# **WOODBURY JUNIOR WOMEN’S CLUB, INC.**

**2019 CHRISTMAS CRAFT FAIR & BOUTIQUE**

**WOODBURY, CT**

The Woodbury Junior Women’s Club, Inc. is pleased to invite you to submit an application to participate in its 35th Annual Christmas Craft Fair, which will be held in conjunction with the town-wide Woodbury Christmas Festival. This show is open to vendors selling hand-crafted and unique quality merchandise. **Please note that this show is screened. We may not accept you if we think your merchandise is not suitable for our show or if we have too many vendors offering the same or similar items.**

WHEN: Saturday, December 7, 2019 from 9:30 am to 3:30 pm.

WHERE: Woodbury Middle School, 67 Washington Ave., Woodbury, CT

SPACE: 10 feet long x 8 feet deep

FEE: $80.00/full space

LUNCH: $10.00 bag lunch (optional) No refrigerator available

DEADLINE: Applications must be received by Nov 20, 2019. Incomplete applications will not be considered.

Notification of acceptance is November 20, 2019 if not before

Please note that the collection and reporting of State Sales Tax is the responsibility of each exhibitor. We only supply the space and chairs. You are responsible for your own table.

If you have any questions, please email Norma Heaven @ [c1elo@aol.com](mailto:c1elo@aol.com) or call Norma @ 203.266.9228.

Send the following to: Norma Heaven

156 Washington Road

Woodbury, CT 06798

* **Completed Application Form**
* **Completed Lunch Order Form (optional)**
* **Photographs of your crafts/merchandise, booth set-up**
* **Stamped, self-addressed business size envelope**
* **Check for booth rental space & lunch**

**Even if you are a returning vendor, we still need all bulleted items for we have a different selection committee every year.**

Please make checks payable to: Woodbury Junior Women’s Club, Inc.

**WOODBURY JUNIOR WOMEN’S CLUB CHRISTMAS CRAFT FAIR & BOUTIQUE**

**2019 APPLICATION FORM**

PLEASE PRINT

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LICENSE PLATE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Vehicles parked in Fire Lanes/Fire Access Road and restricted areas will be towed at owner’s expense**

Description of crafts and/or merchandise you will have available for sale at the show:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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NUMBER OF SPACES \_\_\_\_\_ NUMBER OF LUNCHES \_\_\_\_

TOTAL AMOUNT ENCLOSED: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ELECTRICAL OUTLETS REQUIRED: \_\_\_\_\_YES \_\_\_\_\_NO**

There are only a few outlets available. Please do not request an outlet unless it is ABSOLUTELY necessary.

\*Applications must be in on or before the deadline date to ensure your request.

\* If you are accepted, you are expected to be open for business until 3:30, which includes no packing up before.

Please note any special requests or requirements and we will try to accommodate:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I (we) will not hold responsible any participating organization in the Festival, the Town of Woodbury, the Woodbury Junior Women’s Club, Inc., or its members or helpers, for personal injuries or property damage or loss, nor will I (we) be a party to any legal action against them for any reason.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WOODBURY JUNIOR WOMEN’S’ CLUB – CRAFT FAIR**

**LUNCH ORDER**

If you would like to place a lunch order, please fill out the form below. The cost is $10.00 for each lunch ordered. Please include this form with your application plus a check for your booth space and lunch fee. Thank you.

Sandwiches: all sandwiches have lettuce and tomato

Chicken Salad w/whole wheat wrap

\_\_\_\_Mayo \_\_\_\_Mustard

Ham & Swiss Cheese

\_\_\_\_Rye \_\_\_\_Wheat \_\_\_\_White

\_\_\_\_Mayo \_\_\_\_Mustard

Turkey & Provolone

\_\_\_\_Rye \_\_\_\_Wheat \_\_\_\_White

\_\_\_\_Mayo \_\_\_\_Mustard

Roast Beef

\_\_\_\_Rye \_\_\_\_Wheat \_\_\_\_White

\_\_\_\_Mayo \_\_\_\_Mustard

Drink selection (one per lunch ordered - $1.50 for additional soda)

\_\_\_\_\_Sprite \_\_\_\_\_Coke \_\_\_\_\_Diet Coke \_\_\_\_\_Water

In addition, all lunches will have chips and cookies

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total number of lunches \_\_\_\_\_ @ $10.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total number of additional sodas\_\_\_\_\_ @ $1.50 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Space #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (club will fill in)