

## Southern Idaho Section – ASCE Meeting in Eastern Idaho

DATE: Tuesday, December 15, 2015  
 TIME: 12:00 pm  
 LOCATION: Pizza Pie Café, 3160 E 17<sup>th</sup> St., Ammon, Idaho

SUBJECT: Fremont County Public Works Director Brandon Harris, P.E. will present on the County's closure of their existing landfill and the construction of a new transfer station to handle solid waste. The funding of the projects will also be discussed.

### Sign-In Sheet:

- |       |                        |  |
|-------|------------------------|--|
| 1.    | <u>John Gilmore</u>    | email: <u>jp.gilmore@hotmail.com</u>         |
| 2.    | <u>MARVIN FIELDING</u> | email: <u>mfielding@kellerassociates.com</u> |
| 3.    | <u>CAREN FUNKEMAN</u>  | email: <u>cowhorse88@gmail.com</u>           |
| 4.    | <u>Eric Stoddard</u>   | email: <u>Ericalanstoddard@gmail.com</u>     |
| 5.    | <u>Aaron Swenson</u>   | email: <u>aswenson@forsgren.com</u>          |
| 6.    | <u>Kent Fugel</u>      | email: <u>ktfugel@idahofalls.idaho.gov</u>   |
| 7.    | <u>WABC WORKER</u>     | email: <u>WABCWORKER@GMAIL.COM</u>           |
| 8.    | <u>BRANDON HARRIS</u>  | email: <u>bharris@co.fremont.id.us</u>       |
| 9.    | <u>Kelly D'Amico</u>   | email: <u>kellyn@horrocks.com</u>            |
| 10.   | <u>Leith Sheets</u>    | email: <u>leiths@horrocks.com</u>            |
| 11.   | <u>KEVIN HINKLEY</u>   | email: <u>khinkley@hwlochner.com</u>         |
| * 12. | <u>Syd Withers</u>     | email: <u>sydwc2@gmail.com</u>               |
| 13.   | <u>Robert Keller</u>   | email: <u>robert.keller@idwr.idaho.gov</u>   |
| 14.   | <u>Craig Chandler</u>  | email: <u>craig.chandler@idwr.idaho.gov</u>  |
| 15.   | <u>James Cefalo</u>    | email: <u>james.cefalo@idwr.idaho.gov</u>    |
| * 16. | <u>Chris Park</u>      | email: <u>cpark@nwengring.com</u>            |
| 17.   | <u>MICHAEL ADAMS</u>   | email: <u>michaela@horrocks.com</u>          |
| 18.   | <u>KEVIN HARRIS</u>    | email: <u>kharris@forsgren.com</u>           |
| 19.   | <u>JUSTIN BEARD</u>    | email: <u>jbeard@forsgren.com</u>            |
| 20.   | _____                  | email: _____                                 |
| 21.   | _____                  | email: _____                                 |