3. **The sale will begin with the Sale of Champions (top two animals in each species) except meat pens, which will be champion meat pen only. The Sale Committee respectfully requests all sale orders be turned in as quickly as possible due to the short time for sale preparation.**
4. **Animals not in the Sale of Champions will be placed in sale order according to the placing in class by class, then order of ribbon-blue, red, white.**
5. **Sale order identification: Swine-ear tag number, Sheep-ear tag number, Beef-ear tag number, Goat-ear tag number.**
6. **Weight limits: Sheep: minimum-80 pounds. Beef: minimum-900 pounds. Animals not within weight limits will sell at the end of the sale order.**
7. **Exhibitors MUST be present for buyer pictures. Failure to be present will mean forfeiture of his/her sale premium check and the sale will be voided. Emergency releases will be made only at the discretion of the Joint Fair Committee.**
8. **Animals to be sold are to remain at the Fairgrounds throughout the week until the sale.**
9. **To participate in the sale, project animals must have been shown in the show ring at the NEMO Fair by the exhibitor (or by another junior exhibitor if prior permission has been granted).**
10. **Brunch will be provided for all buyers and exhibitors beginning at 9:00 am. Please sign in at the sale window for your identifying tag.**
11. **All sellers need to check-in at sale window at 8:30 am.**



EXHIBITOR INTENT TO PARTICIPATE IN PREMIUM LIVESTOCK SALE

The annual Adair County 4-H/FFA Livestock Sale will be held Saturday, July 20, 2019, at 10:00 a.m. As an Adair county exhibitor, you are eligible to sell one market animal (or pen in the case of poultry and rabbits) for premium. Animals can not be sold for premium if they have been sold for premium in another county or fair. Please note you are not required to participate in this sale.

In order to be eligible to sell, you will need to complete the bottom portion of this form and return it with your Fair entries, listing all species the exhibitor might be interested in selling. Within one hour after the end of your species show, the exhibitor must notify respective superintendent of the species they are selling if more than one species is noted on this form. In the event you exhibit multiple species, you must notify the superintendent of your first show that you are waiting until after your final show to choose which species to sell. You **MUST** notify each show superintendent of your final decision immediately after your final show no later than 5 o'clock on Friday, July 19. **PLEASE NOTE: BEEF, SHEEP, SWINE, POULTRY, RABBIT, AND GOAT** superintendents are required to submit all lists no later than 5:30 p.m. on Friday, July 19. Failure to notify your show superintendent of your final decision in a timely manner could result in your placement at the bottom of that species sale order.

Thank you for your help and cooperation in returning this form on time. Please also remember the exhibitor is responsible for being present the day of the sale to sell the animal and for being present for buyer pictures following the sale.

On the day of the sale, each exhibitor needs to check-in and receive a name tag. Failure to do so will result in removal from sale.

Sincerely,
Premium Livestock Sale Committee

Seller's Name: _____

Parent's Phone Number: _____

Email: _____

Parent's names to be announced: _____

Address, City, State Zip: _____

Species of Animals: _____

Description or Eartag #: _____

I have read and understand the general livestock rules and regulations and I will abide by them or will adhere to any punishments.

Signature of Seller: _____

Parent Signature: _____

NEMO FAIR 4-H/FFA HORSE SHOW

ENTRY FORM

EXHIBITOR'S NAME:

E-MAIL ADDRESS:

COMPLETE ADDRESS:

PHONE:

COUNTY OF MEMBERSHIP:

CLUB/CHAPTER:

BIRTHDATE:

☐ **SMQA Card must accompany entry form for 4-H entries**

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. Entries must be postmarked June 24th, 2019. Entries postmarked from June 25th, 2019 - July 3rd, 2019 will only be accepted if accompanied by double entry fees. Entries postmarked July 5th, 2019 - Fair will only be accepted if accompanied by triple entry fees.

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4-H OR FFA	NAME OF HORSE	CLASS NUMBERS ENTERED							
4-H	Prince William IV	6	4	5	6	8	2	1	9

ENTRY FEE: \$5.00 per horse X _____ (number of horses) = \$ _____

Exhibitor Pass \$15 (Mandatory) No charge for spectators.

MAKE CHECK PAYABLE TO: NEMO Fair Association

MAIL ENTRY AND CHECK TO: NEMO Fair Entries, P.O. Box 287, Kirksville, MO 63501

PASSES: PLEASE NOTE: A Season Pass includes grandstand entertainment, grounds entertainment, carnival rides, livestock shows, commercial exhibits, and numerous other attractions during the entire Fair. Day Passes will be available at the gate and will cover the above listed items for that day only. Each person entering the Fairgrounds July 15-20 will be required to have either a Season Pass or Day Pass. 4-H/FFA exhibitors will be allowed to purchase one (1) \$15.00 Youth Exhibitor Season Pass with this entry form only. **If you would like your Passes mailed please enclose a self-addressed stamped envelope.**

Youth Exhibitor Season Pass \$15.00 X 1 = \$ 15.00

Early Season Pass April 1 - May 31 \$40.00 X _____ = \$ _____

Advance Season Pass June 1 - July 14 \$45.00 X _____ = \$ _____

T-SHIRT SIZE (Circle one) **YM YL S M L XL XXL XXXL**

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

Exhibitor Signature
(required)

Parent or Guardian Signature
(required only if Exhibitor is under 18)

Club Leader / FFA Advisor Signature
(required)

☐ Check if new exhibitor

NEMO FAIR 4-H/FFA RABBIT ENTRY FORM

EXHIBITOR'S NAME:

E-MAIL ADDRESS:

COMPLETE ADDRESS:

PHONE:

COUNTY OF MEMBERSHIP:

CLUB/CHAPTER:

BIRTHDATE:

INTENT TO SELL ____ YES ____ NO

☐ SMQA Card must accompany entry form for 4-H entries

Please note the rules under the Rabbit Department in this fair book before you enter.

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. Entries must be postmarked June 24th, 2019. Entries postmarked from June 25th, 2019 - July 3rd, 2019 will only be accepted if accompanied by double entry fees and if space allows. Entries postmarked July 5th, 2019 - Fair will only be accepted if accompanied by triple entry fees and if space allows.

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T-SHIRT SIZE (Circle one) YM YL S M L XL XXL XXXL

ENTRY FEES:

Rabbits \$1.00/head X ____ = \$ ____

ADVANCE SEASON PASSES

Youth Exhibitor Season Pass \$15.00 X ____ = \$ ____

Early Season Pass April 1 - May 31 \$40.00 X ____ = \$ ____

Advance Season Pass June 1 - July 14 \$45.00 X ____ = \$ ____

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MAIL ENTRY AND CHECK TO: NEMO Fair Entries, P.O. Box 287, Kirksville, MO 63501

**** Meat Pen (3 rabbits, same breed, not over 70 days of age on day of show, 3.5-5.5 lbs. each) ****

4-H/ FFA	EAR NO.	BREED	VARIETY	DATE OF BIRTH	Class #

**** Single Fryer (Only 2 entries allowed, not over 70 days of age on day of show, 3.5-5.5 lbs.) ****

4-H/ FFA	EAR NO.	BREED	VARIETY	DATE OF BIRTH	Class #

SHOWMANSHIP _____ YES _____ NO (Circle One) **Ages 8-10** **Ages 11-13** **Ages 14 and over;**

Rabbit Tattoo: _____

****Limit 50 Entries Per Exhibitor. See rules under the Rabbit Department for more details.****

***Please note that cages will be assigned this year.**

4-H/ FFA		EAR NO.	BREED	VARIETY	SEX (B or D)	SENIOR/JUNIOR/ INTERMEDIATE/ PRE-JUNIOR	Class #
	1						
	2						
	3						
	4						
	5						
	6						
	7						
	8						
	9						
	10						
	11						
	12						
	13						
	14						
	15						
	16						
	17						
	18						
	19						
	20						
	21						
	22						
	23						
	24						
	25						
	26						
	27						
	28						

PREMIUM LIVESTOCK SALE FORM: required to sell at Premium Sale - turn in at Fair Office with entry.

SMQA Card copy in NEMO Fair Office

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

Exhibitor Signature
(required)

Parent or Guardian Signature
(required only if Exhibitor is under 18)

Club Leader / FFA Advisor Signature
(required)

WELCOME TO THE 2019 NEMO FAIR



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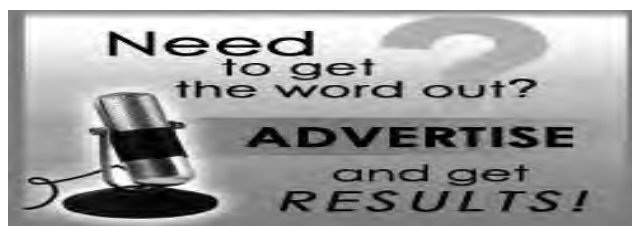
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