



**Band Signature  
Packet  
2019-2020**

# Alpine High School Band Agreement

This statement must be signed by you and your parents or guardians, and returned to the director.

*Students Name (print please)* \_\_\_\_\_

## STATEMENT OF STUDENT

I hereby certify that I have read and understand the Alpine Buck Band Handbook in its entirety. I agree to abide by all rules, policies, and procedures described therein.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

## STATEMENT OF PARENT/GUARDIAN

I hereby certify that I have read and understand the Alpine Buck Band Handbook in its entirety. I give my son/daughter permission to participate in band activities, and I agree to be supportive of all band rules, policies, and procedures.

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date



## PARENT/STUDENT UIL MARCHING BAND ACKNOWLEDGEMENT FORM

Please note, these rules began August 25, 2008

No student may be required to attend practice for marching band for more than eight hours of rehearsal outside the academic school day per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band. On performance days (football games, competitions and other public performances) bands may hold up to one additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples Of Activities Subject To The UIL Marching Band Eight-Hour Rule.

- Marching Band Rehearsal (Both Full Band and Components)
- Any Marching Band Group Instructional Activity
- Breaks
- Announcements
- Debriefing And Viewing Marching Band Videos
- Playing Off Marching Band Music
- Marching Band Sectionals (Both Director And Student Led)
- Clinics For The Marching Band Or Any Of Its Components

The Following Activities Are Not Included In The Eight Hour Time Allotment:

- Travel Time To and From Rehearsals And/or Performances
- Rehearsal Set-Up Time
- Pep Rallies, Parades and Other Public Performances
- Instruction and Practice for Music Activities Other Than Marching Band And Its Components

NOTE: An extensive Q&A for the Eight Hour Rule for Marching Band can be found on the Music Page of the UIL Web Site at: [www.uil.utexas.edu](http://www.uil.utexas.edu)

“We have read and understand the Eight-Hour Rule for Marching Band as stated above and agree to abide by these regulations.”

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

Student Signature \_\_\_\_\_

Date \_\_\_\_\_

**ALPINE INDEPENDENT SCHOOL DISTRICT  
STUDENT RANDOM DRUG TESTING CONSENT FORM**

**FOR THOSE STUDENTS PARTICIPATING OR INTENDING IN EXTRA CURRICULAR  
ACTIVITIES OR REQUESTING A PERMIT TO PARK ON SCHOOL PROPERTY**

\_\_\_\_\_  
Student's Full Name Printed (Last, First, Middle)

\_\_\_\_\_  
Student ID Number Grade

As a parent or guardian of a student enrolled in Alpine ISD, I have read and understand Alpine ISD's policy regarding random student drug testing.

My child participates in extracurricular activities or parks a vehicle on school property. I understand that my child will be asked to provide a urine sample for drug analysis. I consent to such testing as part of the District's drug and alcohol testing policy.

I also understand that while my child cannot be compelled to produce a specimen, the giving of a specimen, when requested by the District, is a condition of my child's continuing to participate in extracurricular activities.

I understand that if a test of my child's specimen reveals an unexplained presence of drugs, the District will withdraw the privilege of participating in extracurricular activities as described in FNF (LOCAL) Policy. I understand that refusal to submit to a test will have the same consequence as if my child had tested positive.

We (the student and Parents/Guardians) have read and understand the Alpine Independent School District FNF (LOCAL) Policy and the Student Random Drug Testing Consent Form.

We desire to participate in the drug-testing program offered by the District, and we hereby agree for him or her to be subject to its terms. We accept the method of obtaining urine samples, testing, and analysis of such specimens, and all other aspects of the program. We further agree and consent to the reporting of the results as provided in the program.

\_\_\_\_\_  
Signature of Student Date

\_\_\_\_\_  
Signature of Parent or Custodial Guardian Date

**EL DISTRITO ESCOLAR DE ALPINE  
FORMULARIO DE CONSENTIMIENTO PARA LAS PRUEBAS AL AZAR PARA EL USO DE  
DROGAS DE ESTUDIANTES**

**PARA LOS ESTUDIANTES QUE PARTICIPEN O TIENEN LA INTENCIÓN DE  
ACTIVIDADES EXTRA CURRICULARES O QUE SOLICITEN UN PERMISO PARA  
ESTACIONAR UN VEHÍCULO EN LA PROPIEDAD ESCOLAR**

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Nombre de Estudiante Imprimir por favor (apellido, y lo nombre primero)

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Número de identificación del estudiante Grado

Como el padre o tutor de un estudiante matriculado en el distrito escolar de Alpine, yo he leído y entiendo la póliza del distrito en cuanto a las pruebas administradas al azar para el uso de drogas.

Mi hijo participa en actividades extracurriculares o estaciona un vehículo en la propiedad de la escuela. Yo entiendo que le pedirán a mi hijo/a que de una muestra de orina para ser analizada para el uso de drogas. Yo doy mi permiso para esta prueba como parte de la póliza del distrito para las pruebas para el uso de drogas del distrito.

Yo entiendo que si una prueba de muestra de mi hijo revela una presencia inexplicable de drogas, el Distrito le retirará el privilegio de participar en actividades extracurriculares como se describe en la póliza FNF (LOCAL). Entiendo que si se niega a someterse a una prueba tendrá las mismas consecuencias que si mi hijo hubiera dado resultado positivo de drogas.

Nosotros (el estudiante y los padres/tutores) hemos leído y entendido la póliza FNF (LOCAL) y el Consentimiento para la prueba de la drogas del Estudiante al azar del Distrito Escolar Independiente de Alpine.

Deseamos participar en el programa de pruebas de drogas ofrecido por el Distrito, y estamos de acuerdo para que el o ella esté sujeto a sus términos. Aceptamos el método de obtención de muestras de orina, pruebas y análisis de dichas muestras, y todos los otros aspectos del programa. También estamos de acuerdo y consentimos para la comunicación de los resultados según lo dispuesto en el programa.

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Firma del Estudiante Fecha

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Firma del Padre/Tutor Fecha

2019	Buck Band Activities	2020
1. game –	<u>Tornillo – Home</u>	date – <u>Aug. 30</u>
2. game -	<u>Fort Stockton – Away</u>	date - <u>Sept. 6</u>
3. game –	<u>Denver City – Home</u>	date - <u>Sept. 13</u>
4. <b>contest -</b>	<u>All Region Jazz contest – San Angelo</u>	date - <u>Sept. 14</u>
5. game -	<u>Wink – Away</u>	date – <u>Sept. 20</u>
6. performance-	<u>Homecoming Parade – time TBA</u>	date - <u>Sept. 26</u>
7. game –	<u>Kermit – Homecoming</u>	date – <u>Sept 27</u>
8. <b>contest -</b>	<u>Drumline/Guard/Drum Major com. Greenwood</u>	date – <u>Sept 28</u>
9. <b>contest -</b>	<u>Sul Ross Marching Contest – 7<sup>th</sup> &amp; Buck</u>	date - <u>Sept. 30</u>
10. game -	<u>McCamey – Away</u>	date – <u>Oct. 4</u>
11. <b>contest</b>	<u>Pecos Marching contest</u>	date – <u>Oct. 5</u>
12. game -	<u>Iraan – Away</u>	date - <u>Oct. 12</u>
13. <b>contest -</b>	<b><u>UIL Region Marching Contest –</u></b>	date – <b><u>October 19</u></b>
14. game –	<u>Anthony – Home</u>	date – <u>Oct. 25</u>
15. <b>contest -</b>	<b><u>UIL Area Marching Contest –</u></b>	date – <b><u>October 26</u></b>
16. game –	<u>Reagan Co. – Home BLACKOUT SHOW</u>	date – <u>Nov. 1</u>
17. deadline	<u>Last day to sign up for HS All Region</u>	date - <u>Nov. 3</u>
18. game -	<u>Crane – Away</u>	date - <u>Nov. 8</u>
19. deadline -	<u>Last day to sign up for Class 1 Solo</u>	date - <u>Nov. 22</u>
20. <b>contest -</b>	<u>Middle School All Region - McCamey</u>	date- <u>Dec. 3</u>
21. deadline -	<u>Last day to sign up for Class 1 Ensemble</u>	date - <u>Dec. 6</u>
22. <b>contest-</b>	<u>High School All Region – Greenwood</u>	date – <u>Dec. 7</u>
23. Performance-	<u>HS Christmas concert (Buck, Jazz, Guard)</u>	date - <u>Dec. 12</u>
24. Performance -	<u>MS Christmas concert (5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>)</u>	date – <u>Dec. 17</u>
25. <b>contest -</b>	<u>H.S. All Region- AREA, Levelland</u>	date – <u>Jan. 11</u>
26. concert -	<u>H.S. All Region Clinic/Concert - Midland</u>	date - <u>Jan. 17 &amp; 18</u>
27. concert -	<u>M.S. All Region Clinic/Concert- TBA</u>	date – <u>Jan. 24 &amp; 25</u>
28. <b>contest -</b>	<u>H. S. Solo &amp; Ensemble Contest- Monahans</u>	date – <u>Feb. 1</u>
29. <b>contest -</b>	<u>H. S. All Region – STATE, San Antonio</u>	date – <u>Feb. 12-15</u>
30. <b>contest -</b>	<u>H.S. Concert Clinic – Andrews</u>	date- <u>Feb. 25</u>
31. <b>evaluation -</b>	<b><u>UIL Concert &amp; Sightreading Contest-Andrews</u></b>	date - <b><u>March. 3</u></b>
32. Banquet	<u>Band Banquet – Location/date TBA</u>	date - <u>May TBA</u>
33. Performance-	<u>M.S. Spring Concert – 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup></u>	date - <u>May 19</u>
34. Performance -	<u>H.S. Spring Concert–Buck, Jazz Bands</u>	date - <u>May 21</u>
35. <b>contest</b>	<u>Showcase of Music – San Antonio</u>	date - <u>May 22-24</u>
36. Performance-	<u>Graduation–Sul Ross Pete P. Gallego-6:00</u>	date - <u>May 29</u>
37. <b>contest</b>	<u>State Solo &amp; Ensemble Contest, Austin</u>	date – <u>June 1-3</u>

## Keep in Touch

We have several ways for you to keep in touch with what is happening in the Buck Band. Please take the time to explore each so we can keep the communication flowing. If you are on Remind system everything will be sent to you through Remind. This system is better for the environment, saves on printing costs, and makes communication handy. BuckBand.com will also have copies of handouts, handbook, and other useful links as well as a list of everything sent out through our programs Remind accounts. I strongly recommend that you take a moment and text to the Remind system or download and install the Remind app (free). Text reminders will come directly to your phone (item #1 below)

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|--|-------------|
| 1. Remind 101 – text this message for band       | @buckband   |
| text this message for color guard                | @buckguard  |
| text this message for 8 <sup>th</sup> grade band | @buckmsband |
| text this message for jazz band                  | @buckjazz   |
| text this message for drumline                   | @buckdrums  |
| text this message for middle school guard        | @msbuckcorp |

To this number 81010

2. Band App – [band.us/@buckband](http://band.us/@buckband)
3. E-mail – Mr. Wilson [wcwilson@alpineisd.net](mailto:wcwilson@alpineisd.net)  
Mrs. Azar [mazar@alpineisd.net](mailto:mazar@alpineisd.net)
4. Web site – [www.buckband.com](http://www.buckband.com)
5. Facebook - [facebook.com/Alpine HighBand](https://facebook.com/AlpineHighBand)
6. Twitter - @Alpine ISD Bands

We also post regularly in the newspaper, and on the radio. If you know of a better way we can communicate with you please let us know. The electronic methods Remind101, Twitter, and Facebook will be used to notify of any changes that happen with a schedule while we are traveling. Please make sure and connect with at least one of these so you know what is happening with our students if there are any changes.