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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 17: I shall be satisfied Lord, when I awake and behold your likeness.

St. Joseph's Russell needs volunteers to read and usher on Sunday Morning Mass, please choose which Sunday and sign up on the Ministry Schedule – found on the table where the donation envelopes are located. Thank you!

Did you Know! The National Catholic Broadcasting Council offers Sunday & Daily TV Mass on the Web, visit the website at www.dailytvmass.com or www.youtube.com/dailytvmass to watch Mass each day.

Zoom Along with Us you can use it on your computers, tablets, i-pads & smart-phones
We still have **Sunday zoom Mass is at 9:00 a.m.**

St. Joseph The Worker News:

If anyone is interested in altar serving, please email Jamee Tibbatts at jamee_stasiuk@hotmail.com or call/text 204-821-6546.

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Thank you, Emelinda's Filipino group, for hosting the coffee Sunday feast it was pretty spectacular! Thank you for the surprise in the fridge for Fr Paul 😊

PARISH ADVENT POTLUCK PARTY- Please mark your calendars and plan to attend on **Saturday, November 26th** with Mass, potluck and much more! More info in next week's bulletin, stay tuned!

CWL lunch meeting Wednesday Nov 9 at 11:30 at the club café. Thanks, Margaret

Would you like to provide a gift this Christmas for a child in your community?

The Russell & Area Food Connections is asking for your help for a child's gift, limit of \$35 - with no batteries. It will be distributed in the annual Christmas food hampers in our area. Just take a "Gift Tag" from the Stewardship Tree, which should be up shortly in St. Joseph The Worker Church. When you bring your un-wrapped gift with attached Gift Tag - place it in the hamper next to the tree. Deadline is Sunday, Dec. 11th.

Socks (unwrapped) of all sizes and colors are also needed! Bring those to the church by Sunday, December 11th, and place them under the Stewardship Tree.

If you are unable to drop off gifts/socks at the church, you may also drop off at Bev & Jim Roszell's at 328 Mather St. E. Russell (phone 204-773-3998)

St. Theresa's News

Rossburn Personal Care Home Mass is moved to Friday November 17th as Remembrance Day falls on the second Friday of the month.

Our Lady of Fatima Council would like to invite all Catholic Males (age from 18 to 100) to a Knights of Columbus information night on Tuesday November 15th, 7:00 P.M. at St. Theresa Parish. Come, share a coffee and snacks while asking and seeing what we are all about. For more information call brother Emile at 204-859-0220.

St Theresa Parish donations towards Mary's Meals as of Oct 31 is \$1570.12 and donations towards World Mission Sunday is \$330.00. Thank you

Mass Intentions For This Week:

Thirty-Second Sunday in Ordinary Time

Saturday Nov 5 7:30 p.m. Russell + Jutta Leven req. by Irene Deschamps

Sunday Nov 6 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**
For all parishioners by Father Paul
11:00 a.m. Rossburn + Suffering Souls in Purgatory req. by Rose & family

Monday Nov 7 Deacon Darin & Fr Paul req. by Irene Deschamps

*****Fr Paul is away for Monday November 7th to Thursday November 10th for the Priest Retreat*****
Leave Message on Church answering machine. And **if an emergency** also call Donalda Wishart at 204-773-2528 or Cell at 204-773-6345.

Friday Nov 11 8:30 a.m. Russell Adoration
9:00 a.m. Mass Special Intentions req. by Noella Porath



Thirty-Third Sunday in Ordinary Time

Saturday Nov 12 7:30 p.m. Russell + Jutta Leven req. by Anne & Ubald Deschambault

Sunday Nov 13 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**
For all parishioners by Father Paul
11:00 a.m. Rossburn + Frank Kaskiw req. by the Kaskiw family

Praying with Pope Francis, November: *For children who suffer*: we pray for children who are suffering, especially those who are homeless, orphans and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.

Parish Calendars are available at the back of the church for the coming new year, don't forget to pick up!
Sunday Missal (2022-2023) now available! \$5.00 each.

Dear Padre,

What is the purpose of confession if we're punished anyway when we die?

According to the *Catechism of the Catholic Church*, sin has a double consequence: eternal punishment and temporal punishment. "Grave sin deprives us of communion with God and therefore makes us incapable of eternal life." This consequence is called the "eternal punishment" of sin. "On the other hand, every sin, even venial...must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the 'temporal punishment' of sin" (CCC 1472). Thus, with the remission of the eternal punishment incurred by mortal sins, and the remission—at least in part—of the temporal punishments resulting from sin, the sacrament of penance allows penitents to attain complete purification "in such a way that no punishment would remain" (CCC 1472).

Because our relationship with God was ruptured by sin, Christ instituted the sacrament of penance so that our friendship and communion with God can be restored, including our unity with his body on earth, the Church. In fact, "reconciliation with the Church is inseparable from reconciliation with God" (CCC 1445). The words of absolution in the sacrament attest to this reality: "Through the ministry of the Church, may God give you pardon and peace."

God is loving and merciful, not vindictive and unforgiving. Our Creator, who made us to be with him for eternity, doesn't desire an eternal punishment that prevents the very purpose for which we were created!

Fr. Byron Miller, CSsR
Sundaybulletin@Liguori.org



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A WORD FROM Pope Francis

It is of great comfort and hope to listen to this simple and clear word of Jesus about life beyond death; we need it very much especially in our time, so rich in knowledge about the universe but so lacking in wisdom about eternal life.

ANGELUS, NOVEMBER 10, 2019

Calendar

Monday
NOVEMBER 7
Weekday
Ti 1:1–9
Lk 17:1–6

Tuesday
NOVEMBER 8
Weekday
Ti 2:1–8, 11–14
Lk 17:7–10

Wednesday
NOVEMBER 9
Dedication of the
Lateran Basilica (Rome)
Ez 47:1–2, 8–9, 12
1 Cor 3:9c–11, 16–17
Jn 2:13–22

Thursday
NOVEMBER 10
St. Leo the Great,
Pope and Doctor
of the Church
Phmn 7–20
Lk 17:20–25

Friday
NOVEMBER 11
St. Martin of Tours,
Bishop
2 Jn 4–9
Lk 17:26–37

Saturday
NOVEMBER 12
St. Josaphat,
Bishop and Martyr
3 Jn 5–8
Lk 18:1–8

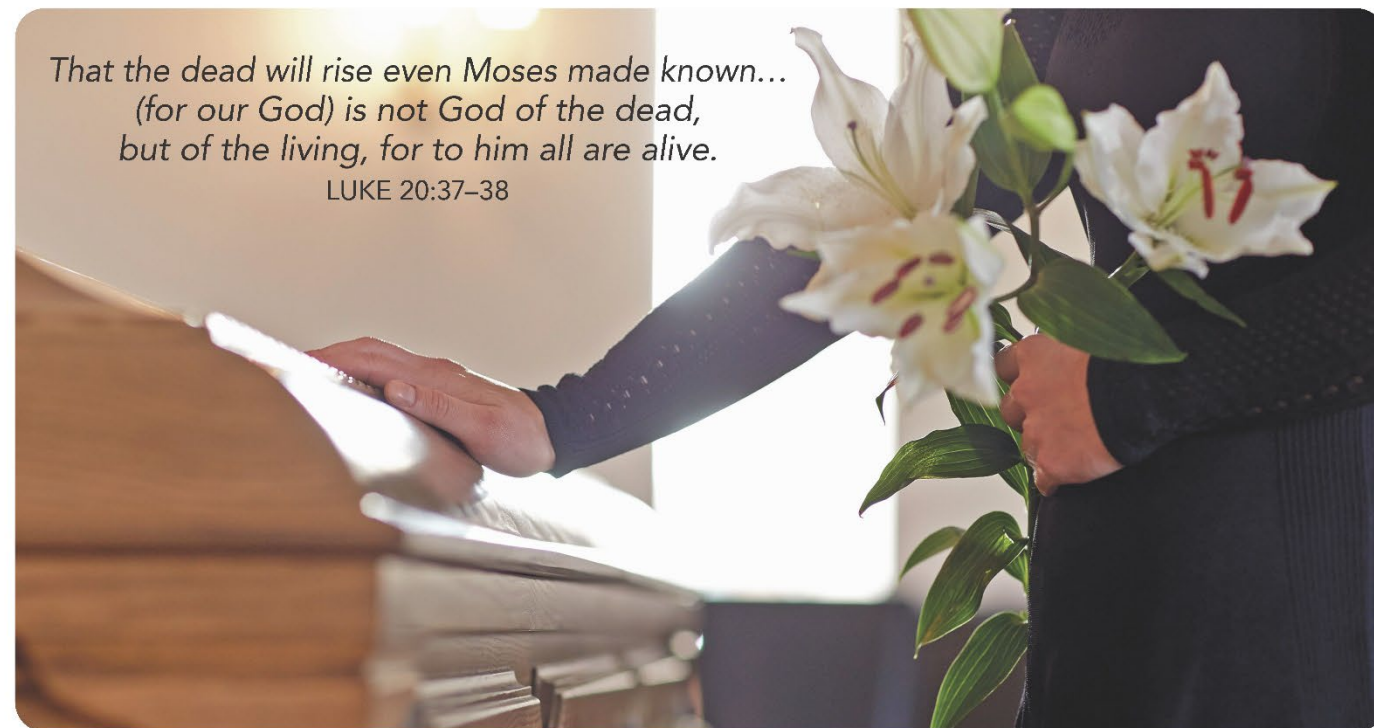
Sunday
NOVEMBER 13
Thirty-third Sunday
in Ordinary Time
Mal 3:19–20a
2 Thes 3:7–12
Lk 21:5–19

Our Parish COMMUNITY

November 6, 2022

Thirty-second Sunday in Ordinary Time (C)
2 Mc 7:1–2, 9–14
2 Thes 2:16–3:5
Lk 20:27–38 or Lk 20:27, 34–38

*That the dead will rise even Moses made known...
(for our God) is not God of the dead,
but of the living, for to him all are alive.*
LUKE 20:37–38



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I Believe in the Resurrection of the Dead

We say this every time we pray the Creed. It is such a familiar statement that we might fail to be astounded.

The ancient Israelites did not think that death was the ultimate end. They believed the dead went to a place called Sheol. This was a place just for the dead; there was neither reward nor punishment. Some scholars think that it was only much later, when Israel encountered Greek culture, that we see a more developed teaching on the afterlife. We hear that teaching in the first reading. Facing martyrdom for his faith, one of the brothers insisted, "The King of the universe will raise us up to live again forever" (2 Maccabees 7:9). His faith was based on his assurance that his covenant bond with God would not be severed, even by death.

In the Gospel, the Sadducees are trying to make Jesus look ridiculous. There was a custom that if a man died without an heir, his brother was to have relations with the

widow. The child born of that union was considered the legal heir of the deceased man. This custom was meant to ensure that the inheritance remained within the family. The Sadducees, who do not believe in resurrection, are mocking Jesus with their question. Jesus, aware of their intention, does not fall into their trap. Instead, he replies that in the coming age, marriage will not be necessary because resurrected life will not end. Finally, if God is a God of the living and not the dead, as Moses declared, then all are somehow resurrected.

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ Reflect on the implications in your life of this teaching on the resurrection of the dead.
- ★ How prepared are you for the inevitable reality of death?