### YEARS OF MANS TIME - NARRATIVE - JONATHAN MAROSHICK

The following is a narrative form of a timeline I completed on January 14, 2014, exactly one year from the day I was baptized. The earlier parts of the timeline are simplified and need little explanation, but there are certain points that needed more detail as I went further in time and therefore the notes became a little more extensive.

The experienced bible student knows that the period of time God has given to man to rule himself is 6000 years. This is followed by the return of Christ and the establishing of the "Kingdom of God" beginning with the "Millennial rule" of Christ and his saints. This is typed by the creation week described in the beginning of the book of Genesis culminating with the seventh day Sabbath. The following scriptures detail the physical creation week which is a type of the spiritual creation week (Note that the spiritual creation week is made up of days that are one thousand years long – see 2 Peter 3:8):

### Genesis 1 King James Version (KJV)

1 In the beginning God created the heaven and the earth.

- <sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
- <sup>3</sup> And God said, Let there be light: and there was light.
- <sup>4</sup> And God saw the light, that it was good: and God divided the light from the darkness.
- <sup>5</sup> And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
- <sup>6</sup> And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
- <sup>7</sup> And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
- <sup>8</sup> And God called the firmament Heaven. And the evening and the morning were the second day.
- <sup>9</sup> And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
- <sup>10</sup> And God called the dry land Earth; and the gathering together of the waters called the Seas: and God saw that it was good.
- <sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
- <sup>12</sup> And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
- <sup>13</sup> And the evening and the morning were the third day.

- <sup>14</sup> And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
- <sup>15</sup> And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
- <sup>16</sup> And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
- <sup>17</sup> And God set them in the firmament of the heaven to give light upon the earth,
- <sup>18</sup> And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
- <sup>19</sup> And the evening and the morning were the fourth day.
- <sup>20</sup> And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
- <sup>21</sup> And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
- <sup>22</sup> And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
- <sup>23</sup> And the evening and the morning were the fifth day.
- <sup>24</sup> And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
- <sup>25</sup> And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
- <sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- <sup>27</sup> So God created man in his own image, in the image of God created he him; male and female created he them.
- <sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
- <sup>29</sup> And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

<sup>30</sup> And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

<sup>31</sup> And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2 King James Version (KJV)

2 Thus the heavens and the earth were finished, and all the host of them.

<sup>2</sup> And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

<sup>3</sup> And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Note: The following versus describe to us that to the Lord one day is as a thousand years and a thousand years as one day.

2 Peter 3:8King James Version (KJV)

<sup>8</sup> But, beloved, be not ignorant of this one thing, that **one day is with the Lord as a thousand years**, **and a thousand years as one day**.

Psalm 90:4King James Version (KJV)

<sup>4</sup> For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Note: Hebrews 4 references the millennium and speaks of it as a type of seventh day

Hebrews 4 King James Version (KJV)

**4** Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

<sup>2</sup> For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

<sup>3</sup> For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

<sup>4</sup> For he spake in a certain place of the **seventh day** on this wise, And God did rest the **seventh day** from all his works.

<sup>5</sup> And in this place again, If they shall enter into my rest.

<sup>6</sup> Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered

not in because of unbelief:

<sup>7</sup> Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, Today if ye will hear his

voice, harden not your hearts.

<sup>8</sup> For if Jesus had given them rest, then would he not afterward have spoken of another day.

<sup>9</sup> There remaineth therefore a rest to the people of God.

Note: Revelation 20 refers to this same period of time.

Revelation 20:2-7King James Version (KJV)

<sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

<sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations

no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

<sup>4</sup> And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that

were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither

his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with

Christ a thousand years.

<sup>5</sup> But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

<sup>6</sup> Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they

shall be priests of God and of Christ, and shall reign with him a thousand years.

<sup>7</sup> And when the thousand years are expired, Satan shall be loosed out of his prison,

Note: The rest that is mentioned in Hebrews 4:9 is the thousand year reign of Christ and his saints following

the six thousand years of man ruling himself. It is the same thousand year period spoken of in Revelation

20:6. This is typed by the weekly Sabbath that God commands us to observe on the seventh day of the week

following six days of work.

The following narrative details in a chart format the accumulation of years to the year 6000 from Adam. It is an accumulation of years as God gave them to man. It was men who changed the "times and seasons" so the years of man do not coincide with the years of God. (Men keep a Roman (Gregorian) Calendar and a Roman time system for keeping the time of day.) God gave us the calendar year as it is kept in the Jewish calendar. It took much trial and error for this to occur to me. Therefore this narrative is intended to accumulate the years according Gods measure of time as He gave it to us in the bible.

The chart gives a starting point, an ending point, the number of years from the first event to the second event, then lists the cumulative years attained by all the events to that point and then states the scriptures or evidence to confirm the years stated.

I found this to be a very inspiring project, as it brings into focus the reality that we are very close to the return of Christ. I hope it inspires you as well.

#### YEARS OF MANS TIME

FROM TO YEARS CUMULATIVE YEARS REFERENCE

ADAM SETH 130 130 GENESIS 5:3

Genesis 5:3King James Version (KJV)

<sup>&</sup>lt;sup>3</sup> And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

FROM	TO YEAR	S CUMULATIVI	E YEARS REFERENCE	
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6

Genesis 5:6King James Version (KJV)

#### FROM TO YEARS CUMULATIVE YEARS REFERENCE

**ADAM SETH** 130 130 **GENESIS 5:3** 

<sup>&</sup>lt;sup>6</sup> And Seth lived an hundred and five years, and begat Enos:

SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9

Genesis 5:9King James Version (KJV)

FROM	TO YEAR	RS CUMULATIV	E YEARS REFERENCE	
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12

Genesis 5:12King James Version (KJV)

<sup>&</sup>lt;sup>12</sup> And Cainan lived seventy years and begat Mahalaleel:

FROM	TO	YEARS	S CUMULATIVE	E YEARS REFERENCE	
ADAM	SETH		130	130	GENESIS 5:3
SETH	ENOS		105	235	GENESIS 5:6
ENOS	CAINAN		90	325	GENESIS 5:9
CAINAN	MAHALALEEI		70	395	GENESIS 5:12
MAHALALEEL	JARED		65	460	GENESIS 5:15

Genesis 5:15King James Version (KJV)

<sup>&</sup>lt;sup>15</sup> And Mahalaleel lived sixty and five years, and begat Jared:

FROM	ТО	YEARS CUMULATIVE YEARS REFERENCE		CRENCE
ADAM	SETH	130	130	GENESIS 5.3

<sup>&</sup>lt;sup>9</sup> And Enos lived ninety years, and begat Cainan:

SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18

Genesis 5:18King James Version (KJV)

<sup>&</sup>lt;sup>18</sup> And Jared lived an hundred sixty and two years, and he begat Enoch:

FROM	TO	YEARS	S CUMU	LATIVI	E YEARS	REFERENCE
ADAM	SETH		130		130	GENESIS 5:3
SETH	ENOS		105		235	GENESIS 5:6
ENOS	CAINAN		90		325	GENESIS 5:9
CAINAN	MAHALALEEI		70		395	GENESIS 5:12
MAHALALEEL	JARED		65		460	GENESIS 5:15
JARED	ENOCH		162		622	GENESIS 5:18
ENOCH	METHUSELAH	I	65		687	GENESIS 5:21

Genesis 5:21King James Version (KJV)

FROM	TO YEAR	RS CUMULATIV	E YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15

<sup>&</sup>lt;sup>21</sup> And Enoch lived sixty and five years, and begat Methuselah:

JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25

Genesis 5:25King James Version (KJV)

<sup>&</sup>lt;sup>25</sup> And Methuselah lived an hundred eighty and seven years, and begat Lamech.

FROM	то	YEARS CUMU	ULATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>

Genesis 5:28-29King James Version (KJV)

<sup>&</sup>lt;sup>29</sup> And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

FROM	то	YEARS C	UMULATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15

<sup>&</sup>lt;sup>28</sup> And Lamech lived an hundred eighty and two years, and begat a son:

JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10

Genesis 5:32King James Version (KJV)

# Note: They were not triplets.

Genesis 7:6King James Version (KJV)

Genesis 11:10King James Version (KJV)

Note: Noah was 600 years old at the time of the flood. Arphaxad (Noah's grandson) was born two years after the flood making Noah 602 years old at the time of his birth. Shem (Noah's son and Arphaxad's father) was 100 years old at the time of Arphaxad's birth therefore subtract 100 years from Noahs 602 years at the time of arphaxad's birth and you can determine that Noah was 502 years old when he had Shem.

FROM	ТО	YEARS CUMULATIVE YEARS		REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29

<sup>&</sup>lt;sup>32</sup> And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

<sup>&</sup>lt;sup>6</sup> And Noah was six hundred years old when the flood of waters was upon the earth.

<sup>&</sup>lt;sup>10</sup> These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10

Genesis 11:10King James Version (KJV)

 $<sup>^{10}</sup>$  These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

FROM	ТО	YEARS (	CUMULATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12

Genesis 11:12King James Version (KJV)

<sup>&</sup>lt;sup>12</sup> And Arphaxad lived five and thirty years, and begat Salah:

FROM	TO	YEARS CUMU	JLATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15

JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14

Genesis 11:14King James Version (KJV)

 $<sup>^{\</sup>mathbf{14}}$  And Salah lived thirty years, and begat Eber:

FROM	то	YEARS (	CUMULATIVE YEARS	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16

Genesis 11:16King James Version (KJV)

<sup>&</sup>lt;sup>16</sup> And Eber lived four and thirty years, and begat Peleg:

FROM	то	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18

Genesis 11:18King James Version (KJV)

<sup>&</sup>lt;sup>18</sup> And Peleg lived thirty years, and begat Reu:

FROM	ТО	YEARS CUMULATIVE YEARS		REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12

MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20

Genesis 11:20King James Version (KJV)

 $<sup>^{\</sup>mathbf{20}}$  And Reu lived two and thirty years, and begat Serug:

FROM	то	YEARS (	CUMULATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10

ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22

Genesis 11:22King James Version (KJV)

<sup>&</sup>lt;sup>22</sup> And Serug lived thirty years, and begat Nahor:

FROM	ТО	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20

SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24

Genesis 11:24King James Version (KJV)

<sup>&</sup>lt;sup>24</sup> And Nahor lived nine and twenty years, and begat Terah:

FROM	то	YEARS CUMU	LATIVE YEARS	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>

Genesis 11:26King James Version (KJV)

# Note: They were not triplets.

Acts 7:4King James Version (KJV)

Genesis 11:32King James Version (KJV)

Genesis 12:4King James Version (KJV)

Terah died when he was 205 years old. Abraham left the land of the Chaldeans when his father died and was 75 years old at the time. Therefore Terah was 130 years old when he had Abraham.

FROM	ТО	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10

<sup>&</sup>lt;sup>26</sup> And Terah lived seventy years, and begat Abram, Nahor, and Haran.

<sup>&</sup>lt;sup>4</sup> Then came he (Abraham) out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father (Terah) was dead, he removed him into this land, wherein ye now dwell.

<sup>&</sup>lt;sup>32</sup> And the days of Terah were two hundred and five years: and Terah died in Haran.

<sup>&</sup>lt;sup>4</sup> So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5

Genesis 21:5King James Version (KJV)

<sup>&</sup>lt;sup>5</sup> And Abraham was an hundred years old, when his son Isaac was born unto him.

FROM	TO	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10

ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	<b>GENESIS 11:16</b>
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26

Genesis 25:26King James Version (KJV)

<sup>&</sup>lt;sup>26</sup> And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

FROM	ТО	YEARS CUMU	LATIVE YEAR	RS REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10

SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9

Genesis 47:9King James Version (KJV)

Note: Joseph ,one of the sons of Jacob, was sold into slavery by his brothers. He was brought to Egypt where he would gain favor from Pharaoh and attain to a high position while serving Pharaoh. There would come a famine on the land and the sons of Jacob went to Egypt to get grain. When Joseph had revealed himself to his brothers in the land of Egypt, he had them get his father Jacob and bring him to Egypt so they could have grain and not suffer because of the famine which was to last 7 years. Jacob was questioned by Pharaoh upon his arrival in Egypt. His response is recorded in Genesis 47:9. Therefore Jacob (Israel) was 130 years old upon his arrival in Egypt.

FROM	TO	YEARS CUMULA	TIVE YEARS	REFERENCE
ADAM	SETH	130 13	30	GENESIS 5:3

<sup>&</sup>lt;sup>9</sup> And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	<b>GENESIS 25:26</b>
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>

(JOSEPHUS)

Exodus 12:41King James Version (KJV)

<sup>41</sup> And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

# Josephus "Antiquities of the Jews" Book 2 Chapter 15 Paragraph 2

2. They left Egypt in the month Xanthicus (Nisan), on the fifteenth day of the lunar month; four hundred and thirty years after our forefather Abraham came into Canaan, but two hundred and fifteen years only after Jacob removed into Egypt.

#### Note:

### For an additional proof that can be used lets reference again the following scriptures:

Acts 7:4King James Version (KJV)

<sup>4</sup> Then came he (Abraham) out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father (Terah) was dead, he removed him into this land, wherein ye now dwell.

Genesis 11:32King James Version (KJV)

<sup>32</sup> And the days of Terah were two hundred and five years: and Terah died in Haran.

Genesis 12:4King James Version (KJV)

<sup>4</sup> So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

Exodus 12:41King James Version (KJV)

<sup>41</sup> And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

According to the preceding scriptures and Josephus we know that Israel left Egypt 430 years after Abraham departed out of the land of the Chaldeans. We know that Abraham was 75 years old when his father died and that was when he departed. Therefore, if Abraham was born in the year 2008 and we add 75 years to determine when he left, we arrive at the year 2083. Exactly 430 years later, in the year 2513, Israel departed from Egypt as stated in Exodus 12:41.

FROM	то	YEARS CUMU	LATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558 GI	ENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26

JACOB (ISRAEL)	ISRAEL ENTERS EGY	YPT 130	2298	GENESIS 47:9	
ISRAEL (PERSON)	ISRAEL (NATION)				
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>	
				(JOSEPHUS)	
ISRAEL LEAVES	START OF BUILDING				
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1	

<sup>1</sup> Kings 6:1King James Version (KJV)

**6** And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD.

FROM	то	YEARS CUMU	JLATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16

PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38

<sup>1</sup> Kings 6:38King James Version (KJV)

# Note:

The temple of God was completed a physical temple in the year 3000 from Adam.

The temple of God is the body of Christ and the body of Christ is the Temple of God.

The following scriptures confirm this doctrine:

<sup>&</sup>lt;sup>38</sup> And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

# Ephesians 2:19-22King James Version (KJV)

- <sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
- <sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;
- <sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord:
- <sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit.
- 2 Corinthians 6:16King James Version (KJV)
- <sup>16</sup> And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

### John 2:19-22King James Version (KJV)

- <sup>19</sup> Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
- <sup>20</sup> Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
- <sup>21</sup> But he spake of the temple of his body.
- <sup>22</sup> When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

### 1 Corinthians 12 King James Version (KJV)

- <sup>12</sup> For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
- <sup>13</sup> For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
- <sup>14</sup> For the body is not one member, but many.
- <sup>15</sup> If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
- <sup>16</sup> And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

#### Note:

Christ's body (the temple of God) entered the tomb a physical body and rose three days later the perfect spiritual temple of God. Solomon's Temple (The temple of God) was completed a physical temple in the year 3000 and three millennial days later in the year 6000 will rise (in the first resurrection) the 144,000, the perfect spiritual temple of God. The reason Christ was in the tomb three days and nights was because he is a type of the church which is the temple of God, therefore he would foreshadow the amount of time the physical temple would take to become the spiritual temple of God.

FROM	то	YEARS CUMULATIVE YEARS		REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12

<sup>&</sup>lt;sup>17</sup> If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

<sup>&</sup>lt;sup>18</sup> But now hath God set the members every one of them in the body, as it hath pleased him.

<sup>&</sup>lt;sup>19</sup> And if they were all one member, where were the body?

<sup>&</sup>lt;sup>20</sup> But now are they many members, yet but one body.

<sup>&</sup>lt;sup>21</sup> And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

<sup>&</sup>lt;sup>22</sup> Nay, much more those members of the body, which seem to be more feeble, are necessary:

<sup>&</sup>lt;sup>23</sup> And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

<sup>&</sup>lt;sup>24</sup> For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

<sup>&</sup>lt;sup>25</sup> That there should be no schism in the body; but that the members should have the same care one for another.

<sup>&</sup>lt;sup>26</sup> And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

<sup>&</sup>lt;sup>27</sup> Now ye are the body of Christ, and members in particular.

MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				ACTS: 7:4
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
ENTERS ESTIT	EEN VES EGIT I	210	2010	
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1

START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42

<sup>1</sup> Kings 11:42King James Version (KJV)

#### Note:

The building of Solomon's temple was started in the fourth year of his reign. It took seven years to complete. Therefore by the time the temple was complete he had reigned for 11 years. Since his reign lasted 40 years, then his reign from the completion of the temple until his son Rehoboam reigned was 29 more years.

FROM	то	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10

<sup>&</sup>lt;sup>42</sup> And the time that Solomon reigned in Jerusalem over all Israel was forty years.

<sup>1</sup> Kings 6 King James Version (KJV)

<sup>&</sup>lt;sup>37</sup> In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

<sup>&</sup>lt;sup>38</sup> And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
DEL EG	DEV	20	1505	CENTEGE 11 10
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
	- <del>-</del>			

<sup>&</sup>lt;sup>31</sup> And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijah his son reigned in his stead.

FROM	то	YEARS CUMU	LATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
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METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24

<sup>1</sup> Kings 14:21King James Version (KJV)

<sup>&</sup>lt;sup>21</sup> And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.

<sup>1</sup> Kings 14 King James Version (KJV)

TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				<b>GENESIS 12:4</b>
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2

<sup>1</sup> Kings 15:1-2King James Version (KJV)

<sup>&</sup>lt;sup>2</sup> Three years reigned he in Jerusalem. and his mother's name was Maachah, the daughter of Abishalom.

FROM	TO	YEARS CUMULATIVE YEARS		REFERENCE
ADAM	SETH	130	130	GENESIS 5:3

<sup>15</sup> Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijah over Judah.

SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	<b>GENESIS 25:26</b>
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>

(JOSEPHUS)

ISRAEL LEAVES	START OF BUILDING				
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1	
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38	
END OF TEMPLE	END OF SOLOMONS				
	REIGN START				
	REHOBOAM	29	3029	1 KINGS 11:42	
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21	
				1 KINGS 14:31	
ABIJAH	ASA	3	3049	1 KINGS 15:1-2	
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10	

<sup>1</sup> Kings 15:9-10King James Version (KJV)

<sup>&</sup>lt;sup>10</sup> And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.

FROM	то	YEARS CUMULATIVE YEARS		S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10

<sup>&</sup>lt;sup>9</sup> And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
	12220		1,0,	
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING	•		
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21

1 KINGS 14:31

ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42

<sup>1</sup> Kings 22:42King James Version (KJV)

<sup>&</sup>lt;sup>42</sup> Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

FROM	то	YEARS CUMU	LATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558 G	SENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24

TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5

<sup>2</sup> Chronicles 21:5King James Version (KJV)

<sup>&</sup>lt;sup>5</sup> Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

FROM	ТО	YEARS CUMU	LATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				ACTS: 7:4
				<b>GENESIS 11:32</b>
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9

ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
<b>REHOBOAM</b>	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26

<sup>2</sup> Kings 8:26King James Version (KJV)

<sup>&</sup>lt;sup>26</sup> Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel.

FROM	то	YEARS CUMULATIVE YEARS		REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15

JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				ACTS: 7:4
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	<b>GENESIS 25:26</b>
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38

END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12

<sup>2</sup> Chronicles 22:10-12King James Version (KJV)

2 KINGS 11:3-12

<sup>&</sup>lt;sup>10</sup> But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

<sup>&</sup>lt;sup>11</sup>But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

<sup>&</sup>lt;sup>12</sup> And he was with them hid in the house of God six years: and Athaliah reigned over the land.

<sup>2</sup> Kings 11:3-12King James Version (KJV)

<sup>&</sup>lt;sup>3</sup> And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

<sup>&</sup>lt;sup>4</sup> And the **seventh year** Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

<sup>&</sup>lt;sup>5</sup> And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

<sup>&</sup>lt;sup>6</sup> And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

<sup>&</sup>lt;sup>12</sup> And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

FROM	ТО	YEARS CUMU	JLATIVE YEAR	RS REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16

<sup>&</sup>lt;sup>7</sup> And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

<sup>&</sup>lt;sup>8</sup> And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

<sup>&</sup>lt;sup>9</sup> And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

<sup>&</sup>lt;sup>10</sup> And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of the LORD.

<sup>&</sup>lt;sup>11</sup> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple.

PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE				
	END OF SOLOMONS			
	END OF SOLOMONS REIGN START			
		29	3029	1 KINGS 11:42
REНОВОАМ	REIGN START	29 17	3029 3046	1 KINGS 11:42 1 KINGS 14:21
REHOBOAM	REIGN START REHOBOAM			
REHOBOAM ABIJAH	REIGN START REHOBOAM			1 KINGS 14:21
	REIGN START REHOBOAM ABIJAH	17	3046	1 KINGS 14:21 1 KINGS 14:31

JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1

<sup>2</sup> Kings 12:1King James Version (KJV)

12 In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba.

FROM	ТО	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22

NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	<b>GENESIS 25:26</b>
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
<b>REHOBOAM</b>	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12

JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2

<sup>2</sup> Kings 14:1-2King James Version (KJV)

14 In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

<sup>&</sup>lt;sup>2</sup> He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

FROM	то	YEARS CUMU	LATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558 G	ENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24

TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1

AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2

<sup>2</sup> Kings 15:1-2King James Version (KJV)

15 In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

<sup>&</sup>lt;sup>2</sup> Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem.

FROM	ТО	YEARS (	CUMULATIVE YEARS	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24

TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING	•		
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1

AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1

<sup>2</sup> Chronicles 27:1King James Version (KJV)

27 Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok.

FROM	ТО	YEARS CUMU	LATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558 GE	NESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24

TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1

AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3

<sup>2</sup> Kings 16:1-3King James Version (KJV)

16 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

<sup>&</sup>lt;sup>3</sup> But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

FROM	то	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18

<sup>&</sup>lt;sup>2</sup>Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father.

REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING	ļ.		
ISRAEL LEAVES EGYPT	START OF BUILDING THE TEMPLE	480	2993	1 KINGS 6:1
			2993 3000	1 KINGS 6:1 1 KINGS 6:38
EGYPT	THE TEMPLE	480		
EGYPT START OF TEMPLE	THE TEMPLE END OF TEMPLE	480		
EGYPT START OF TEMPLE	THE TEMPLE END OF TEMPLE END OF SOLOMONS	480		
EGYPT START OF TEMPLE	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START	<b>480</b> 7	3000	1 KINGS 6:38
EGYPT START OF TEMPLE END OF TEMPLE	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START REHOBOAM	480 7 29	3000 3029	1 KINGS 6:38 1 KINGS 11:42
EGYPT START OF TEMPLE END OF TEMPLE	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START REHOBOAM	480 7 29	3000 3029	1 KINGS 6:38 1 KINGS 11:42 1 KINGS 14:21
EGYPT START OF TEMPLE END OF TEMPLE REHOBOAM	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START REHOBOAM ABIJAH	480 7 29 17	3029 3046	1 KINGS 6:38 1 KINGS 11:42 1 KINGS 14:21 1 KINGS 14:31
EGYPT START OF TEMPLE END OF TEMPLE REHOBOAM ABIJAH	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START REHOBOAM ABIJAH ASA	480 7 29 17	3029 3046 3049	1 KINGS 6:38  1 KINGS 11:42  1 KINGS 14:21  1 KINGS 14:31  1 KINGS 15:1-2
EGYPT START OF TEMPLE END OF TEMPLE REHOBOAM ABIJAH ASA	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START REHOBOAM ABIJAH  ASA JEHOSHAPHAT	480 7 29 17 3 41	3029 3046 3049 3090	1 KINGS 6:38  1 KINGS 11:42  1 KINGS 14:21  1 KINGS 14:31  1 KINGS 15:1-2  1 KINGS 15:9-10

ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29	3313	2 CHRON 29: 1

<sup>2</sup> Chronicles 29:1King James Version (KJV)

<sup>29</sup> Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.

FROM	то	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16

PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON) ENTERS EGYPT	ISRAEL (NATION) LEAVES EGYPT	215	2513	EXODUS 12:41
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
ISRAEL LEAVES EGYPT	START OF BUILDING THE TEMPLE	480	2993	
				(JOSEPHUS)
EGYPT	THE TEMPLE	480	2993	(JOSEPHUS)  1 KINGS 6:1
EGYPT START OF TEMPLE	THE TEMPLE END OF TEMPLE	480	2993	(JOSEPHUS)  1 KINGS 6:1
EGYPT START OF TEMPLE	THE TEMPLE END OF TEMPLE END OF SOLOMONS	480	2993	(JOSEPHUS)  1 KINGS 6:1
EGYPT START OF TEMPLE	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START	480 7	2993 3000	(JOSEPHUS)  1 KINGS 6:1  1 KINGS 6:38
EGYPT START OF TEMPLE END OF TEMPLE	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START REHOBOAM	480 7 29	2993 3000 3029	(JOSEPHUS)  1 KINGS 6:1  1 KINGS 6:38
EGYPT START OF TEMPLE END OF TEMPLE	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START REHOBOAM	480 7 29	2993 3000 3029	(JOSEPHUS)  1 KINGS 6:1  1 KINGS 6:38  1 KINGS 11:42  1 KINGS 14:21
EGYPT START OF TEMPLE END OF TEMPLE REHOBOAM	THE TEMPLE END OF TEMPLE END OF SOLOMONS REIGN START REHOBOAM ABIJAH	480 7 29 17	2993 3000 3029 3046	(JOSEPHUS)  1 KINGS 6:1  1 KINGS 6:38  1 KINGS 11:42  1 KINGS 14:21  1 KINGS 14:31

JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29	3313	2 CHRON 29: 1
MANASSEH	AMON	55	3368	2 KINGS 21: 1

<sup>2</sup> Kings 21:1King James Version (KJV)

**<sup>21</sup>** Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah.

FROM	TO	YEARS C	CUMULATIVE YEAR	RS REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14

EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				ACTS: 7:4 GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	<b>PPT 130</b>	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10

JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29	3313	2 CHRON 29: 1
MANASSEH	AMON	55	3368	2 KINGS 21: 1
AMON	JOSIAH	2	3370	2 KINGS 21: 19

<sup>2</sup> Kings 21:19King James Version (KJV)

<sup>&</sup>lt;sup>19</sup> Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.

FROM	ТО	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10

SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
	1220		1,0,	
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING	•		
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21

				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29	3313	2 CHRON 29: 1
MANASSEH	AMON	55	3368	2 KINGS 21: 1
AMON	JOSIAH	2	3370	2 KINGS 21: 19
JOSIAH	JEHOAHAZ	31	3401	2 KINGS 22: 1

<sup>2</sup> Kings 22:1King James Version (KJV)

<sup>22</sup> Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath.

FROM	ТО	YEARS CUMU	JLATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15

JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38

END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 11:3-12 2 KINGS 12: 1
JEHOASH AMAZIAH	AMAZIAH USSIA (AZARIAH)	40 29	3171 3200	
				2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 12: 1 2 KINGS 14:1-2
AMAZIAH USSIA (AZARIAH)	USSIA (AZARIAH) JOTHAM	29 52	3200 3252	2 KINGS 12: 1 2 KINGS 14:1-2 2 KINGS 15: 1-2
AMAZIAH USSIA (AZARIAH) JOTHAM	USSIA (AZARIAH) JOTHAM AHAZ	29 52 16	3200 3252 3268	2 KINGS 12: 1 2 KINGS 14:1-2 2 KINGS 15: 1-2 2 CHRON 27: 1
AMAZIAH USSIA (AZARIAH) JOTHAM AHAZ	USSIA (AZARIAH) JOTHAM AHAZ HEZEKIAH	29 52 16 16	3200 3252 3268 3284	2 KINGS 12: 1 2 KINGS 14:1-2 2 KINGS 15: 1-2 2 CHRON 27: 1 2 KINGS 16: 1-3
AMAZIAH USSIA (AZARIAH) JOTHAM AHAZ HEZEKIAH	USSIA (AZARIAH) JOTHAM AHAZ HEZEKIAH MANASSEH	29 52 16 16 29	3200 3252 3268 3284 3313	2 KINGS 12: 1 2 KINGS 14:1-2 2 KINGS 15: 1-2 2 CHRON 27: 1 2 KINGS 16: 1-3 2 CHRON 29: 1
AMAZIAH USSIA (AZARIAH) JOTHAM AHAZ HEZEKIAH MANASSEH	USSIA (AZARIAH) JOTHAM AHAZ HEZEKIAH MANASSEH AMON	29 52 16 16 29 55	3200 3252 3268 3284 3313 3368	2 KINGS 12: 1 2 KINGS 14:1-2 2 KINGS 15: 1-2 2 CHRON 27: 1 2 KINGS 16: 1-3 2 CHRON 29: 1 2 KINGS 21: 1

<sup>2</sup> Kings 23:31King James Version (KJV)

<sup>&</sup>lt;sup>31</sup> Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

FROM	ТО	YEARS CUMU	LATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				ACTS: 7:4
				<b>GENESIS 11:32</b>
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9

ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
<b>REHOBOAM</b>	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29	3313	2 CHRON 29: 1
MANASSEH	AMON	55	3368	2 KINGS 21: 1
AMON	JOSIAH	2	3370	2 KINGS 21: 19

	(NEBUCHADNEZZAR) 4		3405.25	JEREMIAH 25:1
JEHOIAKIM	CAPTIVITY			
JEHOAHAZ	JEHOIAKIM	0.25	3401.25	2 KINGS 23: 31
JOSIAH	JEHOAHAZ	31	3401	2 KINGS 22: 1

Jeremiah 25:1King James Version (KJV)

25 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

FROM	ТО	YEARS CUMU	LATIVE YEARS	REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558 GF	ENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24

TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26 ACTS: 7:4 GENESIS 11:32 GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1

AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29	3313	2 CHRON 29: 1
MANASSEH	AMON	55	3368	2 KINGS 21: 1
125027	**************************************		2270	A ***********
AMON	JOSIAH	2	3370	2 KINGS 21: 19
JOSIAH	JEHOAHAZ	31	3401	2 KINGS 22: 1
JEHOAHAZ	JEHOIAKIM	0.25	3401.25	2 KINGS 23: 31
JEHOIAKIM	CAPTIVITY			
	(NEBUCHADNEZZAI	R) 4	3405.25	JEREMIAH 25:1
CAPTIVITY	CYRUS	70	3475.25	2 CHRON 6:22-23 EZRA 1

**JEREMIAH 29:1-10** 

Note: Jeremiah foretold by the word of God that Judah would be held captive 70 years. This period began with the invasion by Nebuchadnezzar of Babylon and culminatined with the declaration of Cyrus to rebuild the temple.

Jeremiah 29:1-10King James Version (KJV)

29 Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

<sup>&</sup>lt;sup>2</sup> (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

<sup>&</sup>lt;sup>3</sup> By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

<sup>&</sup>lt;sup>4</sup> Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

<sup>&</sup>lt;sup>5</sup> Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

<sup>&</sup>lt;sup>6</sup> Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

- <sup>7</sup> And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.
- <sup>8</sup> For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
- <sup>9</sup> For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.
- <sup>10</sup> For thus saith the LORD, **That after seventy years be accomplished at Babylon I will visit you, and perform** my good word toward you, in causing you to return to this place.
- 2 Chronicles 36:22-23King James Version (KJV)
- <sup>22</sup>Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,
- <sup>23</sup> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

## Ezra 1 King James Version (KJV)

- 1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,
- <sup>2</sup> Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.
- <sup>3</sup> Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.
- <sup>4</sup> And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

<sup>&</sup>lt;sup>5</sup> Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORDwhich is in Jerusalem.

- <sup>6</sup> And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.
- <sup>7</sup> Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;
- <sup>8</sup> Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
- <sup>9</sup> And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,
- <sup>10</sup> Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.
- <sup>11</sup> All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

Daniel 9 King James Version (KJV)

**9** In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

<sup>2</sup> In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

### Note:

In Daniel 5, Belshazzar king of Babylon sees a vision whose explanation has a particular importance at this time. To understand the meaning of this prophecy we have to examine a portion of Leviticus 26:21.

Daniel 5King James Version (KJV)

**5** Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

- <sup>2</sup> Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
- <sup>3</sup> Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

- <sup>4</sup>They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
- <sup>5</sup> In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.
- <sup>6</sup> Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
- <sup>7</sup> The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.
- <sup>8</sup> Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.
- <sup>9</sup> Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.
- <sup>10</sup> Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:
- <sup>11</sup>There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;
- <sup>12</sup> Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.
- <sup>13</sup> Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?
- <sup>14</sup>I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.
- <sup>15</sup> And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:
- <sup>16</sup> And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
- <sup>17</sup> Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

<sup>18</sup>O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

<sup>19</sup> And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom

he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put

down.

<sup>20</sup> But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they

took his glory from him:

<sup>21</sup> And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the

wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the

most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

<sup>22</sup> And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

<sup>23</sup> But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee,

and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of

silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy

breath is, and whose are all thy ways, hast thou not glorified:

<sup>24</sup> Then was the part of the hand sent from him; and this writing was written.

<sup>25</sup> And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

<sup>26</sup> This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

<sup>27</sup> TEKEL; Thou art weighed in the balances, and art found wanting.

<sup>28</sup> PERES; Thy kingdom is divided, and given to the Medes and Persians.

<sup>29</sup> Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and

made a proclamation concerning him, that he should be the third ruler in the kingdom.

<sup>30</sup> In that night was Belshazzar the king of the Chaldeans slain.

<sup>31</sup> And Darius the Median took the kingdom, being about threescore and two years old.

Note:

Mene = 50 Shekels Tekel = 1 Shekel

**Upharsin** = 25 **Shekels** 

Therefore Mene, Mene, Tekel, Upharsin = 126 Shekels

**126 Shekels = 2520 Gerahs** 

The 2520 Gerahs was a type of the 2520 years of Gods punishment

# 2520 years = $7 \text{ times or } (7 \times 360)$

# A 360 day period is referred in a number of places in the bible as a "time".

Leviticus 26:21King James Version (KJV)

<sup>21</sup> And if ye walk contrary unto me, and will not hearken unto me; I will bring **seven times** more plagues upon you according to your sins.

Leviticus 26New International Version (NIV)

26 "Do not make idols or set up an image or a sacred stone for yourselves, and do not place a carved stone in your land to bow down before it. I am the LORD your God.

<sup>9</sup> "I will look on you with favor and make you fruitful and increase your numbers, and I will keep my covenant with you. <sup>10</sup> You will still be eating last year's harvest when you will have to move it out to make room for the new. <sup>11</sup> I will put my dwelling place <sup>[a]</sup> among you, and I will not abhor you. <sup>12</sup> I will walk among you and be your God, and you will be my people. <sup>13</sup> I am the LORD your God, who brought you out of Egypt so that you would no longer be slaves to the Egyptians; I broke the bars of your yoke and enabled you to walk with heads held high.

<sup>14</sup> "But if you will not listen to me and carry out all these commands, <sup>15</sup> and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant, <sup>16</sup> then I will do this to you: I will bring on you sudden terror, wasting diseases and fever that will destroy your sight and sap your strength. You will plant seed in vain, because your enemies will eat it. <sup>17</sup> I will set my face against you so that you will be defeated by your enemies; those who hate you will rule over you, and you will flee even when no one is pursuing you.

<sup>18</sup> "If after all this you will not listen to me, I will punish you for your sins seven times over. <sup>19</sup> I will break down your stubborn pride and make the sky above you like iron and the ground beneath you like bronze. <sup>20</sup> Your strength will be spent in vain, because your soil will not yield its crops, nor will the trees of your land yield their fruit.

<sup>&</sup>lt;sup>2</sup>"Observe my Sabbaths and have reverence for my sanctuary. I am the LORD.

<sup>&</sup>lt;sup>3</sup> "If you follow my decrees and are careful to obey my commands, <sup>4</sup> I will send you rain in its season, and the ground will yield its crops and the trees their fruit. <sup>5</sup> Your threshing will continue until grape harvest and the grape harvest will continue until planting, and you will eat all the food you want and live in safety in your land.

<sup>&</sup>lt;sup>6</sup> "I will grant peace in the land, and you will lie down and no one will make you afraid.I will remove wild beasts from the land, and the sword will not pass through your country. <sup>7</sup> You will pursue your enemies, and they will fall by the sword before you. <sup>8</sup> Five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall by the sword before you.

<sup>21</sup> "If you remain hostile toward me and refuse to listen to me, I will multiply your afflictions seven times over, as your sins deserve. <sup>22</sup> I will send wild animals against you, and they will rob you of your children, destroy your cattle and make you so few in number that your roads will be deserted.

<sup>23</sup> "If in spite of these things you do not accept my correction but continue to be hostile toward me, <sup>24</sup> I myself will be hostile toward you and will afflict you for your sins seven times over.

#### Note:

A "time" is a 360 day period as described in the book of Daniel.

When God says he will punish someone seven times more for their sins it is seven times three hundred sixty or 2520.

Revelation 11King James Version (KJV)

11 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

<sup>2</sup> But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Daniel 12King James Version (KJV)

12 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

<sup>2</sup> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

<sup>3</sup> And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

<sup>4</sup> But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

<sup>5</sup> Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

<sup>6</sup> And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

<sup>7</sup> And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever **that it shall be for a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

A "time" is a 360 day period as described in the book of Daniel.

When God says he will punish someone seven times more for their sins it is seven times three hundred sixty or 2520.

Next we have to understand the prophetic principal of a day for a year.

Numbers 14:34New International Version (NIV)

<sup>34</sup> For forty years—one year for each of the forty days you explored the land—you will suffer for your sins and know what it is like to have me against you.'

Ezekiel 4:6New International Version (NIV)

<sup>6</sup> "After you have finished this, lie down again, this time on your right side, and bear the sin of the people of Judah. I have assigned you 40 days, a day for each year.

If we apply the two principles together we get 2520 years. As noted above, Babylon would be punished for 2520 years and then rise again. The physical kingdom of Babylon began that punishment at the culmination of the 70 years of Judah's captivity. If we add 2520 years to the cumulative years accomplished on the timeline to that point we would arrive at the year 5995.25. We know that the final  $3\frac{1}{2}$  years of the 6000 year age is the period time known as the great tribulation and the Day of the Lord. If that period begins in the year 5996.50, it would seem very feasible that spiritual Babylon (who aligns itself with the beast of Revelation) would rise one year earlier.

FROM	то	YEARS CUMULATIVE YEARS		REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12

MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	<b>GENESIS 5:28-29</b>
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				<b>GENESIS 11:32</b>
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1

START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29	3313	2 CHRON 29: 1
MANASSEH	AMON	55	3368	2 KINGS 21: 1
AMON	JOSIAH	2	3370	2 KINGS 21: 19
JOSIAH	JEHOAHAZ	31	3401	2 KINGS 22: 1
JEHOAHAZ	JEHOIAKIM	0.25	3401.25	2 KINGS 23: 31
JEHOIAKIM	CAPTIVITY			
	(NEBUCHADNEZZAR	) 4	3405.25	JEREMIAH 25:1
CAPTIVITY	CYRUS	70	3475.25	2 CHRON 6:22-23 EZRA 1

**JOHN 2: 20** 

EZRA 6, EZRA 7

John 2:20King James Version (KJV)

<sup>20</sup> Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

46

Ezra 6 King James Version (KJV)

- 6 Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.
- <sup>2</sup> And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:
- <sup>3</sup> In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;
- <sup>4</sup>With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
- <sup>5</sup> And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.
- <sup>6</sup> Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:
- <sup>7</sup>Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.
- <sup>8</sup> Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.
- <sup>9</sup> And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:

- <sup>10</sup> That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.
- <sup>11</sup> Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
- <sup>12</sup> And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.
- <sup>13</sup> Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.
- <sup>14</sup> And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, *and* Artaxerxes king of Persia.
- <sup>15</sup> And this house was finished on the third day of the month Adar, which was in the **sixth year of the reign of Darius the king.**
- <sup>16</sup> And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.
- <sup>17</sup> And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.
- <sup>18</sup> And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.
- <sup>19</sup> And the children of the captivity kept the passover upon the fourteenth day of the first month.
- <sup>20</sup> For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.
- <sup>21</sup> And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,
- <sup>22</sup> And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezra 7 King James Version (KJV)

7 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

- <sup>2</sup> The son of Shallum, the son of Zadok, the son of Ahitub,
- <sup>3</sup> The son of Amariah, the son of Azariah, the son of Meraioth,
- <sup>4</sup>The son of Zerahiah, the son of Uzzi, the son of Bukki,
- <sup>5</sup> The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:
- <sup>6</sup> This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.
- <sup>7</sup> And there went up some of the children of Israel, and of the priests and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.
- <sup>8</sup> And he came to Jerusalem in the fifth month, which was in the seventh year of the king.
- <sup>9</sup> For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.
- <sup>10</sup> For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.
- <sup>11</sup>Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.
- <sup>12</sup> Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.
- $^{13}$ I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.
- <sup>14</sup> Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;
- <sup>15</sup> And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,
- <sup>16</sup> And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:
- <sup>17</sup> That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.
- <sup>18</sup> And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

- <sup>19</sup> The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem.
- <sup>20</sup> And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.
- <sup>21</sup> And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,
- <sup>22</sup>Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.
- <sup>23</sup> Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?
- <sup>24</sup> Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.
- <sup>25</sup> And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.
- <sup>26</sup> And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.
- <sup>27</sup> Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:
- <sup>28</sup> And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me.

## Note:

#### Ezra 6:14 reads as follows:

<sup>14</sup> And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, *and* Artaxerxes king of Persia.

According to historian Martin Anstey the word "and" in front of the name Artaxerxes is the Hebrew word "waw" and could translated as "and" or "even".

By reading the flow of Ezra 6 and Ezra 7 it would seem that they are contiguous sequence of events. It would make sense that once the temple was completed in Ezra 6 that the command to rebuild Jerusalem in Ezra 7 would make sense.

That being said, the reason I believe that Anstey is correct is because if we look at Ezra 6:15 we notice the following:

#### Ezra 6:15

<sup>15</sup> And this house was finished on the third day of the month Adar, which was in the **sixth year of the reign of Darius the king.** 

The temple was completed in the  $6^{th}$  year of Darius, the second king. Therefore why would a third king have to give a decree to finish the temple, unless there was no third king and Ezra 6:14 should read as follows:

<sup>14</sup> And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, *even* Artaxerxes king of Persia.

In addition it is important to note that the name Artaxerxes is a title, much like a Czar or Caesar. Therefore Darius held the title of Artaxerxes.

This creates a critical link in the sequence of events that join the timeline together because the completion of the temple is followed in the next year by the decree to rebuild Jerusalem which is the pivotal event that, according to the 70 weeks prophecy of Daniel 9, is linked to the baptism of Christ.

FROM	TO	YEARS CUMULATIVE YEARS		REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15

JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				ACTS: 7:4
				GENESIS 11:32
				GENESIS 12:4
ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING			
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38

END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
				2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16	3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29	3313	2 CHRON 29: 1
MANASSEH	AMON	55	3368	2 KINGS 21: 1
AMON	JOSIAH	2	3370	2 KINGS 21: 19
JOSIAH	JEHOAHAZ	31	3401	2 KINGS 22: 1
JEHOAHAZ	JEHOIAKIM	0.25	3401.25	2 KINGS 23: 31
JEHOIAKIM	CAPTIVITY			
	(NEBUCHADNEZZAR)	) 4	3405.25	JEREMIAH 25:1
CAPTIVITY	CYRUS	70	3475.25	2 CHRON 6:22-23 EZRA 1

**JEREMIAH 29:1-10** 

CYRUS	COMP OF TEMPLE	46		3521.25	<b>JOHN 2: 20</b>
					EZRA 6, EZRA 7
COMP OF TEMPLE	DECREE(JERSUSALE	EM)	1	3522.25	EZRA 6, EZRA 7

# **NOTE:**

The information in the previous discussion pertaining to Ezra 6 and Ezra 7 state that the completion of the temple happened in the sixth year of Darius and the decree to rebuild Jerusalem happened in the next year or the seventh year of Darius (Artaxerxes).

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JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
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				2 KINGS 11:3-12

JEHOASH	AMAZIAH	40		3171	2 KINGS 12: 1
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JOTHAM	AHAZ	16		3268	2 CHRON 27: 1
AHAZ	HEZEKIAH	16		3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29		3313	2 CHRON 29: 1
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AMON	JOSIAH	2		3370	2 KINGS 21: 19
JOSIAH	JEHOAHAZ	31		3401	2 KINGS 22: 1
JEHOAHAZ	JEHOIAKIM	0.25		3401.25	2 KINGS 23: 31
JEHOIAKIM	CAPTIVITY				
	(NEBUCHADNEZZAR	3) 4		3405.25	JEREMIAH 25:1
CAPTIVITY	CYRUS	70		3475.25	2 CHRON 6:22-23 EZRA 1
					JEREMIAH 29:1-10
CYRUS	COMP OF TEMPLE	46		3521.25	JOHN 2: 20
					EZRA 6, EZRA 7
COMP OF TEMPLE	DECREE(JERSUSALE	EM)	1	3522.25	EZRA 6, EZRA 7
DECREE (JERUSALE	M) BAPTISM OF CHRIS	ST	483	4005.25	DANIEL 9

Daniel 9 King James Version (KJV)

**9** In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

<sup>&</sup>lt;sup>2</sup> In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

<sup>&</sup>lt;sup>3</sup> And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

- <sup>4</sup> And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
- <sup>5</sup> We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
- <sup>6</sup> Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.
- <sup>7</sup>O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
- <sup>8</sup>O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.
- <sup>9</sup> To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;
- <sup>10</sup> Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.
- <sup>11</sup>Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.
- <sup>12</sup> And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
- <sup>13</sup> As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.
- <sup>14</sup> Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.
- <sup>15</sup> And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.
- <sup>16</sup>O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.
- <sup>17</sup> Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

- <sup>18</sup>O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
- <sup>19</sup> O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.
- <sup>20</sup> And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;
- <sup>21</sup> Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
- <sup>22</sup> And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.
- <sup>23</sup> At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.
- <sup>24</sup> Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
- <sup>25</sup> Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
- <sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.
- <sup>27</sup> And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Note: According to Daniel 9:10 the time period between the decree to rebuild Jerusalem and the baptism of Christ would be "seven weeks, and threescore and two weeks". These are weeks of years, meaning seven weeks ,plus threescore weeks (or 3 times 20) which is sixty weeks, plus 2 weeks, all together equal 69 weeks of years. 69 times 7 (the number of days in a week) equals 483 years. 7 plus 60 plus 2 equals 69 weeks. 69 weeks of years (69 x 7) is equal to 483 years.

This period culminates with the baptism of Christ, which we also know happened in the year 27 AD. This is proven by the book of Luke.

Luke 3 King James Version (KJV)

- 3 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,
- <sup>2</sup> Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.
- <sup>3</sup> And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
- <sup>4</sup> As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- <sup>5</sup> Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;
- <sup>6</sup> And all flesh shall see the salvation of God.
- <sup>7</sup> Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?
- <sup>8</sup> Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
- <sup>9</sup> And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
- <sup>10</sup> And the people asked him, saying, What shall we do then?
- <sup>11</sup>He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
- <sup>12</sup> Then came also publicans to be baptized, and said unto him, Master, what shall we do?
- <sup>13</sup> And he said unto them, Exact no more than that which is appointed you.
- <sup>14</sup> And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.
- <sup>15</sup> And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

- <sup>16</sup> John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
- <sup>17</sup> Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
- <sup>18</sup> And many other things in his exhortation preached he unto the people.
- <sup>19</sup> But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,
- <sup>20</sup> Added yet this above all, that he shut up John in prison.
- <sup>21</sup> Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,
- <sup>22</sup> And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
- <sup>23</sup> And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli.

### Note:

Tiberius began to co-reign with Augustus Caesar in the year 12 AD though he began to reign by himself in 14 AD. In order to determine which is the starting point of his reign, according to the book of Luke, we need to look at the "seventy weeks prophecy" of Daniel 9. The prophecy states that Christ would be cut-off in the midst of a week. This prophecy had a dual meaning. Christ was cut-off in the middle of a week of years (He was crucified in the middle of his seven year earthly ministry, after 3½ years) but he was also cut-off in the midst of an actual week, on a Wednesday. If the fifteenth year of Tiberius began with the period beginning in AD 14 then Christ would have been baptized in 29 AD and crucified on Passover in 33 AD. According to the calendar, the Passover occurred on April 3, which was a Friday. This is why most "Christian" churches in the world believe Christ was crucified on what they call "Good Friday". To those who examine more closely, a "Good Friday" to "Sunday" period of time in the tomb for Christ was impossible because Christ stated that he would be in the grave three days and three nights. There are not three days and three nights between Friday afternoon and Sunday morning. This leads us to the original premise that Tiberius' reign spoken of by Luke began with his co-reign in 12 AD. This would make Christ's baptism in 27AD and his crucifixion on Passover in 31 AD. If we check the calendar, Passover occurred on Wednesday April 25<sup>th</sup> in 31 AD. This

would correlate to Christ being cut-off in the midst of a week. In addition, Christ would have spent Wednesday night, Thursday day and night, Friday day and night, and Saturday during the day in the tomb. He would rise at sunset on Saturday and would have already risen at the time the women came to the tomb when it was still dark on Sunday morning. This puts him in the grave three days and three nights as he told us. With all these proofs it is clear that Christ was baptized in 27AD.

FROM	то	YEARS CUMU	LATIVE YEAR	S REFERENCE
ADAM	SETH	130	130	GENESIS 5:3
SETH	ENOS	105	235	GENESIS 5:6
ENOS	CAINAN	90	325	GENESIS 5:9
CAINAN	MAHALALEEL	70	395	GENESIS 5:12
MAHALALEEL	JARED	65	460	GENESIS 5:15
JARED	ENOCH	162	622	GENESIS 5:18
ENOCH	METHUSELAH	65	687	GENESIS 5:21
METHUSELAH	LAMECH	187	874	GENESIS 5:25
LAMECH	NOAH	182	1056	GENESIS 5:28-29
NOAH	SHEM	502	1558	GENESIS 5:32, 7:6, 11:10
SHEM	ARPHAXAD	100	1658	GENESIS 11:10
ARPHAXAD	SALAH	35	1693	GENESIS 11:12
SALAH	EBER	30	1723	GENESIS 11:14
EBER	PELEG	34	1757	GENESIS 11:16
PELEG	REU	30	1787	GENESIS 11:18
REU	SERUG	32	1819	GENESIS 11:20
SERUG	NAHOR	30	1849	GENESIS 11:22
NAHOR	TERAH	29	1878	GENESIS 11:24
TERAH	ABRAM (ABRAHAM)	130	2008	GENESIS 11:26
				<b>ACTS: 7:4</b>
				GENESIS 11:32
				GENESIS 12:4

ABRAM (ABRAHAM)	ISAAC	100	2108	GENESIS 21:5
ISAAC	JACOB (ISRAEL)	60	2168	GENESIS 25:26
JACOB (ISRAEL)	ISRAEL ENTERS EGY	PT 130	2298	GENESIS 47:9
ISRAEL (PERSON)	ISRAEL (NATION)			
ENTERS EGYPT	LEAVES EGYPT	215	2513	<b>EXODUS 12:41</b>
				(JOSEPHUS)
ISRAEL LEAVES	START OF BUILDING	<b>;</b>		
EGYPT	THE TEMPLE	480	2993	1 KINGS 6:1
START OF TEMPLE	END OF TEMPLE	7	3000	1 KINGS 6:38
END OF TEMPLE	END OF SOLOMONS			
	REIGN START			
	REHOBOAM	29	3029	1 KINGS 11:42
REHOBOAM	ABIJAH	17	3046	1 KINGS 14:21
				1 KINGS 14:31
ABIJAH	ASA	3	3049	1 KINGS 15:1-2
ASA	JEHOSHAPHAT	41	3090	1 KINGS 15:9-10
JEHOSHAPHAT	JEHORAM	25	3115	1 KINGS 22:42
JEHORAM	AHAZIAH	8	3123	2 CHRON 21: 5
AHAZIAH	ATHALIAH	1	3124	2 KINGS 8:26
ATHALIAH	JEHOASH	7	3131	2 CHRON 22: 10-12
			2	2 KINGS 11:3-12
JEHOASH	AMAZIAH	40	3171	2 KINGS 12: 1
AMAZIAH	USSIA (AZARIAH)	29	3200	2 KINGS 14:1-2
USSIA (AZARIAH)	JOTHAM	52	3252	2 KINGS 15: 1-2
JOTHAM	AHAZ	16	3268	2 CHRON 27: 1

AHAZ	HEZEKIAH	16		3284	2 KINGS 16: 1-3
HEZEKIAH	MANASSEH	29		3313	2 CHRON 29: 1
MANASSEH	AMON	55		3368	2 KINGS 21: 1
AMON	JOSIAH	2		3370	2 KINGS 21: 19
JOSIAH	JEHOAHAZ	31		3401	2 KINGS 22: 1
JEHOAHAZ	JEHOIAKIM	0.25		3401.25	2 KINGS 23: 31
JEHOIAKIM	CAPTIVITY				
	(NEBUCHADNEZZAR	3) 4		3405.25	JEREMIAH 25:1
CAPTIVITY	CYRUS	70		3475.25	2 CHRON 6:22-23 EZRA 1
					JEREMIAH 29:1-10
CYRUS	COMP OF TEMPLE	46		3521.25	JOHN 2: 20
					EZRA 6, EZRA 7
COMP OF TEMPLE	DECREE(JERSUSALE	EM)	1	3522.25	EZRA 6, EZRA 7
DECREE (JERUSALEM) BAPTISM OF CHRIST			483	4005.25	DANIEL 9
BAPTISM OF CHRIST	YEAR 2022		1995	6000.25	19 YEAR TIME CYCLE

Note:

God's calendar and man's calendar run on a different number of days in a year. The entire timeline we have discussed is according to scripture and one quote from Josephus, who would have kept the Hebrew calendar, which is the calendar God gave them. Although these calendars are different, they reconcile every 19 years. Therefore any period of years that is divisible by 19 is the same for man's calendar as it is for Gods calendar. 1995 is evenly divisible by 19 (1995 divided by 19 is exactly 105 without any remainder). By adding 1995 years to the year 27AD when Christ was baptized we arrive at the year 2022 and 6000 years from the creation of Adam. Although I am highly aware of the fact that Christ told us that no man knows "the day or the hour" of coming of the Son of Man, this project has led me to believe that we can know the approximate year. In addition, we know that the 42 months immediately prior to Christs return also referred to as, three and one-half years, 1260 days, or time, times and half a time as described in Daniel, are all a reference to the "Great Tribulation" and the "Day of the Lord". The "Great Tribulation or the "Time of Jacobs trouble" refers to

the first 2 ½ years and the "Day of the Lord" or the "Year of His Recompense" refers to the last year. Therefore, if the time line is accurate then sometime in the year 2018 or 2019 there will begin the greatest time of trouble the world has ever seen or will ever see. The good news is that the immediately after those days the greatest time of peace joy and life will begin and continue even forever.