

Artist, Crafter, and Vendor Fair Application

Hosted by: South High Booster club

****To benefit our school, activities and sports teams****

Saturday, March 3, 2018, 9am to 3pm

South High School, 1240 Washington Avenue, Sheboygan, WI 53081

Business Name _____

(Please include a detailed description of items for sale -pictures are helpful- on the back)

Contact Name _____

Address _____

Email _____

_____ # of chairs needed

_____ # of 10 X 10 Ft. Booths (1/2 = \$20, 1= \$40, 2= \$80 ,3= \$120 max)

_____ # of tables (limited @ \$5 each)

Yes/No Electricity? (limited to the first 20 paid and fully registered @ \$10)

Yes/No Will your booth make use of an awning or canopy type structure?

Yes/No Will you supply a raffle basket product or service? (If No, add \$10)

(raffle basket item must be received or paid for before assigned booth)

Total enclosed: \$

Check #:

Special requests (list in order of preference and with your fully paid application we will do our best to honor both or the first.)

1. Window/end spot (circle one) - add \$5
2. Other:
3. Other:

(Cut and keep for your information)

SHS Booster Club's Artist, Crafter, Vendor Fair location: South High School Commons 1240 Washington Avenue Sheboygan, 53081	Checks to: South High Booster Club mail to: SHS Booster Club 3120 S. Business Dr Sheboygan, WI 53081
Raffle Basket item drop off: 2/15 (5-6pm), 2/22 (6-7pm), 3/2 (7-9pm)@ SHS commons by concession stand	Contact: Craig Mazza outdoorsman.craig@gmail.com Phone/Text: (920) 901-1410

SHS Booster Club's Artist, Crafter, Vendor Fair location: South High School Commons 1240 Washington Avenue Sheboygan, 53081	Checks to: South High Booster Club mail to: SHS Booster Club 3120 S. Business Dr Sheboygan, WI 53081
Raffle Basket item drop off: 2/15 (5-6pm), 2/22 (6-7pm), 3/2 (7-9pm)@ SHS commons by concession stand.	Contact: Craig Mazza outdoorsman.craig@gmail.com Phone/Text: (920) 901-1410

***Please direct all questions through our website email at www.redwingboosters.com or outdoorsman.craig@gmail.com - The Facebook page for the vendor fair is not regularly checked by organizers. The Booster Club website is the most up to date information.**

****REGISTRATION IS BASED UPON FIRST COME - FIRST SERVE BASIS****

Register early to reserve your booth - Limited wall space,
booths with power and end locations

****NEW IN 2018****

Register by 2/14/18 and your company name will be included
In our print and online media prior the event

(Please note that no refund for a no show for the event - Thank You)

Set-up: Friday, March 2nd from 7-9 PM

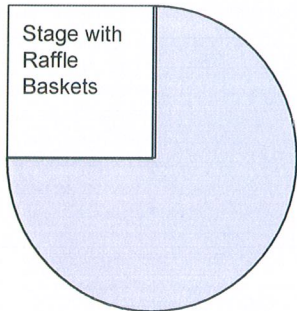
~OR~

Saturday, March 3rd from 7-9 AM

****Please note registration and access to booth's on Friday, March 2nd ****
Is not available until 7 PM - Your patience is appreciated - Thanks

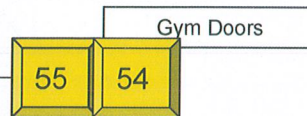
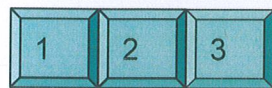
Limited carts and dollies available for loading and unloading as well as helpers!

CONCESSIONS AVAILABLE AND HIGH SCHOOL AGE HELPERS AVAILABLE TO HELP YOU
MANAGE YOUR BOOTH SHOULD THE NEED ARISE.

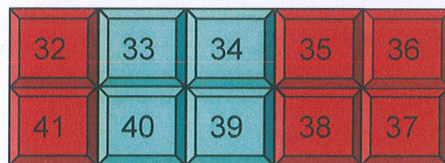
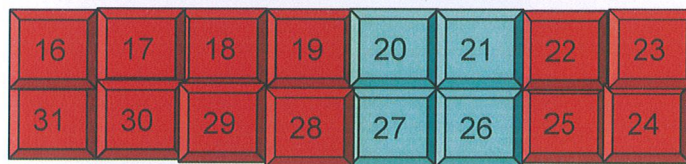
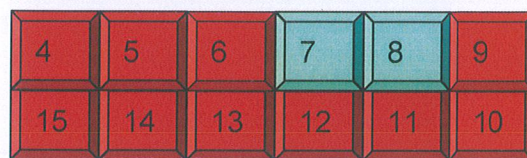


Lunch
tables
(2)

Concession
Stand



Door #1



Door #27