

LEGAL NOTICES

ADVERTISEMENT FOR BID SECTION 00 1114

1.01 INTRODUCTORY INFORMATION
A. From: Kraus-Anderson Construction Company acting on behalf of Lake County (Owner).
B. Project: Lake County Highway Department Facility - Bid Package #3 S.A.P. 038-040-001
C. Key Dates:
 1. **Cut Off Date for Questions:** Monday November 19, 2018
 2. **Bid Due Date: Thursday, November 29, 2018 at 11:00 AM (CST) at Lake County Service Center, 616 Third Avenue, Two Harbors, MN 55616.**
Bid opening will be in Two Harbors Law Enforcement Center, 613 Third Avenue, Two Harbors, MN 55616 at 11:00 AM.

D. Method of Delivery: Kraus-Anderson Construction Company has been selected as an Agency Construction Manager by Lake County to administer the construction of Lake County Highway Department Facility - Two Harbors, MN.

1. The overall project consists of New 53,699 SF Highway Maintenance Building in Two Harbors, MN
 2. The work will be constructed in accordance with the Project Schedule.

E. Work Included in this Offering: We are presently soliciting competitive "Prime Contract Bids" for the following portions of work as defined herein.

1. Work Scope 06-D: Finish Carpentry
 a. Includes Specification Sections 064023 Interior Architectural Woodwork, 066450 Solid Polymer Fabrications, 123000 Manufactured Casework, and 073200 Joint Sealants (as it applies)

F. Bid Date and Location: Sealed bids will be received by the Clerk of the County Board at her office at Lake County Service Center, 616 Third Avenue, Two Harbors, MN 55616. Bids will be received until 11:00 AM (CST), on November 29, 2018. The bids will be publicly opened and read aloud at the Two Harbors Law Enforcement Center, 613 Third Avenue, Two Harbors, MN 55616 at 11:00 AM.
G. Bid Security: Each bid shall be accompanied by Bid Security in form of certified check, cashier's check or bid bond in amount of five (5) percent of Base Bid submitted, made payable to the County of Lake, as guarantee that Bidder will, if awarded, enter into Contract in accordance with Contract Documents and submitted Bid.

1.02 QUESTIONS SHALL BE SUBMITTED TO
 A. Questions shall be submitted to Kraus-Anderson Construction Company at the address below on or before the Date indicated above.
 Greg Schendel
 Kraus-Anderson Construction Company
 3716 Oneota Street
 Duluth, MN 55807
 Phone: 218-624-8636
 Email: greg.schendel@krausanderson.com

1.03 AVAILABILITY OF BIDDING DOCUMENTS
A. Procurement of Documents for Bidders on Prime Contracts:
 1. Prime Bidders may obtain electronic Bidding Documents at no charge from: Isqft
 2. Please contact Allison Coffman at Allison.coffman@krausanderson.com or 218-624-8621 to receive an invite from Isqft.
B. Examination of Documents: Bidder shall carefully examine entire content of Bidding Documents to become thoroughly familiar with the documents and project requirements. Refer to Instructions to Bidders for additional requirements.
C. Examination of the Site: Bidders shall make arrangements with the Construction Manager to visit the project site to obtain first-hand knowledge of existing conditions, including existing utilities and services, obstacles which may be encountered and all other conditions relative to the Work to be performed

1.04 OTHER CONDITIONS

A. Time of Completion: Refer to Section 01 32 10 - Bids shall reflect all costs necessary to meet this schedule requirement.
B. Owner's Right to Reject Bids: The Lake County Board of Commissioners reserves the right to reject any, any part of, or all Bids and to waive defects and technicalities as it may deem best for the interest of Lake County
C. Additional Compensation: Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents.
D. Project Labor Agreement (PLA): This project is a PLA project requiring compliance with the agreement bound as a part of each contract. Labor for the project must be acceptable by all applicable labor union locals and their practices.
E. In accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.08 Unfair Discriminatory Practices, it will affirmatively assure that on any project constructed pursuant to this advertisement equal employment opportunity will be offered to all persons without regard to race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age. In accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.36 Certificates of Compliance for Public Contracts, and 363A.37 Rules for Certificates of Compliance, it will assure that appropriate parties to any contract entered into pursuant to this advertisement possess valid Certificates of Compliance. If you are not a current holder of a compliance certificate issued by the Minnesota Department of Human Rights and intend to bid on any job in this advertisement you must contact the Department of Human Rights immediately for assistance in obtaining a certificate.
F. The following notice from the Minnesota Department of Human Rights applies to all contractors: It is hereby

agreed between the parties that Minnesota Statute, section 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 are incorporated into any contract between these parties based on this specification or any modification of it. A copy of Minnesota Statute 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 is available upon request from the contracting agency. It is hereby agreed between the parties that this agency will require affirmative action requirements be met by contractors in relation to Minnesota Statute 363A.36 and Minnesota Rules 5000.3600. Failure by a contractor to implement an affirmative action plan or make a good faith effort shall result in revocation of its certificate or revocation of the contract (Minnesota Statute 363A.36, Subd. 2 and 3).

Northshore Journal:
 November 9, 16 & 23, 2018

LAKE SUPERIOR SCHOOL DISTRICT 381 MEETING MINUTES OCTOBER 9, 2018

The regular meeting of the School Board of Lake Superior Independent School District No. 381 was held Tuesday, October 9, 2018, 6:00 p.m. in the District Office Community Room, Two Harbors High School, 1640 Highway 2, Two Harbors, Minnesota.

1.0 Vice-Chair Burns called the meeting to order at 6:00 p.m. and led the audience in the Pledge of Allegiance.

2.0 MEMBERS PRESENT: Paul Borg, Tom Burns, Crystal LeBlanc, Mark LeBlanc, Al Ringer, Cyndi Ryder
MEMBERS ABSENT: John Merrill
ALSO PRESENT: Superintendent, William Crandall; Principal, Brett Archer; Principal, Joe Nicklay; Principal, Jay Belcastro; Asst. Principal, Julie Benson; Business Manager, Sara Girard; Recording Secretary, Debbie Peterson

3.0 APPROVAL OF THE AGENDA
3.1 Additions or Corrections to the Agenda: Motion by Borg, second by C. LeBlanc to approve the agenda with the following additions: 12.0: (Remove Closed Session; Additions: 5.3 Ruth Reeves, MN Community Education Assoc. Region and Board Representative; 8.7 (Accept Resignation from Breanna Foro, Para, Minne, 10.22.18), 8.8 (Approve Unpaid Leave for Bus Driver, TH, 3.11.19-4.30.19) 8.9 (Approve Contract for Ann Carlson and Donna Blomberg, Community Education Preschool Teachers, 7.1.18-9.30.20 (Carried Unanimously))

4.0 APPROVAL OF THE CONSENT AGENDA
4.1 Corrections to the Consent Agenda: Motion by Ryder, second by Borg to approve the consent agenda as follows: **Minutes:** September 11, 2018; **Personnel:** Approve recommendation to hire Steve Graden, Asst. Girls Hockey Coach, North Shore Storm, 18/19 Season; Approve recommendation to hire Andy Fellows, Asst. Boys Hockey Coach, North Shore Storm, 18/19 Season; Approve recommendation to hire Choua Vang, Para, Minne; Approve recommendation to hire Laura Swartz, ECFE Classroom Asst. SB; Approve recommendation to hire Bobbi Salakka, ECFE Classroom Asst. TH; Approve request for medical leave, kitchen staff, THHS, 4.25.19-6.6.19 (Carried Unanimously)

5.0 DELEGATIONS/OPEN FORUM:
5.1 Acknowledgement of Tenured Staff
5.2 Girl Scout Troop
5.3 Ruth Reeves MN. Community Education Region 8 Board Representative

6.0 OLD BUSINESS
6.1 Approve Financial Reports:
6.1.1 Approve Bills - September, 2018: Motion by Ringer, second by Borg to approve payment of the September bills, checks 138129 through 138379, in the amount of \$680,586.39 (Carried Unanimously)
6.1.2 Approve Electronic Fund Transfers - September, 2018: Motion by Borg, second by Ringer to approve the September Electronic Fund Transfers: (09/11/18) \$605,000.00 to the payroll account; (09/18/18) \$500,000.00 to the general account; (09/28/18) \$515,000.00 to the payroll account (Carried Unanimously)

6.2 Treasury Reports (No Action)

7.0 Committee Reports:
7.1 Personnel Committee: No Report
7.2 Policy Committee: Dr. Crandall updated the Board.

8.0 NEW BUSINESS
8.1 Activity Fees: Motion by Ringer, second by Ryder to keep the fees as published in the Fall Edition of the Good News. (Carried Unanimously)
8.2 Approve Policy #718 District Credit Card Program: Motion by Borg, second by Ryder to approve Policy #718. (Carried Unanimously)

8.3 Resolution Authorizing Issuance of Individual Procurement Cards: Member C. LeBlanc moved to adopt a resolution entitled: **Resolution Authorizing the Issuance of Individual Procurement Cards** Motion for the adoption of the foregoing resolution was duly seconded by Ringer and declared adopted on the following roll call vote:
 The following voted in favor: Borg, Burns, C. LeBlanc, M. LeBlanc, Ringer, Ryder
 The following were against: None
 The following were absent: Merrill
Adopted October 9, 2018

8.4 MSBA Policy Revisions, Update Policy #706 - 1st Reading: (No Action Taken)

8.5 Schedule Board Workshop for November: Review information for Truth & Taxation, November 27, 2018, 5:00 p.m., THHS Community Room: Workshop scheduled, 11.27.18 @ 5:00 p.m., THHS (No Action Taken)

8.6 Accept the Following Donations/ Grants: \$103.71 from Agate Booster Club, Charter Transportation for THHS Volleyball; \$250 from Surgical Services Charity Committee for Help Paying Off Outstanding Lunch Accounts; \$400 from CLP Operation Roundup for FFA: Motion by Ryder, second by C. LeBlanc to accept the above listed donations/ grants. (Carried Unanimously)

8.7 Accept resignation from Breanna Foro, Para, Minne, 10.22.18: Motion by Borg, second by C. LeBlanc to accept the resignation. (Carried Unanimously)

8.8 Approve Unpaid Leave for Bus Driver, TH, 3.1.19-4.30.19: Motion by Borg, second by M. LeBlanc to approve unpaid leave. (Carried Unanimously)

8.9 Approve Contracts for Ann Carlson and Donna Blomberg, Community Education Preschool Teachers, 7.1.18-6.30.20: Motion by Ryder, second by M. LeBlanc to approve the above contracts. (Carried Unanimously)

9.0 CORRESPONDENCE:
 9.1 None

10.0 ACKNOWLEDGEMENTS & COMMENDATIONS:
 10.1 None

11.0 REPORTS:
11.1 Community Education - Director Chris Langenbrunner: Ms. Langenbrunner updated the Board on Community Education activities

11.2 Minnehaha Elementary - Principal Brett Archer: Mr. Archer updated the Board on Minnehaha activities

11.3 Wm. Kelley Elementary & Secondary - Principal Joe Nicklay: Mr. Nicklay updated the Board on WKS activities.

11.4 Two Harbors High School - Principal Jay Belcastro: Mr. Belcastro updated the Board on THHS activities.

11.5 Superintendent William Crandall: Superintendent Crandall updated the Board on District activities and provided a report.

12.0 ADJOURNMENT
 Motion by Ryder, second by C. LeBlanc to adjourn the meeting at 7:08 p.m. (Carried Unanimously)

Minutes taken by Debbie Peterson
 Adopted: November 13, 2018

Northshore Journal:
 November 23, 2018

NOTICE OF LIEN SALE

DATE: Tuesday, December 4, 2018 at 9:00 AM
PLACE: Two Harbors Self Storage, LLC 609 Recycle Center Drive Two Harbors, MN 55616

Storage unit number 7-1
 Owner of property for sale:
 Mark Pearson
 Property to be sold: Personal goods
 Amount due on date of sale: \$1,527.29

Northshore Journal:
 November 23 & 30, 2018

LAKE COUNTY BOARD OF ADJUSTMENT MINUTES LAW ENFORCEMENT CENTER NOVEMBER 19, 2018

The Lake County Board of Adjustment sat in session at 5:00 p.m. on this date and conducted hearings and other business.

V-18-013 Motion by Sanders supported by Brodigan to partially approve the variance application to allow relief for no more than 13 feet of the platted road setback for a 31' by 35' garage and deny after-the-fact relief for 5 feet from the western property line setback for a deck on a non-conforming structure on non-conforming lot filed by **Barbara Hedin** on property described as Outlot of Lot 4, Section 29, Township 53, Range 10, 68-acres, zoned R-R4/Residential-4 District, two-acre minimum, Silver Creek Township. Motion passed by unanimous vote.

Motion by Sanders supported by Fogelberg to approve the October 8, 2018 meeting minutes as submitted. Motion passed by unanimous vote.

There being no further business, motion to adjourn the meeting made by Brodigan supported by Sanders. Motion passed by unanimous vote.

Northshore Journal:
 November 23, 2018

Northshore Journal:
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STATE OF MINNESOTA COUNTY OF LAKE SIXTH JUDICIAL DISTRICT COURT PROBATE DIVISION

Estate of Edward A. Pocrnich, Decedent.

Court File No.38-PR-18-448

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on **December 13, 2018 at 11:30 a.m.**, a hearing will be held in this Court at 601 Third Avenue, Two Harbors, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent dated, August 28, 2018 ("Will"), and for the appointment of David Pocrnich, whose address is 1106 Acacia Avenue, Proctor, MN 55810 as Personal Representative of the Estate of the Decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Date: 11/9/2018

MICHAEL J. CUZZO
 Judge of District Court

AMY TURNQUIST/ Stefanie Higgins, as deputy
 Court Administrator

Attorney for Petitioner
 Jacob J. Baker
 Hanft Fride, P.A.
 1000 U.S. Bank Place
 130 West Superior Street
 Duluth, MN 55802
 Attorney License No: 302004
 Telephone: (218) 722-4766
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Northshore Journal:
 November 16 & 23, 2018

STATE OF MINNESOTA COUNTY OF LAKE SIXTH JUDICIAL DISTRICT COURT PROBATE DIVISION

Estate of ELAINE F. RICH, Deceased

Court File No.38-PR-18-459

ORDER AND NOTICE OF HEARING ON PETITION FOR DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND FORMAL SUMMARY ASSIGNMENT OR DISTRIBUTION AND NOTICE TO CREDITORS Non-Exempt Estate

It is Ordered and Notice is given that on **December 13, 2018 at 11:30 a.m.**, a hearing will be held in the above named Court at the Lake County Courthouse, 601 Third Avenue, Two Harbors, Minnesota, 55616 upon the Petition of PETER A. RICH III, 9 Spring Lake Drive, San Antonio, TX 78248 dated October 31, 2018 for Summary Assignment and Determination of Heirship of the above named decedent and for the Formal Appointment of PETER A. RICH III, 9 Spring Lake Drive, San Antonio, TX 78248 as personal representative of the estate in a summary administration, and to summarize distribute the estate to the persons thereunto entitled as ordered by the Court at a future date, and close the estate. Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the personal representative will be appointed with full power to administer the estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, and sell real and personal property, and to do all necessary acts for the estate.

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

MICHAEL J. CUZZO
 District Court Judge

AMY TURNQUIST
 District Court Administrator
 By: Stefanie Higgins
 Deputy Court Administrator

Costley & Morris, P.C.
 Mitchel H. Costley #19148
 Attorneys for Petitioner
 609 First Avenue, P.O. Box 340
 Two Harbors, MN 55616
 (218) 834-2194
 mhc@costleylaw.com

Northshore Journal:
 November 16 & 23, 2018

Public Notice

CERTIFICATE OF ASSUMED NAME
 Minnesota Secretary of State
 Minnesota Statutes Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumers to be able to identify the true owner of a business.

ASSUMED NAME: For3

PRINCIPAL PLACE OF BUSINESS: **28 Gibson RD Silver Bay Minnesota 55614 United States**

NAMEHOLDERS:
 Name: **Izaak X Hoffman**
 Address: **28 Gibson RD Silver Bay Minnesota United States**

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true, and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Minnesota Statutes section 609.48 as if I had signed this document under oath.

SIGNED BY: **Izaak Hoffman**
 MAILING ADDRESS: **28 Gibson RD Silver Bay Minnesota United States**
 EMAIL FOR OFFICIAL NOTICES: **for3.bis@gmail.com**

Work Item 1044847700022
 Original File Number 1044847700022
 State of Minnesota
 Office of the Secretary of State
 Filed
 11/05/2018 11:59 PM
 Steve Simon
 Secretary of State

North Shore Journal:
 November 16 & 23, 2018

Sheriff's Report

Monday, November 12, 2018

Inmate Population: 12
 •0014 Deputy makes traffic stop on Hwy 61. Cited for driving after suspension.
 •1015 Deputy speaks to individual about fraudulent charges on their credit card.
 •1051 Deputy speaks to individual about fraudulent charges on their credit card.
 •1145 Deputy responds to security alarm at BB residence. All secure.
 •1212 Deputy speaks to individual regarding fraudulent charges on their credit card.
 •1301 Deputies responds to report of an unwanted person at Ely residence. One brought to LCJ for assault, disorderly conduct and terroristic threats.
 •1951 Deputy makes traffic stop on 2nd Ave near 7th St. Warn for equipment and failure to signal.

Tuesday, November 13, 2018

Inmate Population: 10
 •0129 Deputy makes traffic stop County Rd. 6.
 •0235 Deputy makes traffic stop on Hwy 61. One brought to LCJ for DWI.
 •0436 Deputy responds to report of a vehicle in the ditch on Hwy 61. No serious injuries reported.
 •0721 Deputy makes traffic stop on Hwy 12 near Valley Rd. Warn for speed.
 •1119 Deputy makes traffic stop on Outer Dr near Davis Dr. Warn for speed.
 •1145 Deputy makes traffic stop on Lax Lake Rd. Warn for speed.
 •1318 Deputy attempts to locate vehicle on Hwy 61.
 •1450 Deputy assists Ely Hospital with out of control patient.
 •1512 Deputy attempts to check welfare of individual in TH. Unable to locate.
 •1713 Deputy responds to report of car vs. deer on Hawk Hill Rd. Deer dispatched.
 •1915 Deputy makes traffic

stop on Hwy 12 near Airport Rd. Warn for speed.

•1937 Deputy makes traffic stop on 7th Ave and 8th St. Warn for no headlights.
 •1951 Deputy serves papers at TH residence.

Wednesday, November 14, 2018

Inmate Population: 11
 •0158 Deputy makes traffic stop on Hwy 2 near Cedar Rd. Cited for speed 71/50.
 •1557 Deputy makes traffic stop on Hwy 61 near Wood Ridge Dr. Warn for speed.
 •1955 Deputy serves papers in TH.
 •2117 LCRS responds to medical in Finland. One transported by ambulance to SLH.

Thursday, November 15, 2018

Inmate Population: 11
 •1031 Deputy serves papers at BB residence.
 •1110 Deputy makes traffic stop on Hwy 2. Warn for speed.
 •1215 LCRS responds to medical on Hwy 1. One transported by ambulance to Essentia.
 •1315 Deputy makes traffic stop on Kawishiwi Trl. Warn for speed.
 •1808 Deputy out with vehicle stuck in the middle of Sunset Rd.
 •1917 Deputies respond to report of a 2 vehicle accident on Lax Lake Rd. No injuries reported.

Friday, November 16, 2018

Inmate Population: 11
 •0516 Deputy responds to report of a vehicle driving in and out of ditch on Ski Hill Rd. Unable to locate.
 •1127 Deputy responds to report of a runaway.
 •1146 Deputy out with vehicle that ran out of gas on Hwy 1.
 •1317 Deputy checks on business in Isabella. All ok.

•1731 Deputy responds to report of a vehicle stuck on the snowmobile trail. Deputy gave driver a ride to hotel.

•1756 Deputy responds to report of a suspicious person at TH business.
 •1929 Deputy assists MSP with evaluation.
 •2315 Deputy out with occupied vehicle at fair grounds.

Saturday, November 17, 2018

Inmate Population: 11
 •0616 Deputy and LCRS respond to a 1 vehicle accident on Hwy 61. One brought by ambulance to LVMH.
 •0938 Deputy makes traffic stop on Hwy 61. Warn for speed.
 •1000 Deputy makes traffic stop on Hwy 61. Warn for speed.
 •1011 Deputy makes traffic stop on Hwy 61 near Windsong Dr. Warn for speed.
 •1026 Deputy makes traffic stop on Hwy 61 near Tettegouche. Warn for speed and tabs.
 •1337 Deputy responds to report of a suspicious vehicle on Stanley Rd.

Sunday, November 18, 2018

Inmate Population: 12
 •0813 Deputy responds to report of a vehicle upside down on Hwy 1. No serious injuries reported.
 •1431 Deputy, along with THPD, respond to report of party making suicidal threats.
 •1711 Deputy makes traffic stop on Hwy 61. Warn for equipment.
 •1810 Deputy responds to report of a vehicle in the median on Hwy 61. One brought by ambulance to SLH.
 •1915 Deputy responds to report of a vehicle in the ditch on Hwy 2.
 •2252 Deputy responds to report of a domestic disturbance in BB.