

LIVESTOCK ENTRY BLANK – Due Saturday, June 9, 2018

Stephenson County Fair – June 27 – July 1, 2018

EXHIBITOR # _____ (OFFICE USE ONLY)

**USE A SEPARATE ENTRY BLANK FOR EACH LIVESTOCK SPECIES
(OPEN AND JR OPEN FOR EACH SPECIES SHOULD BE LISTED ON SAME FORM)**

SELECT SPECIES (PLEASE CHECK ONLY ONE BOX – USE SEPARATE FORM IF ENTERING MORE THAN ONE SPECIES)

<input type="checkbox"/> OPEN/JR OPEN BEEF (A – H1)	<input type="checkbox"/> OPEN/JR OPEN DAIRY (B – H2)	<input type="checkbox"/> OPEN/JR OPEN SHEEP (F – H3)	<input type="checkbox"/> OPEN/JR OPEN SWINE (G– H4)	<input type="checkbox"/> OPEN/JR OPEN POULTRY (I1 – H6)	<input type="checkbox"/> OPEN RABBITS (I2)	<input type="checkbox"/> OPEN/JR OPEN GOATS (U – H5)
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EXHIBITOR'S NAME _____ DATE OF BIRTH (Jr. Open Only) _____
 ADDRESS _____ TELEPHONE NUMBER () _____
 _____ E-MAIL _____
 SOCIAL SECURITY # _____ - _____ - _____

PLEASE NOTE: Due to new exhibitor software all exhibitors **MUST** provide their social security number. You may call or come into the office if you do not want to write it on your entry.

<input type="checkbox"/> Check box if selling in <u>Jr. Livestock Auction</u> - A separate auction form must be filled out during the fair by Thursday, June 28 to be included in the auction on Saturday, June 30. (SEE RULES ON PAGE 38)
Species Selling: _____ Parent's Name: _____

I have read all the General Rules & Department Rules, and I agree to accept and abide by them.

Exhibitor's Signature _____ Date _____

Make checks payable and mail to: **Stephenson County Fair Association**
2250 S Walnut Rd

LIST ENTRIES ON THE BACK OF THIS FORM. PLEASE MAKE COPIES AS NEEDED.

Total Number of Open Entries _____ @ \$ _____ each	\$	Office Use Only Amount paid \$ _____ Cash _____ Credit Card: V MC D Check# _____
Total Number of Junior Open Entries _____ @ \$ _____ each	\$	
Total Number of Animals _____ # _____ Pens/Stalls @ \$ _____	\$	
Stall Comments/Requests: _____ (requests will be honored when allowable but not guaranteed)	\$	
Exhibitor's Tickets _____ @ \$15.00 each Livestock Exhibitors ONLY - may purchase 1 additional ticket for help	\$	
Season Tickets _____ @ \$20.00 each	\$	
Mailing Fee - \$1.00 per exhibitor, if processed entry is to be mailed	\$	
Camping Fee – Must fill out pre-registration form on page 58	\$	
TOTAL DUE ON THIS SHEET	\$	

