

**INTROIT** - *entrance Psalm of worship*

Psalm 40,117

**L** Praise the Lord, all | nations! \*

Extol him, all | peoples!

For great is his steadfast | love toward us, \*  
and the faithfulness of the Lord endures for- | ever.

**G** **I waited patiently | for the Lord; \***

**he inclined to me and | heard my cry.**

**He put a new song in my mouth, a song of praise | to our God. \***

**Many will see and fear, and put their trust | in the Lord.**

**L** I have told the glad news of deliverance in the great conger- | gation; \*

I have spoken of your faithfulness and your sal- | vation;

May the Lord give strength to his | people! \*

May the Lord bless his people | with peace!

**G** **Blessed is the man who makes the | Lord his trust, \***

**who does not turn to the proud, to go astray af- | ter a lie!**

**I desire to do your will, | O my God; \***

**your law is with- | in my heart."**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

**L** I waited patiently | for the Lord; \*

he inclined to me and | heard my cry.

He put a new song in my mouth, a song of praise | to our God. \*

Many will see and fear, and put their trust | in the Lord.

*Continued with the 'Kyrie', p. 152*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

**P** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** *Continued with sung "Amen" p.156*

**OLD TESTAMENT 1 Samuel 3:1-10** *The Lord calls Samuel*

Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of

the LORD had not yet been revealed to him. And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

**GRADUAL** - *the historical seasonal response to hearing God's Word* Psalm 117

**G** **For great is His | love toward us, \***  
**and the faithfulness of the Lord endures for- | ever.**  
**Ascribe to the Lord the glory | due His name. \***  
**Bring an offering and come in | to His courts.**

**EPISTLE 1 Corinthians 6:12-20** *Flee from immorality*

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"---and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

**HOLY GOSPEL John 1:43-51** *Jesus calls Philip and Nathanael*

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**Prayers** before worship, Holy Communion may be found on the card in the hymnal rack, or the inside front cover of the hymnal, or pgs. 305-318.

✠ **DIVINE SERVICE** ✠

SETTING 1, PG. **151**

**HYMN OF INVOCATION 874**

O Splendor of God's Glory Bright

**CONFESSION AND ABSOLUTION** p. 151

**INTROIT** bulletin

**KYRIE** p. 152

**GLORIA IN EXCELSIS** p. 154

**SALUTATION AND COLLECT** p. 156

bulletin

**OLD TESTAMENT** p. 156

**GRADUAL** bulletin

**EPISTLE** p. 156

**ALLELUIA VERSE** p. 156

**HOLY GOSPEL** p. 157

**APOSTLES' CREED** p. 159

**HYMN OF THE DAY 583**

God Has Spoken by His Prophets

**SERMON**

**PRAYER OF THE CHURCH**

*after ea. petition,* **P** Lord in Your mercy,

**G** hear our prayer.

*ends,* **P**... through Jesus Christ, our Lord.

**G** Amen.

**OFFERING (AT DOOR), OFFERTORY** p. 159

✠ **SERVICE OF THE SACRAMENT** ✠

**PREFACE - DISTRIBUTION** p. 160

**DISTRIBUTION HYMNS**

I Come O Savior to Thy Table **618**

Songs of Thankfulness and Praise **394**

Lord Jesus Christ with Us Abide **585**

**NUNC DIMITTIS - BENEDICTION** p. 165

**CLOSING HYMN 895**

Now Thank We All Our God

## Announcements

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

### Prayer List – members:

Lloyd Trout (hospice), Linda Hailey (hospice), Erika Colacicco (cancer), Cathy York (cancer), members and family with Covid,

### – family & friends:

Don Mars (father of Brad Mars, cancer)  
Kody Daniels (colon cancer)  
Bob Jackson (friend of Tim Fincham, bone disease)  
Barbara Workman (sister of Bev Saving, cancer)  
Maren Turner (niece of Amanda Dowdall, leukemia)  
Dean Landman (father of Deb Glaum, health issues)  
Diane Beckett (sister of Paula Knollman, Alzheimer's)  
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)  
Sandra Ray (mother of Teresa Miller, Alzheimer's)

**Saturday 6:00 pm Divine Service** as long as necessary.

**Sunday 9:15 am Divine Service** has temporarily resumed; Bible Class/Sunday School suspended.

February 14 tentative return to normal Sunday schedule, resume Sunday School/Bible Class.

March 28, Palm Sunday, tentative re-start of Ushers, Acolyte young men, Elders assisting Communion.

**Katie's Sisters/Ladies Night-out**, Thursday, 6:30 pm, at the church, a return of the popular Jackbox games. All women, friends welcome. Food catered from Chick-fil-A, \$5. Please RSVP to katlynselbe@gmail or 913-617-3844. Bring a beverage if you wish but not necessary. 25 ladies signed-up as of 1/15.

**New Member class**, Adult catechism begins Jan. 24, 5 pm. Encourage, invite family & friends.

**Men's Basketball**, Sundays thru May, 8 pm, friends welcome.

**Life March, Thursday, Jan. 21, Topeka Capitol** CANCELED by Kansans For Life. Reschedule in April.

**Souper Bowl Party**, Feb. 7, begins 4:30 pm, kickoff 5:30 pm. Bring your favorite soup in a crockpot to enter into the Souper Bowl Contest by 5:00 pm to win our highly-coveted traveling Souper Bowl trophy. You may bring snacks, drinks if you wish; in addition to many soups, a variety of snacks and beverages provided. The game will be on a couple of our TVs. Children may play in the gym or other games.

**Congregation Potluck & Quarterly Voter's Assembly** Feb. 21, after 10:30 Service. Agenda out 2/14.

**Sports Camp**, Thursdays through May, 4-5:30 pm, ages 13-18, see Pastor or Vicar.

## Calendar

<b>Today</b>	8:00 a	<b>Divine Service</b>
	9:15 a	<b>Divine Service</b>
	10:30 a	<b>Divine Service</b>
	11:40 a	Choir practice
	11:45 a	Church Council
<b>Monday</b>	8:00 p	Men's basketball
	8:30 a	Risen Savior Academy until 3:30 pm
<b>Weds.</b>	8:30 a	<b>Matins</b>
	9:00 a	Bible Class
	6:30 p	<b>Evening Prayer</b>
	7:00 p	Confirmation
	7:00 p	Bell Choir
<b>Thursday</b>	<del>10:30 a</del>	<del>Life March, leave from church</del>
	4-5:30 p	Sports Camp
	6:30 p	Katie's Sisters at church
<b>Saturday</b>	10-11 a	Private Confession and Absolution
	6:00 p	<b>Divine Service</b>
<b>Sunday</b>	8:00 a	<b>Divine Service</b>
	9:15 a	<b>Divine Service</b>
	10:30 a	<b>Divine Service</b>
	11:40 a	Choir practice
	5:00 p	New Member/Adult Catechism Class
	8:00 p	Men's basketball

## Upcoming Events

Feb. 7	Souper Bowl Party
Feb. 12	Sunday School Gamenight
Feb. 14	Feast of the Transfiguration
Feb. 16	Pancake Day, 5-7 pm
Feb. 17	Ash Wednesday, Lent begins
Feb. 21	Next Quarterly Voter's Assembly
Feb. 22	Next Blood Drive
March 27	Spring cleaning
March 28	Palm Sunday, Confirmation, Holy Week begins
April 1,2	Holy Thursday, Good Friday, 7 pm Service
April 3	Easter Vigil, 7 pm Service
April 4	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17	Men's Retreat, Herrington, KS
April 18	500 <sup>th</sup> Anniversary of "Here I Stand;" Guest Seminary Professor preaching

## Stewardship <sup>\$6517/wkly. budget</sup>

Date	Attendance	Offering	+	Special Funds
1/10	229	\$7198		\$1150
1/3	171	\$3965		\$150

Altar Flowers:

See Church Calendar in the office to sign-up, \$25/1 Vase.  
Financial Reports & Special Funds posted in Church Office.

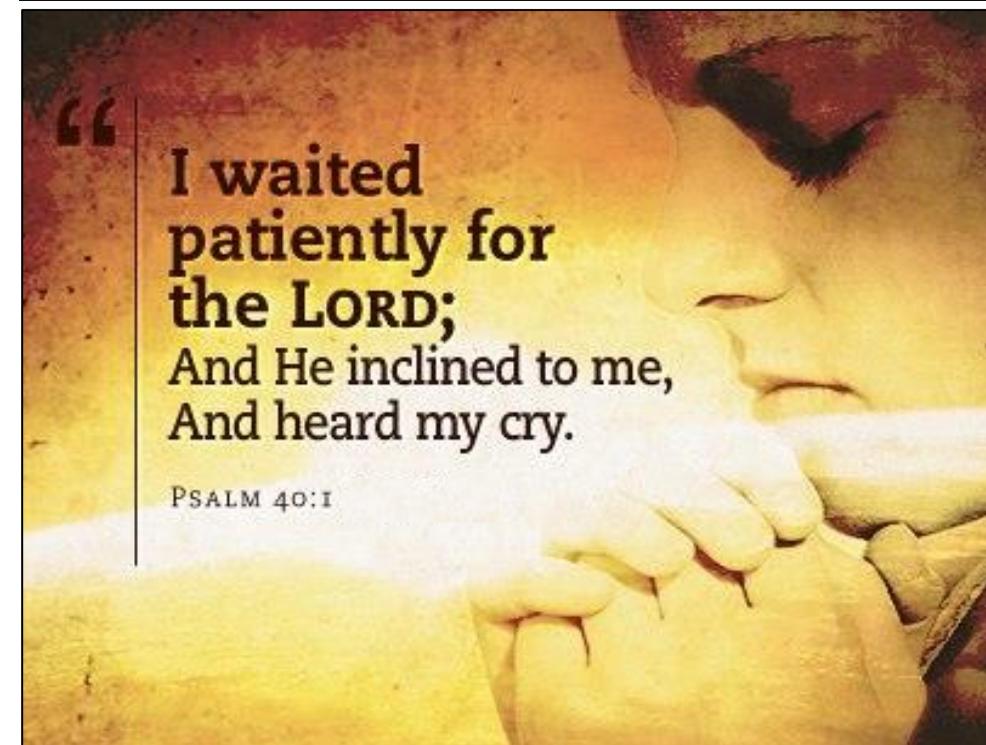
## Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



## 2<sup>nd</sup> Sunday after Epiphany January 17, 2021

**Welcome to the Lord's House. The Lord Is with You and Reveals Himself to You by the Preaching of His Word.** The Lord Jesus calls Philip and Nathanael to "come and see" that He is "the Son of God" and "the King of Israel" (John 1:43–49). And they shall see even "greater things than these" (John 1:50). For His body is the temple of God on earth, and by His priestly sacrifice the heavens will be opened to all who believe and are baptized into Him. Therefore, He calls Philip and Nathanael, first to hear His Word and then to speak as apostles, even as He once called Samuel and established him "as a prophet of the LORD" (1 Sam. 3:20). As the Lord was with Samuel "and let none of his words fall to the ground" (1 Sam. 3:19), He also accompanies and upholds the preachers of His Word in our day. Thus, by the Gospel that is preached to you, "your body is a temple of the Holy Spirit within you" (1 Cor. 6:19). Since your body thus belongs to the Body of Christ, is meant "for the Lord" and shall be raised up like Him, now "glorify God in your body" (1 Cor. 6:13–20). **The Lord bless this Divine Service.**



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**