

Historic

Shrewsbury Parish

A family of faith since before 1687



Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome Guests

**Please complete our Visitors' Card in the pew and sign our
Visitors' Book in the narthex.**

Good morning! Welcome to Shrewsbury Parish Episcopal Church. We are honored by your presence this morning and invite you to full participation in the worship and activities of this parish. For the 7:30 a.m. Rite I service, please follow along in the Book of Common Prayer, which is in the pew rack in front of you. The Lectionary readings from scripture are located in the bulletin. For the 10:00 a.m. Rite II service, please follow the bulletin, as the service is printed for the ease of guests and visitors. Hymns for the 2nd service are found in the blue 1982 Hymnal, also in the pew rack or in the service bulletin. Should you have any questions, please ask an usher or someone in the congregation for assistance. All persons are welcome to receive Holy Communion in this church. Feel free to come to the Altar rail at communion time. Once you have received the bread in your hand, you may either drink from the chalice or you may intinct, that is, dip the bread in the wine before consuming it. Restrooms are located in the Parish Hall. During the 10:00 a.m. service, nursery care is available. Children are welcome during the service and encouraged to attend Sunday School during the school year. Our Adult Education class takes place from 8:45-9:45 a.m. and all are most welcome. Again, welcome in the name of our Lord and Savior Jesus Christ to Shrewsbury Parish. Together, may we praise God from whom all blessings flow.

The Ministers of Shrewsbury Church:

The Entire Congregation

Mr. Larry Samuels, Senior Warden

Mr. Rich Walls, Junior Warden

Mr. Gregory B. Jones, Cemetery Warden

Mr. Ran Crawford, Deputy Cemetery Ward

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mmes. Catherine and Wendy Davis, Altar Guild

The Reverend Stephan Klingelhofer, Adult Christian
Education

Ms. Nicole Wagner, Acolytes Guild

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Mr. Don Redman, Men's Group Chair

Mrs. Nicole Wagner, Registrar

Ms. Sue Coleman and Ms. Faith Spear, Social Ministries
Committee

Ms. Faith Spear, Facebook Coordination

Ms. Darcey Schoeninger, Administration, Social Media,
Newsletter

Mr. Kevin Wekke, Minister of Music

The Very Reverend Henry M. Sabetti, Rector, Dean of
Northern Convocation

The Reverend Dr. Thomas Sinnott, D. Min., Hispanic
Missioner

The Reverend Stephan Klingelhofer, Priest Associate

The Right Reverend Santosh Marray, XI Bishop

Trix Sabetti, Parish Mascot

Shrewsbury Parish Office Telephone: 410.348.5944

Address: 12824 Shrewsbury Church RD

P.O. Box 187, Kennedyville, MD 21645

shrewsburychurch@gmail.com

www.shrewsburyparish.org

This Week at Shrewsbury

Sunday (26 January) The Third Sunday After

The Epiphany

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Forum

10:00 a.m. Holy Eucharist Rite II

11:30 Hospitality

Monday (27 January)

Tuesday (28 January)

Wednesday (29 January)

8:00 p.m. AA (Parish Hall)

Thursday (29 January)

Saturday (1 February)

11:00 a.m. - 4:00 p.m. Crochet / Knit Event (Parish Hall)

Sunday (2 February) The Fourth Third Sunday After

The Epiphany

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Forum

10:00 a.m. Holy Eucharist Rite II

10:00 a.m. Sunday School

11:30 Hospitality

Holy Eucharist in Spanish

5:30 p.m. Super Bowl Party

January 26, 2020
The Third Sunday After the Epiphany
7:30 A.M. Holy Eucharist Rite I
Jesus Is Lord!

(Silence is observed prior to worship)

The Word of God

Opening Acclamation	BCP 323
Collect for Purity	BCP 323
The Summary of the Law	BCP 324
The Gloria	BCP 324
The Collect for the Third Sunday After the Epiphany	BCP 163
The Lessons (sitting)	
The First Lesson	Isaiah 9:1-4
The Psalter	Psalm 27:1, 5-13
The Epistle	1 Corinthians 1:10-18
The Gospel	Matthew 4:12-23
The Sermon	The Very Reverend Henry Sabetti
The Nicene Creed	BCP 326
The Prayers of the People (kneeling)	BCP 329
The Confession of Sin and Absolution	BCP 331

The Passing of the Peace BCP 332

Greetings, Announcements, and Blessings

The Holy Communion

All are welcome to receive the Body and the Blood of Christ.

The Offertory

Eucharistic Prayer II	BCP 340
Proper Preface for the Epiphany	BCP 346
Holy, Holy, Holy (<u>Sanctus</u>)	BCP 341
The Prayer of Consecration	BCP 342
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Lamb of God	BCP 337
The Prayer of Humble Access	BCP 337
The Post Communion Prayer	BCP 339
The Blessing	BCP 339
The Dismissal	BCP 339

Holy Eucharist Rite II
10:00 A.M.

Prelude (Silence is observed during this time)

Processional Hymn “Spread, O Spread Thou Mighty Word” Hymn 530

The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity **BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise **Hymn 365**

The Collect for the Third Sunday After the Epiphany **BCP 215**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons (sitting)

The First Lesson – A reading from - **Isaiah 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,

the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord

People: Thanks be to God.

The Psalm

Psalm 27:1, 5-13

BCP 617

1 The LORD is my light and my salvation;

whom then shall I fear? *

the LORD is the strength of my life;

of whom then shall I be afraid?

5 One thing have I asked of the LORD;

one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *

and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *

he shall hide me in the secrecy of his dwelling

and set me high upon a rock.

8 Even now he lifts up my head *

above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation

with sounds of great gladness; *

I will sing and make music to the LORD.

10 Harken to my voice, O LORD, when I call; *

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *

Your face, LORD, will I seek.

12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper;

cast me not away; *

do not forsake me, O God of my salvation.

The Epistle - A reading from

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none

of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord

People: Thanks be to God.

The Gradual Hymn “They Cast Their Nets In Galilee”

Hymn 661

The Gospel

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Very Reverend Henry Sabetti

(Followed by a period of reflective silence)

The Nicene Creed (standing)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People II

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially ____].
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for ____.

I ask your thanksgiving for ____ .

Silence

Praise God for those in every generation in whom Christ has been honored [especially ____ whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Greetings Announcements, and Blessings

The Holy Communion

The Offertory “Christ For The World We Sing!”

Hymn 537

The Doxology

Hymn 380 v. 3

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and

sings or says:

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

S 125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper

he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: Alleluia Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. [and may add] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All persons are welcome to receive the Body and Blood of Christ.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

The Communion Hymn “Taste And See”

Hymn 154 (LEVAS)
(see insert)

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “O Zion, Haste, Thy Mission High Fulfilling” Hymn 539

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia**

The flowers on the Altar were given to the Glory of God in loving memory of their parents and in honor of their granddaughter, Raelyn Barbara Redman by Don and Lynn Redman.

Anglican Cycle of Prayer: Pray for the Igreja Episcopal Anglicana do Brasil, The Most Reverend Naudal Alves Gomes, Primate of Brazil and Bishop of Curitiba.

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Peter's, Salisbury, and for their Rector, the Reverend David Michaud, his spouse, Kelli, and for their Assistant, Rector Adele Hatfield, and her husband, Chuck.

Parish Cycle of Prayer: Elke, Josef, Barbara, Karin and Peter Wiedemann; Frank, Christina, David, Sabrina Mary, Caroline and Oliver Wisner; Jennifer, Joseph, Ben and Oliver Wright.

Parish Ministry Cycle of Prayer: For the Finance Committee.

Prayers For: Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, A.K. Carey, Gail Carter, Marit Davis, Tucker Davis, Jim Ehrlich, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Ron and Joyce Lardon, Darren Leonard, Nika Lively, Blake Lusty, David Mallery, Jeff Martin, Philip Martin Jr., Corry Nye, Linda Pasley, George Pearn, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Linda Savino, Kiera Seyd, Raina Seyd, Anne Sirna, Benjamin Smoot, Jim Stevenson, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Tom Yeakle, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

EVENTS AND ITEMS OF INTEREST

The Annual Parish Meeting

The Annual Meeting of Shrewsbury Parish will be Sunday, **February 23, 2020.**

Submissions are due no later than
February 10th, for inclusion in the meeting handout.

Please mark your calendars and save the date.

Next Sunday, February 2nd

Our Celebrant will be Father Stephan Klingelhofer. Father Henry will be away but will return for the Super Bowl Party Sunday evening.

Altar Flowers

Each Sunday the flowers on the altar are donated in memory or in personal celebration. If there are any changes or additions to your week, please contact Sue Coleman. Please let the altar guild member know if you want the flowers after the service and they will be put into a container for you. Otherwise, they can be given to someone who is ill or in need of cheer.



Souper Bowl of Caring and Super Bowl Party

Sunday, February 2nd at 5:30 p.m.
6:30 p.m. it's game time on the Big Screen Television!

Sign up to bring something to eat and join us for the fun.

Please sign-up to bring a dish to share!

Hospitality (Coffee) Hour Volunteers Needed

Are you able to assist in making coffee and providing snacks for our coffee hour?
We need you! See Carol Niemand or Emily Cassidy. Thank you!

Prayer Requests? Daughters of the King (DOK) Sisters of Rebecca Matoaka Chapter welcomes prayer requests. Please email your requests to:
doksrmprayers@googlegroups.com.



Requested prayers will be included in the intercessory prayers of the DOK for one month's time. Requests may be renewed by email. All prayer requests are confidential.

WE ARE GOD'S CHILDREN



Bring your child on the first and third Sunday of the month to the Parish Hall at 10:00 AM for a full hour of Children's Sunday School! The children have created their own space to learn about the word of God using Bibles, Prayer Books and the bulletin "*The Sunday Paper*". They sing songs, have bible study, craft time, snack time and participate in their own communion using the Eucharist visitor's box of consecrated elements and their own prayer book.

Ages Pre-school through junior high.

*Save
the
Date*

Please Save the Date

Sunday March 29th
The Fifth Sunday of Lent
Annual Bishop's Visit

and

5th Sunday Breakfast
More information to follow!

Crochet or Knit-a-Bit for Others

Want to use your knitting or crochet skills, or to learn new ones, as part of our Parish ministry to local veterans or the homeless? Join others in the Parish Hall from 11am to 4pm on Saturday, February 1. Bring a brown bag lunch or something to share and choose yarn and materials from the Yarn Bank in the Parish Hall. For more information, contact Roberta Brown or Pam Quarstein.



911 Numbers

Parish Hall	12824	Church	12828
Rectory	12822	Brown House	12830

Those Serving This Week:

Preacher/Celebrant

The Very Reverend Henry Sabetti

Acolyte

7:30 a.m. Jim Stevenson
10:00 a.m.

Lay Reader/Chalicer

7:30 a.m. Roberta Brown
10:00 a.m. Pam Quarstein
Sabina Minney (c)

Lector

10:00 a.m. Mike Philipp

Usher

7:30 a.m. Bill Irish
10:00 a.m. Robert Bryan

Altar Guild

Team 4

Next Week, 2 February

Preacher Celebrant

The Reverend Stephen Klingelhofer

Acolyte

7:30 a.m. Jim Stevenson
10:00 a.m.

Lay Reader/Chalicer

7:30 a.m. Mary Lou Pagella
10:00 a.m. Sabina Minney
Carol Niemand (c)

Lector

10:00 a.m. Francie Thayer

Usher

7:30 a.m. Rich Walls
10:00 a.m. Don Redman

Altar Guild

Team





Parish Episcopal Church

All Are Welcome!

SUNDAY SERVICES

Holy Eucharist 7:30 and 10:00 a.m.

Adult Forum 8:45 a.m.

Misa Hispana: 1st and 3rd Sundays, 4:00 p.m.

Children's Sunday School 10:00 a.m. (1st and 3rd Sundays)

The Very Reverend Henry Sabetti, Rector

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Dr. Thomas Sinnott, Hispanic Missioner

Jesus is Lord!

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