

Mass Intentions

Saturday	March 16, 2019
5:00 PM	Felipe Vital – RIP
Sunday	March 17, 2019
8:00 A.M.	Barbara Bryant – Birthday Blessings, RIP George Williams – RIP Feliciano Silva –RIP Annmarie Gonzalez – RIP
9:30 A.M.	Lisa Caballero – RIP
11:00:A.M.	Jose Luis Cobian Garcia – Rip Maria Luisa Anguiano – RIP Graciela H. Estrella – Birthday Blessings
11:30A.M.	Jose Luis Garcia – RIP Feliciano Silva – RIP Annmarie Gonzalez – RIP
Monday	March 18, 2019
8:00A.M.	Intentions of the Parishioners
Tuesday	March 19, 2019
8:00A.M.	Rafael and Irma Villareal –RIP David and Lucia Flores – Healing Joseph Alfred Ellison
Wednesday	March 20, 2019
8:00 A.M.	Milagros Vital – RIP
Thursday	March 21, 2019
	Intentions of the Parishioners
Friday	March 22, 2019
8:00A.M.	Terri Garcia – Birthday Blessings

Envy and Jealousy

Jealousy wants to guard what one possesses (or wants to possess) and to keep others from having it. Therefore, we speak of being envious of a coworker's success and wishing we could have been the one to achieve it, and also of the jealous husband who wants to guard against any possibility of unfaithfulness in his wife. It can be a good thing to be jealous, because you should guard against the intrusion of others into your marriage or other affairs. However, we usually speak of the jealous husband as someone who has taken this to the extreme of paranoia. Nonetheless, it is never a good thing to be envious.

We see the Bible bear out this distinction. God refers to Himself as a jealous God on many occasions. He wants to preserve His relationship with us against any rivals, to keep us particularly as His own. One must understand the difference between jealousy and envy. If God can show this kind of jealousy, wanting to guard our faithfulness to Him, then we can rightly imitate Him in showing moderate jealousy to guard what rightfully belongs to us and even of our relationship with Him. It is clear that we can be wrong in our jealousy, as Acts of the Apostles speaks of the Jewish leaders as jealous of the influence of the Apostles, who were turning people away from their authority.

Envy, on the other hand, as a deadly sin is never acceptable. Envy is not equivalent to coveting (*cupiditas* in Latin), prohibited by the Ten Commandments, but they are very much related. When we are looking at others in an inappropriate way, *invidia*, we are led to desire for ourselves what they possess, *cupiditas*.

Getting words right is not simply being nitpicky. Words really do matter, because they point us to realities, but of this life and of our faith. As we see from the example of jealousy and envy, clarity can help us to understand even our relationship with God more deeply. He is jealous for us and we should be jealous for Him.

La envidia y los celos

La mayoría de la gente usan las palabras envidia y celos intercambiadamente. Hay alguna diferencia entre estos términos y por qué nos debe importar? Por un lado, debemos usar palabras conociéndolas y deliberadamente, entendiendo lo que queremos decir con ellas! En segundo lugar, les mostrare que hay una importancia teológica para que podamos usarlas correctamente. La envidia resiente lo que alguien tiene, y justamente para que no crean que estoy inventando esto, aquí está la definición del diccionario: "el doloroso o resentido conocimiento de una ventaja disfrutada por otra persona junto con el deseo de poseer la misma ventaja." Las palabras tienen su origen en el latín envidia, una mirada inapropiada hacia los asuntos de otros. Los celos desean resguardar lo que uno posee (o desea poseer) y evitar que los demás lo tengan. Por lo consiguiente, hablamos de estar envidiosos del éxito de un compañero de trabajo y quisiéramos que hubiéramos sido nosotros los que hubiéramos logrado eso, y también el esposo celoso que quiere salvaguardar cualquier infidelidad de parte de su esposa. Puede ser algo bueno el ser celoso, porque deben resguardar en contra de la intrusión de otros en los asuntos del matrimonio. Sin embargo, usualmente hablamos del esposo celoso como alguien que ha llevado esto hasta el extremo de una paranoia. Mas sin embargo, nunca es una cosa buena el ser envidioso.

Vemos que en la Biblia se ve esta distinción. Dios se refiere a sí mismo como un Dios celoso en muchas ocasiones. Él quiere preservar Su relación con nosotros en contra de cualquier rival, para mantenernos particularmente como suyos. Uno debe entender la diferencia entre estar celoso y tener envidia. Si Dios puede mostrar esta clase de celos, deseando salvaguardarnos fielmente para El, entonces podemos correctamente imitarlo en mostrar celos moderados para resguardar lo que por derecho nos pertenece y más aún nuestra relación con El. Está claro que podemos estar equivocados en nuestros celos, como en los Hechos de los Apóstoles habla de los líderes de los judíos como celosos de la influencia de los Apóstoles, quienes estaban volteando a la gente en contra de su autoridad.

La envidia, por otro lado, como un pecado mortal nunca es aceptable. La envidia no es equivalente a codiciar (cupidity en Latín), prohibido por los Diez Mandamientos, pero están muy relacionados. Cuando miramos a otros de una manera inapropiada, envidia, nos inclinamos a desear para nosotros lo que otros poseen, cupiditas.

Usando las palabras correctas no es simplemente estar acertando. Las palabras realmente importan, porque ellas nos señalan la realidad, de esta vida y de nuestra fe. Así como vemos en los ejemplos de los celos y la envidia, claramente nos pueden ayudar a entender aún más nuestra relación con Dios más hondamente. Él esta celoso por nosotros y nosotros debemos estar celosos por El.

For He became man that we might become divine; and He revealed Himself through a body that we might receive an idea of the invisible Father; and He endured insults from men that we might inherit incorruption. — St. Athanasius

Second Sunday in Lent

Debbie Maza, Gonzalo Garcia, Sandy Garcia, Juha Junkarien, Aniceta Umali, Sofronio Umali, Marcos Villalobos, Melissa Cobian, Medina, Granville, Emilio Carrillo, Marilyn Yarger, Asuani Ulloa, Alice Bonvenuto, Carmela Pezzullo, Katie Kiempiesty, Ron Norris, Karen Nelson, Mitzi Magante Elana Reed, Jim Whisnand, Jeanne May, Paul Dinto, Barbara Neral, Deacon Gene Neral, Anna Rodriguez, Layna Castri, Roddy Rodriguez, Robert Peña, Luis Miguel Sandoval, Robert Gonzalez, Dan Long, Jason Colquhoun, Rochella Segismar, Jacob, Sul'a Rico, Jesus Ayala, Magie and Carol Reed, Ed Reed, Frank Guinto, Jim Norris, Joe Carey, Cheryl



Bryant, Mary Jo Reed, Beverly Lugo, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire.

Also, please remember those who have died: Ascension Gomez, Frank King, Blaze Anthony, George Williams, Sandra Belsky, Ralph Munoz, Francisca Duran, Carol Rodriguez, Mark Lofton, Georgiana Viveros, King Freeman, Carlos G. Fernandez, and James Blea

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317

Around the Mission - March

- Baptism – William A. Holtz, Andrew M. Robles**
- First Year Anniversary – Nikki Freeman, March 16, 2019, 10:00am Mass, Pala, followed by Blessing of the Stone**
- James Luna – March 23, 2019, 11:00am, Potrero Cemetery, La Jolla**
- Funeral – Howard Diaz, Rosary, Thursday, March 7, 2019, 7:00pm, Pala; Funeral Mass, 10:00am, Friday, March 8, 2019, Pala**
- Johny Rodriguez – Rosary, Friday, March 15, 2019, 7:00PM;**
- Hank Castillo – Rosary, 7:00pm, Friday, March 8, 2019, Pala;**
- Memorial Mass, 10:00am, Saturday, March 9, 2019, Pala.**

What does the Catechism say about...

How are we to view social inequalities?

There are sinful social and economic inequalities which affect millions of human beings. These inequalities are in open contradiction to the Gospel and are contrary to justice, to the dignity of persons, and to peace. There are, however, differences among people caused by various factors which enter into the plan of God. Indeed, God wills that each might receive what he or she needs from others and that those endowed with particular talents should share them with others. Such differences encourage and often oblige people to the practice of generosity, kindness, and the sharing of goods. They also foster the mutual enrichment of cultures.

TACO SALE



The Youth Group will be serving up delicious Tacos on Sunday, March 16, after the 11:00am Mass at the San Juan Diego Center. Come by and pick up lunch! The Taco Sale is to benefit the Youth Group's conference in July.



(Mission Penance Service)

Mark your calendars. Our Lenten Penance Service will be held March 26 at 7:00PM in the San Juan Diego Center. Please come and support this event and fulfill your yearly obligation. Thank you!

STATIONS OF THE CROSS



Mark your calendars for Stations of the Cross every Friday during Lent at 7:00pm in the San Juan Diego Center.

Stations of the Cross are scheduled in Rincon on Wednesdays at 6:00pm.

Everyone is invited to participate as we pray and remember Jesus' suffering, and associate His suffering with our lives today.

2019 Annual Catholic Appeal

The second our collection for this weekend will be for the 2019 Annual Catholic Appeal. As in years past, anything collected over the \$10,000.00 will be returned to the Mission for our projects. The 2019 Annual Catholic Appeal supports the diocese in several ways:

- ✓ Catholic Schools
- ✓ Tuition Assistance,
- ✓ Prison Ministry.
- ✓ Young Adult Ministry,
- ✓ Seminarian Support,
- ✓ Retired Priests subsidies.

The Diocesan Annual Appeal supports and enables the diocese to carry out these critical ministries. Thank you for your generosity and support!

BAPTISM

Baptisms for Infant to 8 yrs. are scheduled after following completed: **(1)** Registered and active parishioners for at least 3 months. **(2)** Attend Sunday Mass and live exemplary Christian lives as a model for the child to be baptized. **(3)** Parents attend a Baptism Preparation Seminar call parish to schedule your attendance. **(4)** Sponsors need to attend a Baptism class and have a letter from their parish stating they are active members, attended a Baptism classes and qualified to be godparents. **(5)** Both classes must be completed one month prior to your baptismal date. **(6)** Classes must be taken consecutively.

Sponsors for Baptism and Confirmation

(1) Sponsors for Baptism and Confirmation need to be at least 16 yrs. old. (2) They have received the sacraments of Baptism/Confirmation/First Communion, and if married, in a Catholic marriage. (3) Married sponsors must provide a copy of their marriage certificate.

If you do not register in a parish and contribute regularly (no matter how small), they will not have a record of your attendance and cannot provide a letter.

Start by doing what is necessary; then do what is possible; and suddenly you are doing the impossible.

— St. Francis of Assisi