4. Since Jesus was not revealed as God Incarnate until after the entire OLD TESTAMENT, how were people saved before the time of the New Testament. Defend your answer.

5. What *conditions* does God place on salvation? Defend your answer.

6. If there are *conditions*, how can salvation be described as a *free gift* (Romans 6:23)?

## PERSONAL APPLICATION

• Briefly describe when you chose to accept the free gift of salvation.

> If you have never been born again, contact Pastor Keith or a trusted Christian friend this week to find out how.

## Pastor D. Keith Walker

Series: Hebrews #65



February 12, 2023



## Tabernacle Pictures, Part 1

Intro	duction:		
[1]	The c	of symbolism:	
		Hebrews 8:1-9	9:14
[2]	Truths in	2 Тімотну 2:15	
	• A parable is an		
	with a	·	
Matthew 13:10–16; Hebrews 9:6–9			
[3]	Interpretational		_·
	Hebrews 9:23; 8:5; 9:9; 10:1		
	• Only use interpretations tha	t	other
	New Testame	ent	Hebrews 8:1–2
I. The	eCo	empound.	
A.	The Pla	ce. Exodus 26:34; 9:4	ŀ
В.	The		
C.	The	_·	
II. Th	e symbolism of the	··	
Α.	Description. Exopus 27:9–19		

Compound.

1. The Tabernacle represented the of	STUDY & DISCUSSION QUESTIONS	
2. The hangings correspond to the of God.	1. As you read the description of the <i>court of the tabernacle</i> in Exodus 27:9-19, what details stand out to you and why?	
3. The hangings correspond		
to the and of God. Exopus 28:2–5		
C the Tabernacle Compound.		
1. Entering God's Courts was to be		
an experience. Psalm 135:1-6		
2 God's Courts was to be	2. Where is the Greek word for <i>parable</i> used in Hebrews 9,	
aexperience. Psalm 96:8	and why is that significant?	
3. Entering God's Courts was to be		
aexperience. Psalm 100:4		
III New Testament		
A! JOHN 10:9		
1 is the to the Father.	3. Find several verses that teach that entry into heaven	
Јони 14:6	is exclusively through Jesus Christ.	
2 to! Hebrews 9:14; 1 John 1:9; Romans 5:11		
B are invited to to God through		
!		
1. The gate is but		
2. Passage is but you must the		
Acts 16:31; Luke 17:33; Romans 13:14		
Conclusion: Hebrews 10:11; John 1:29		